

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845  
[corpinfo@state.sd.us](mailto:corpinfo@state.sd.us)

**ARTICLES OF DISSOLUTION**  
**DOMESTIC BUSINESS CORPORATION**  
SDCL 47-1A-1403

**FILING FEE: \$10**

Make check payable to SECRETARY OF STATE

1. The Name and Business ID of the corporation is:

Henry Thompson Livestock, Inc.

DB009100

Name (Note: This must be the exact corporate name as registered.)

Business ID

2. The date dissolution was authorized December 31, 2021

3. Provide a statement that the proposal to dissolve was duly approved by the shareholders in the manner required by the South Dakota Business Corporation Act and by the corporation's Articles of Incorporation.

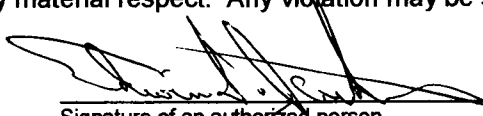
The proposal to dissolve was duly approved in the manner required by the South Dakota Business Corporation Act and by the Corporation's Articles of Incorporation.

The application must be signed by an authorized person.

No person may execute this report knowing it is false in any material respect. Any violation may be subject to a civil and/or criminal penalty (SDCL 47-1A-129; 22-39-36).

Dated 12-28-2021

Email EDJENKI@MAC.COM  
(Optional)

  
Signature of an authorized person

Edwin D. Jenkins

Printed Name

President

Title

B0201-6445 12/30/2021 9:19AM Rec'd by SD SOS

# State of South Dakota

## Office of the Secretary of State

### Certificate of Dissolution

#### Domestic Business Corporation

I, **Steve Barnett**, Secretary of State of the State of South Dakota, hereby certify that the Application for Dissolution for

**HENRY THOMPSON LIVESTOCK, INC.**

BUSINESS ID# DB009100

with an effective date of: December 31, 2021, duly signed and verified, pursuant to the provisions of the South Dakota Corporation Acts, has been received in this office and is found to conform to law.

**ACCORDINGLY**, and by virtue of the authority vested in me by law, I hereby issue this Certificate of Dissolution and attach hereto a duplicate of the Application for Dissolution.



**IN TESTIMONY WHEREOF**, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this day, December 30, 2021.

*Steve Barnett*

**Steve Barnett**  
Secretary of State

12/30/2021 9:55 AM



# OFFICE OF THE SECRETARY OF STATE

STEVEN J. BARNETT, SECRETARY OF STATE

JASON LUTZ, DEPUTY SECRETARY OF STATE

HENRY THOMPSON LIVESTOCK, INC.  
8 E GOLDEN EAGLE RD  
SANTA FE, NM 87506

December 30, 2021

## Filing Acknowledgment

Please review the filing information below and notify our office immediately of any discrepancies.

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**Business ID :** DB009100

**Status:** Dissolved

**Filing Type:** Business Corporation - Domestic

**Amendment Type:** Dissolution

**Filed Date:** 12/30/2021 9:19 AM

**Delayed Effective Date:** 12/31/2021 12:00 AM

A handwritten signature in cursive script that reads "Steve Barnett".

Steve Barnett  
Secretary of State  
State of South Dakota