

RETURN TO
SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845

9 3 0 1993 0 9 1 9 0 4
NONPROFIT REPORT

PLEASE TYPE OR USE BLACK INK

FILING FEE: \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$25 APPLIES TO ALL LATE FILINGS

FILE DATE 9-1-93
RECEIPT NO. 3753236

RECEIVED

AUG 25 1993

Secretary of State

1. Corporate Name, Registered Agent and Registered Address:

NS-009703 SEP/00
RAPID CITY RACERS SWIM CLUB, INC.
BENSON, JEFFERY ALLEN
PO BOX 7502
RAPID CITY, SD 57709-7502

Day Time Phone # 394-5221

Federal Identification #

FILING DATE: Due during the month the
Certificate of Incorporation was issued, and
delinquent the last day of the following month.

IF THE REGISTERED AGENT (CONTACT PERSON) AND/OR THE REGISTERED OFFICE ADDRESS HAS CHANGED FROM
THAT LISTED ON THE MAILING LABEL ABOVE, THE STATEMENT OF CHANGE PRINTED ON THE REVERSE SIDE OF
THIS FORM IS REQUIRED TO BE COMPLETED.

2. The nature of the affairs which the corporation is conducting in South Dakota is See Attachment

3. A. The amount of property which the corporation is authorized to hold is unlimited or as set forth in the articles of incorporation.

B. The amount of property presently held by the corporation is \$ See Attachment
* Property should include all real or personal property, or any interest therein, wherever situated.

4. The names and addresses of the corporation officers: (See Attachment)

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

5. The names and addresses of directors (State law requires a minimum of three). If the directors and officers are the same individuals, please re-list them and their addresses. Attach an additional sheet if more space is needed to list directors.

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
<u>(See Attachment)</u>	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____

The report must be signed by the chairman of the board of directors, or its president, or any other officer in the presence of a notary public.

Dated August 17 19 93

By Jeffery A. Benson
(Signature)
its Treasurer
(Title)

STATE OF South Dakota
COUNTY OF Pennington ss

I, Bonita F. Lemay a notary public, do hereby certify that on this 17th day of August, 1993

personally appeared before me Jeffery A. Benson who, being by me first duly sworn, declared that he she is the
Treasurer of Rapid City Racers Swim Club, Inc.

that he she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires May 8, 2001

Bonita F. Lemay
Notary Public

(Notarial Seal)

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

FILING FEE: \$5 In addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The current street address, or a statement that there is no street address, of its registered office _____
ZIP _____
3. The street address, or a statement that there is no street address, to which the registered office is to be changed (current address) is _____
ZIP _____
4. The name of its previous registered agent is _____
5. The name of its successor (current) registered agent is _____
* The Consent of Registered Agent below must be completed by the agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement must be signed by the chairman of the board of directors, or by its president or a vice president in the presence of a Notary Public.

Date _____ 19 _____

(signature)

(title)

STATE OF _____
COUNTY OF _____ ss

I, _____, a notary public, do hereby certify that on this _____ day of _____ 19 _____, personally appeared before me _____ who, being by me first duly sworn, declared that he/she is the _____ of _____ that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires _____

Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)

Dated _____ 19 _____

(signature)

RAPID CITY RACERS SWIM CLUB, INC.
Attachment to 1993 Nonprofit Report for Secretary of State
#46-0420810

2. The nature of the affairs which the corporation is conducting in South Dakota is exclusively for charitable, educational, religious, or scientific purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code. Specifically, the corporation is a competitive United States Swimming program open to the public that has no restriction for membership.

3B. The only assets the corporation currently has is a personal computer, printer and various software. The computer and printer was purchased used several years ago at an estimated cost of \$400. The software with its updates was purchased at an estimated cost of \$300 several years ago.

4. Names and addresses of the corporation officers:

President	Robert Pinley 610 Westwind Drive Rapid City, SD 57702
Vice-President	Diane Bledsue 9920A Lead Ave. Ellsworth AFB, SD 57706
Secretary	Nancy Olney 4020 Canyon Drive Rapid City, SD 57702
Treasurer	Jeffery Benson 1310 Ermen Drive Rapid City, SD 57701
Member-At-Large	Dan Godfrey HC 41, Box 412 Rapid City, SD 57702
Member-At-Large	Chris Nordberg 1622 Copperfield Drive Rapid City, SD 57701
Member-At-Large	Verl Holmes 4110 Parview Drive Rapid City, SD 57702

5. Names and addresses of the directors:

President	Robert Pinley 610 Westwind Drive Rapid City, SD 57702
Vice-President	Diane Bledsue 9920A Lead Ave. Ellsworth AFB, SD 57706
Secretary	Nancy Olney 4020 Canyon Drive Rapid City, SD 57702
Treasurer	Jeffery Benson 1310 Ermen Drive Rapid City, SD 57701
Member-At-Large	Dan Godfrey HC 41, Box 412 Rapid City, SD 57702
Member-At-Large	Chris Nordberg 1622 Copperfield Drive Rapid City, SD 57701
Member-At-Large	Verl Holmes 4110 Parview Drive Rapid City, SD 57702

K 1996-11-11 408440010

1996
RETURN TO
SECRETARY OF STATE
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845

NONPROFIT REPORT

PLEASE TYPE OR USE BLACK INK

FILING FEE: \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$25 APPLIES TO ALL LATE FILINGS

FILE DATE 9-6-96
RECEIPT NO. 32769

RECEIVED
SEP 8 1996
S.D. SEC. OF STATE

1. Corporate Name, Registered Agent and Registered Address:

NS-009703 SEP/93
RAPID CITY RACERS SWIM CLUB, INC.
BENSON, JEFFERY ALLEN
PO BOX 7502
RAPID CITY, SD 57709-7502

Day Time Phone # 394-5221

Federal Identification #

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

IF THE REGISTERED AGENT (CONTACT PERSON) AND/OR THE REGISTERED OFFICE ADDRESS HAS CHANGED FROM THAT LISTED ON THE MAILING LABEL ABOVE, THE STATEMENT OF CHANGE PRINTED ON THE REVERSE SIDE OF THIS FORM IS REQUIRED TO BE COMPLETED.

2. The nature of the affairs which the corporation is conducting in South Dakota is See Attachment

3. A. The amount of property which the corporation is authorized to hold is unlimited or as set forth in the articles of incorporation.

B. The amount of property presently held by the corporation is \$ See Attachment
* Property should include all real or personal property, or any interest therein, wherever situated.

4. The names and addresses of the corporation officers: (See Attachment)

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
	President				
	Vice President				
	Secretary				
	Treasurer				

5. The names and addresses of directors (State law requires a minimum of three). If the directors and officers are the same individuals, please re-list them and their addresses. Attach an additional sheet if more space is needed to list directors.

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
<u>(See Attachment)</u>	Director				
	Director				
	Director				

The report must be signed by the chairman of the board of directors, or its president, or any other officer in the presence of a notary public.

Dated Sept 3 1996

By [Signature]
(Signature must be signed in the presence of a notary)

STATE OF South Dakota
COUNTY OF Lincoln ss

Its Treasurer
(Title)

I, Scott F. Henry, a notary public, do hereby certify that on this 3rd day of September 1996.

personally appeared before me Jeffery A. Benson who, being by me first duly sworn, declared that he/she is the Treasurer of the corporation named above, and signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires May 8 2001

Scott F. Henry
Notary Public

(Notarial Seal)

SECRETARY OF STATE
STATE CAPITOL
600 E. CAPITOL
PIERRE, S.D. 57501-6077
605-773-4846

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

FILING FEE: * \$5 In addition to annual report fee
* No fee for postal renumbering. (must be stated on the form)

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The previous registered office address: _____
_____ ZIP _____
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. _____
_____ ZIP _____
4. The name of its previous registered agent is _____
5. The name of its successor (current) registered agent is _____
* The Consent of Registered Agent below must be completed by the new agent.
6. The street address, or a statement that there is no street address, of its registered office and the address of the office of its registered agent, as changed, will be identical. Such change was authorized by resolution duly adopted by its board of directors.

The statement must be signed by the chairman of the board of directors, or by its president or a vice president in the presence of a Notary Public.

Date _____ 19 _____

(signature) must be signed in the presence of a notary

(title)

STATE OF _____
COUNTY OF _____ ss

I, _____, a notary public, do hereby certify that on this _____ day of _____ 19 _____, personally appeared before me _____ who, being by me first duly sworn, declared that he/she is the _____ of the corporation named above, and signed the foregoing document as officer of the corporation, and the statements therein contained are true.
My Commission Expires _____
Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)

Dated _____ 19 _____

(signature)

K
1961

RAPID CITY RACERS SWIM CLUB, INC.
Attachment to 1996 Nonprofit Report for Secretary of State
#46-0420810

2. The nature of the affairs which the corporation is conducting in South Dakota is exclusively for charitable, educational, religious, or scientific purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code. Specifically, the corporation is a competitive United States Swimming program open to the public that has no restriction for membership.
- 3B. The only asset that the corporation is kick boards and stop watches which approximately cost \$500. The computer, printer and software reported in the 1993 report are no longer usable.
4. Names and addresses of the corporation officers:

President	David Slepnikoff 3602 Crown Court Rapid City, SD 57701
Vice-President	Milton Solorano 522 Dakota Drive Ellsworth AFB, SD 57706
Secretary	Lori Carson 5458 Apollo St. Rapid City, SD 57701
Treasurer	Jeffery Benson 1310 Ennen Drive Rapid City, SD 57701
Member-at-Large	Lori Templeton 1313 11th Street Rapid City, SD 57701
Member-at-Large	Richard Meyer 4160 Penrose Rapid City, SD 57701
Member-at-Large	Ardith Bomesberger 109 Pinedale Drive Rapid City, SD 57702

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
505-773-4843

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date _____
Receipt No. _____

FILING FEE: \$5 In addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The previous (old) registered office address _____

ZIP + 4 _____
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. _____

ZIP + 4 _____
4. The name of its previous registered agent is _____
5. The name of its successor (current) registered agent is * _____
*The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or by another of its officers in the presence of a notary of public.

Dated _____ 19 _____

(Signature) must be signed in the presence of a notary)

(Title)

STATE OF _____ SS
COUNTY OF _____

I, _____, a notary public, do hereby certify that on this _____ day
of _____ 19_____, personally appeared before me _____
who, being by me first duly sworn, declared that he/she is the _____ of _____
_____ that he/she signed the foregoing document as officer of
the corporation, and the statements therein contained are true.

My Commission Expires _____

Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)

Dated _____ 19 _____

(signature)

9912200.0091
12/23/99

RAPID CITY RACERS SWIM CLUB. INC.
Attachment to 1999 Nonprofit Report for Secretary of State
#46-0420810

5. Names and addresses of the directors:

President	Mike Labelle 7307 Wonderland Court Black Hawk, SD 57718-9335
Vice-President	Bev Lennon 1417 Panorama Circle Rapid City, SD 57701
Secretary	Beth-Anne Ferley 30 Montana St. Rapid City, SD 57701
Treasurer	Geri Drabek 4106 Jackson Blvd #204 Rapid City, SD 57702
Member-at-Large	Lynne Laird 213 48th Street Rapid City, SD 57702
Member-at-Large	Jane Pfeifle 509 S. Berry Pine Road Rapid City, SD 57702
Member-at-Large	Wendy Renner 314 Flormann Rapid City, SD 5770

9912200.0091
12/23/99
RAPID CITY RACERS SWIM CLUB, INC.
Attachment to : 999 Nonprofit Report for Secretary of State
#46-0420810

2. The nature of the affairs which the corporation is conducting in South Dakota is exclusively for charitable, educational, religious, or scientific purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code. Specifically, the corporation is a competitive United States Swimming program open to the public that has no restriction for membership.
3. Total amount of property presently held by the corporation is \$9,704. This includes a pace clock \$310, software \$296, lane lines \$1,298, timing computer \$3,595, scoreboard \$650, printer \$128, tents \$275, computer cable \$753, microwave oven \$139, shelving \$70, and touch pads \$2,200.

4. Names and addresses of the corporation officers:

President	Mike Labelle 7307 Wonderland Court Black Hawk, SD 57718-9335
Vice-President	Bev Lennon 1417 Panorama Circle Rapid City, SD 57701
Secretary	Beth-Anne Ferley 30 Montana St. Rapid City, SD 57701
Treasurer	Geri Drabek 4106 Jackson Blvd #204 Rapid City, SD 57702
Member-at-Large	Lynne Laird 213 48th Street Rapid City, SD 57702
Member-at-Large	Jane Pfeifle 509 S. Berry Pine Road Rapid City, SD 57702
Member-at-Large	Wendy Renner 314 Flormann Rapid City, SD 5770

2002 NONPROFIT REPORT

PLEASE TYPE OR USE BLACK INK

FILING FEE: \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$25 APPLIES TO ALL LATE FILINGS

FILE DATE
RECEIPT NO. 11217.3969
11 25 02
RECEIVED
OCT 07 '02
S.D. SEC. OF STATE

1. Corporate Name, Registered Agent and Registered Address:



NS-009703 SEP/1999
RAPID CITY RACERS SWIM CLUB, INC.
BENSON, JEFFERY ALLEN
PO BOX 7502
RAPID CITY SD 57709-7502

Day Time Phone # _____
Federal Taxpayer ID # _____
FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

IF THE REGISTERED AGENT (CONTACT PERSON) AND/OR THE REGISTERED OFFICE ADDRESS HAS CHANGED FROM THAT LISTED ON THE MAILING LABEL ABOVE, THE STATEMENT OF CHANGE FORM IS REQUIRED TO BE COMPLETED.

2. The nature of the affairs which the corporation is conducting in South Dakota is Competitive Swims Team

3. A. The amount of property which the corporation is authorized to hold is unlimited or as set forth in the articles of incorporation.
B. The amount of property presently held by the corporation is \$ 16,547.51
* Property should include all real or personal property, or any interest therein, wherever situated.

4. The names and addresses of the corporation officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
<u>Craig Pfeifle</u>	<u>President</u>	<u>509 S Berry Pine Rd</u>	<u>Rapid City</u>	<u>SD</u>	<u>57702</u>
<u>Dave Mortimer</u>	<u>Vice President</u>	<u>2106 Juniper St</u>	<u>Rapid City</u>	<u>SD</u>	<u>57702</u>
<u>Lynne Laird</u>	<u>Secretary</u>	<u>213 48th St</u>	<u>Rapid City</u>	<u>SD</u>	<u>57702</u>
	<u>Treasurer</u>				

5. The names and addresses of directors (State law requires a minimum of three). If the directors and officers are the same individuals, please re-list them and their addresses. Attach an additional sheet if more space is needed to list directors.

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
<u>Craig Pfeifle</u>	<u>Director</u>	<u>509 S Berry Pine Rd</u>	<u>Rapid City</u>	<u>SD</u>	<u>57702</u>
<u>Dave Mortimer</u>	<u>Director</u>	<u>2106 Juniper St</u>	<u>Rapid City</u>	<u>SD</u>	<u>57702</u>
<u>Lynne Laird</u>	<u>Director</u>	<u>213 48th St</u>	<u>Rapid City</u>	<u>SD</u>	<u>57702</u>

The report must be signed by the chairman of the board of directors, or its president or any other officer in the presence of a notary public.

Dated 10-04-02
By [Signature]
(Signature)
Its Vice President
(Title)

STATE OF SD
COUNTY OF Pennington ss
On this the 4th day of Oct, 2002, before me, Dave Mortimer Patsy Hanson
personally appeared Dave Mortimer, known to me, or proved to me,
to be the Vice President of the corporation that is described in and that executed the within
instrument and acknowledged to me that such corporation executed the same.

My Commission Expires December 1, 2002
My Commission Expires December 1, 2002
(Notarial Seal) [Signature]
Notary Public

RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL PIERRE, S.D. 57501-5077
PHONE: 605-773-4845 FAX (605) 773-4550
www.state.sd.us/sos/sos.htm



SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4846
Fax (605) 773-4550

NON-PROFIT
STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH

FILING FEE: \$5 in addition to corporate report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The previous street address, or a statement that there is no street address, or its registered office _____
_____, ZIP _____
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. _____
_____, ZIP _____
4. The name of its previous registered agent is _____
5. The name of its successor (current) registered agent is _____
*The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or by another of its officers in the presence of a notary of public.

Dated _____

(Signature) must be signed in the presence of a notary)

(Title)

STATE OF _____ ss
COUNTY OF _____

I, _____, a notary public, do hereby certify that on this _____ day
of _____, personally appeared before me _____

who, being by me first duly sworn, declared that he/she is the _____ of _____
_____ that he/she signed the foregoing document as officer of

the corporation, and the statements therein contained are true.

My Commission Expires _____

Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)

Dated _____

(signature of registered agent)

Secretary of State

State Capitol Suite 204
500 East Capitol Avenue
Pierre SD 57501-5070

Chris Nelson
Secretary of State

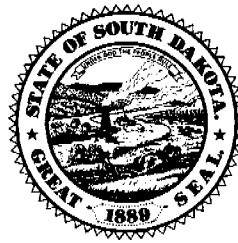
Chad Heinrich
Deputy

605-773-4845



* NS009703 *

NS009703
BENSON, JEFFERY ALLEN
RAPID CITY RACERS SWIM CLUB, INC.
PO BOX 7502
RAPID CITY SD 57709-7502



April 8, 2005

DOMESTIC AND FOREIGN DELINQUENT NOTICE OF PENDING ADMINISTRATIVE DISSOLUTION OR REVOCATION

This letter is being sent pursuant to SDCL and is notification that the annual report on behalf of the above named entity that was due during the anniversary month of incorporation or qualification in South Dakota has not yet been filed. The referenced delinquent report may be the report that was due in 2004 or January through March 2005. Organizational information, date of filing and status is available on our web site at www.sdsos.gov.

The annual report form for each year delinquent must be filed with the Secretary of State **PRIOR** to June 16, 2005 together with the appropriate fee and penalty. Failure to file a correct report together with the fees prior to that date will result in Administrative Dissolution or Revocation.

SOUTH DAKOTA ENTITIES The annual report form was previously mailed to the registered office address listed with our office.

FOREIGN (OUT-OF-STATE ENTITIES) The previous annual report form was mailed directly to the corporation, but because the report was not filed we are required to notify the registered agent at this time. *Please forward this notice to the corporation for prompt attention.*

If the registered agent and/or address have changed, the law requires a Statement of Change of Registered Agent and Address form to be filed along with the additional filing fee.

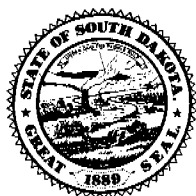
The annual report form, the statement of change form and access to all South Dakota Laws regarding this notice may be obtained from our web site at the following address www.sdsos.gov or by contacting the Secretary of State's Office, Corporate Division at 605-773-4845.

If the report was previously submitted to our office and we returned it for further information, please promptly resubmit the completed form. The deadline for filing is June 16, 2005 and no extension will be given. Also note, that reports received in our office after March 31, 2005 may not have been updated on the computer prior to this delinquent notice.

Thank you for your prompt attention to this matter.

Corporations Division
Office of the Secretary of State
Phone: 605-773-4845
www.sdsos.gov

State of South Dakota



OFFICE OF THE SECRETARY OF STATE

Certificate of Administrative Dissolution

(DB, DF, DL, CO, NS, CH)

I, **Chris Nelson**, Secretary of State of the State of South Dakota, by virtue of the authority vested in me by SDCL 47-7-30.1, § 47-18-16.4, § 47-34A-810 and § 47-24-13.2 hereby Administratively Dissolve the below named for failure to file the annual report when due.



* NS009703 *

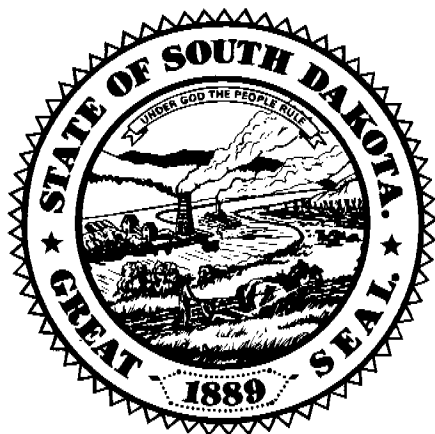
NS009703

RAPID CITY RACERS SWIM CLUB, INC.

BENSON, JEFFERY ALLEN

PO BOX 7502

RAPID CITY SD 57709-7502



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, at Pierre, the Capital, this June 17, 2005.

Chris Nelson

Chris Nelson
Secretary of State

341 0476

Receipt Number: 1460179

File Number **NS009703**



ANNUAL_REPORT

For

RAPID CITY RACERS SWIM CLUB, INC.

Filed at the request of:

**RAPID CITY RACERS SWIM CLUB, INC.
PO BOX 7502
RAPID CITY SD 57702**

*State of South Dakota
Office of the Secretary of State*

Filed in the office of the Secretary of State on: **July 29, 2005**



Secretary of State

Fee Received: \$35

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL AVE.
PIERRE, S.D. 57501
(605)773-4845
Fax (605)773-4550

NONPROFIT REPORT

FILE DATE 7-29-05
RECEIPT NO. _____
RECEIVED
JUL 29 05
S.D. SEC. of STATE

PLEASE TYPE OR USE BLACK INK

FILING FEE: \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$25 APPLIES TO ALL LATE FILINGS

1. Corporate Name, Registered Agent and Registered Address:

Day Time Phone # _____

RAPID CITY RACERS SWIM CLUB, INC.
Benson, Jeffery Allen
PO BOX 7502
RAPID CITY, SD 57709-7502

N 3009703

Federal Identification # _____

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

IF THE REGISTERED AGENT (CONTACT PERSON) AND/OR THE REGISTERED OFFICE ADDRESS HAS CHANGED IN NUMBER ONE, THE STATEMENT OF CHANGE FORM IS REQUIRED TO BE COMPLETED.

2. The nature of the affairs which the corporation is conducting in South Dakota is a competitive USA swimming program for approximately 50 children, several which have placed in the state championships and qualified for regionals.
3. A. The amount of property which the corporation is authorized to hold is unlimited or as set forth in the articles of incorporation.
- B. The amount of property presently held by the corporation is \$ 4,100 *
- * Property should include all real or personal property, or any interest therein, wherever situated.

4. The names and addresses of the corporation officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
CRAIG PFEIFLE	President	509 S. BERRY PINE ROAD,	RAPID CITY, SD		57702
LYNETTE WEINKAUFF	Vice President		RAPID CITY, SD		57702
JANELLE HAWKS	Secretary		RAPID CITY, SD		57702
DENISE WEBSTER	Treasurer	2908 EVERGREEN DRIVE,	RAPID CITY, SD		57702

5. The names and addresses of directors (State law requires a minimum of three). If the directors and officers are the same individuals, please re-list them and their addresses. Attach an additional sheet if more space is needed to list directors.

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
JAN BLUMENTHAL	Director	4316 CIRCLE DRIVE,	RAPID CITY, SD		57702
MIKE McCAULEY	Director	1702 PENNINGTON STREET,	RAPID CITY, SD		57703
KELLY GORMAN	Director		RAPID CITY, SD		57702

The report must be signed by the chairman of the board of directors, or its president, or any other officer.

Dated July 19, 2005.

Denise M Webster

(Signature)

Treasurer

(Title)

341 0479

Receipt Number: 1460179

File Number **NS009703**



APPLICATION_FOR_REINSTATEMENT

For

RAPID CITY RACERS SWIM CLUB, INC.

Filed at the request of:

**RAPID CITY RACERS SWIM CLUB, INC.
PO BOX 7502
RAPID CITY SD 57709**

*State of South Dakota
Office of the Secretary of State*

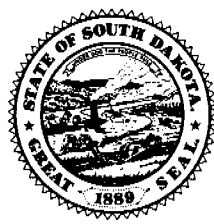
Filed in the office of the Secretary of State on: **July 29, 2005**



Secretary of State

Fee Received: \$25

State of South Dakota



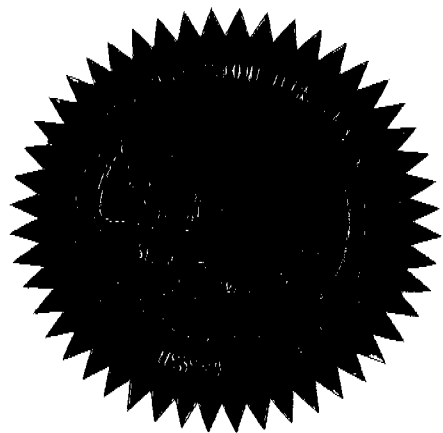
OFFICE OF THE SECRETARY OF STATE Certificate of Reinstatement

ORGANIZATIONAL ID #: NS009703

I, **Chris Nelson**, Secretary of State of the State of South Dakota, hereby certify that duplicate of the Application for Reinstatement of **RAPID CITY RACERS SWIM CLUB, INC.** duly signed and verified, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I hereby issued this Certificate of Reinstatement and attach hereto a duplicate of the Application for Reinstatement.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, at Pierre, the Capital, this July 29, 2005.



Chris Nelson
Chris Nelson
Secretary of State

SECRETARY OF STATE
STATE CAPITOL AVE.
500 E. CAPITOL
PIERRE, S.D. 57501
(605)773-4845
Fax (605)773-4550

**NON-PROFIT
APPLICATION FOR REINSTATEMENT**

RECEIVED
JUL 29 '05
S.D. SEC. OF STATE

FILING FEE: \$25

1. The name of the corporation is RAPID CITY RACERS SWIM CLUB, INC.

Filed this 29th day of July, 2005

2. The date of its Administrative Dissolution is JUNE 17, 2005

Chris Nelson
SECRETARY OF STATE

3. The grounds for Administrative Dissolution have been eliminated by filing all required reports and paying all fees and penalties.

Application must be signed by the Chairman of the Board of Directors, the President, or any other officer in the presence of a notary public.

Dated: July 19, 2005

Denise M Webster
(Signature)

Treasurer
(Title)

STATE OF South Dakota
COUNTY OF Perrington

On this the 19th day of July, 2005, before me personally appeared Denise M Webster known to me or satisfactorily proven to be the person(s) who are described in, and who executed the within instrument and acknowledged to me that she/he/they executed the same.

10-22-2010
My Commission Expires

Ryan Chamberlain
Notary Public

Notarial Seal

25
35 04

Submit one original and one copy along with all reports, filing fees and penalties.

341 0481

255 1004 11/03/2006

2005 NONPROFIT REPORT

P

FILE DATE 10-30-06
 RECEIPT NO. 1610176
1610180
RECEIVED
OCT 30 2006
S.D. SEC. OF STATE

PLEASE TYPE OR USE BLACK INK

FILING FEE: \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$25 APPLIES TO ALL LATE FILINGS

1. Corporate Name, Registered Agent and Registered Address:



* NS009703 *
 NS009703 SEP/2004
 RAPID CITY RACERS SWIM CLUB, INC.
 BENSON, JEFFERY ALLEN
 PO BOX 7502
 RAPID CITY SD 57709-7502

Day Time Phone # _____
 Federal Tax# _____
 FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

IF THE REGISTERED AGENT (CONTACT PERSON) AND/OR THE REGISTERED OFFICE ADDRESS HAS CHANGED FROM THAT LISTED ON THE MAILING LABEL ABOVE, THE STATEMENT OF CHANGE FORM IS REQUIRED TO BE COMPLETED.

2. The nature of the affairs which the corporation is conducting in South Dakota is coaching children/ students competitive swimming.

3. A. The amount of property which the corporation is authorized to hold is unlimited or as set forth in the articles of incorporation.
 B. The amount of property presently held by the corporation is \$ 4000.00
 * Property should include all real or personal property, or any interest therein, wherever situated.

4. The names and addresses of the corporation officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
<input checked="" type="checkbox"/> <u>Michael McAuley</u>	President	<u>6555 Leisure Ln.</u>	<u>Black Hawk</u>	<u>SD</u>	<u>57718</u>
<input checked="" type="checkbox"/> <u>Beth Anne Ferley</u>	Vice President	<u>1930 Galaxy Dr</u>	<u>Rapid City</u>	<u>SD</u>	<u>57701</u>
<input checked="" type="checkbox"/> <u>Janet Blumenthal</u>	Secretary	<u>3419 Gray Fox Cr</u>	<u>Rapid City</u>	<u>SD</u>	<u>57701</u>
<input checked="" type="checkbox"/> <u>Denise Webster</u>	Treasurer	<u>2908 Evergreen Dr</u>	<u>Rapid City</u>	<u>SD</u>	<u>57702</u>

5. The names and addresses of directors (State law requires a minimum of three); if the directors and officers are the same individuals, please check the box next to the person's name above. Attach an additional sheet if more space is needed to list directors.

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
_____	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____

The report must be signed by the chairman of the board of directors, or its president, or any other officer.

Dated 9/12/06

Denise Webster
 (Signature)

Treasurer
 (Title)

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845
Fax (605) 773-4550

**NON-PROFIT
STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

FILING FEE: \$5 In addition to corporate report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____

2. The previous street address, or a statement that there is no street address, or its registered office _____
_____ ZIP _____
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. _____
_____ ZIP _____
4. The name of its previous registered agent is _____
5. The name of its successor (current) registered agent is * _____

***The Consent of Registered Agent below must be completed by the new agent.**

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or by another officer.

Dated _____ (Signature) _____

(Title)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)
Dated _____ (signature of registered agent) _____

SECRETARY OF STATE
STATE CAPITOL
535 E. CAPITOL AVE.
SIOUX FALLS, S.D. 57501
(605)773-4845
(605)773-4550

NONPROFIT REPORT

PLEASE TYPE OR USE BLACK INK

FILING FEE: \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$25 APPLIES TO ALL LATE FILINGS

FILE DATE 12/01/06
RECEIPT NO. 162154
RECEIVED
DEC 01 2006
S.D. SEC. OF STATE

Corporate Name, Registered Agent and Registered Address:

NS009703 2006 REPORT
RAPID CITY RACERS SWIM CLUB, INC.
BENSON, JEFFERY ALLEN
PO BOX 7502
RAPID CITY SD 57709-7502

Day Time Phone # _____

Federal Identification # _____

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

IF THE REGISTERED AGENT (CONTACT PERSON) AND/OR THE REGISTERED OFFICE ADDRESS HAS CHANGED IN NUMBER ONE, THE STATEMENT OF CHANGE FORM IS REQUIRED TO BE COMPLETED.

2. The nature of the affairs which the corporation is conducting in South Dakota is Swim team / coaching children, teaching competitive swimming

3. A. The amount of property which the corporation is authorized to hold is unlimited or as set forth in the articles of incorporation.
B. The amount of property presently held by the corporation is \$ \$50,978.31 *
* Property should include all real or personal property, or any interest therein, wherever situated.

4. The names and addresses of the corporation officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
<input checked="" type="checkbox"/> Jim Webster	President	2908 Evergreen Dr	Rapid City	SD	57702
<input checked="" type="checkbox"/> Beth-Anne Ferley	Vice President	1930 Galaxy Dr	Rapid City	SD	57701
<input checked="" type="checkbox"/> Jan Blumenthal	Secretary	3419 Gray Fox Ct	Rapid City	SD	57701
<input type="checkbox"/> Denise Webster	Treasurer	2908 Evergreen Dr	Rapid City	SD	57702

5. The names and addresses of directors (State law requires a minimum of three). If the directors and officers are the same individuals, please check the box next to the person's name above. Attach an additional sheet if more space is needed to list directors.

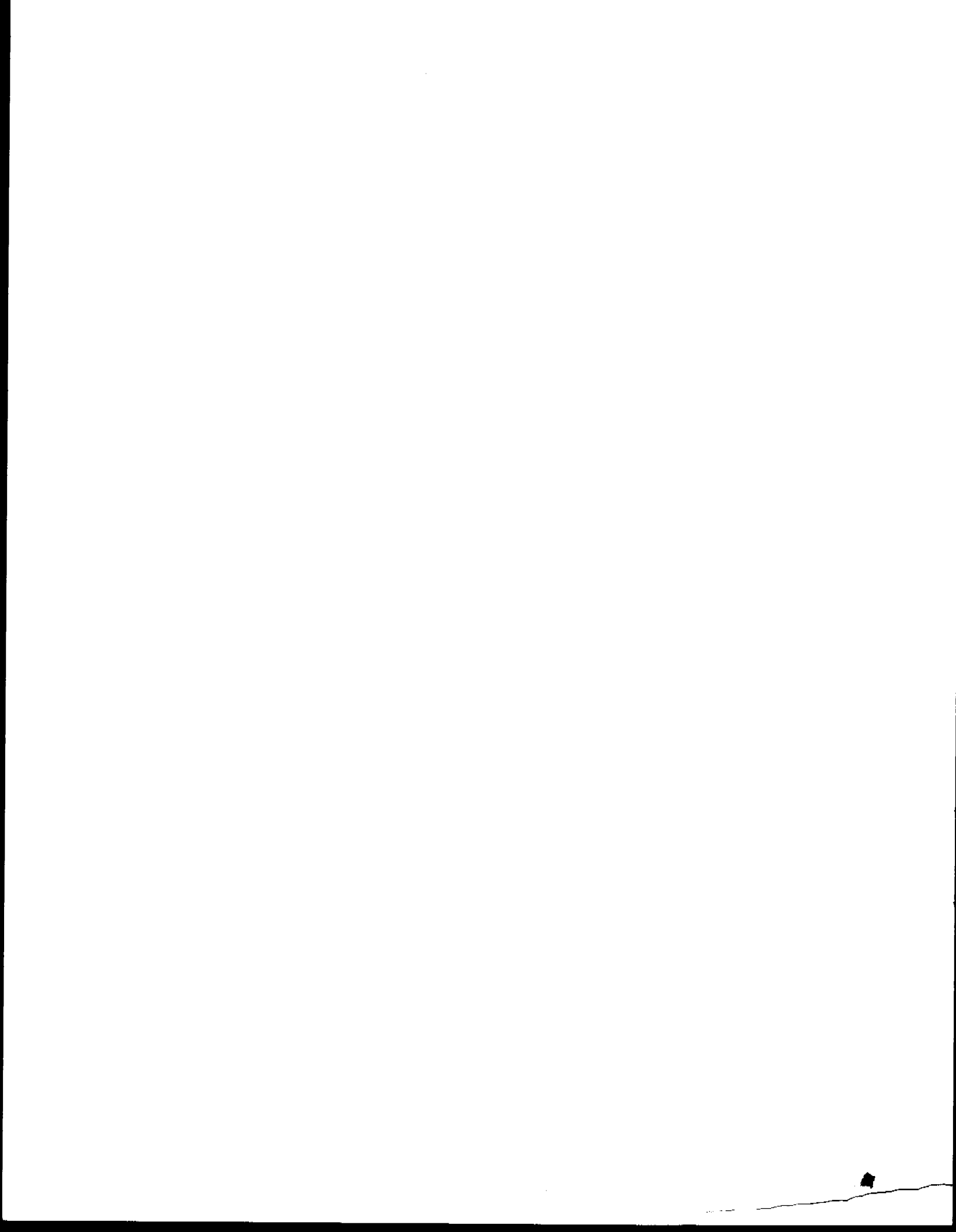
NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
	Director				
	Director				
	Director				

The report must be signed by the chairman of the board of directors, or its president, or any other officer.

Dated 11/27/06

Denise M Webster
(Signature)

Treasurer
(Title)



271 1968 01/23/2008

2007 NONPROFIT REPORT

RECEIVED
JAN 08 2008

FILE DATE 01/09/08
RECEIPT NO. 1752841
1752842

PLEASE TYPE OR USE BLACK INK
FILING FEE: \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE S.D. SEC. OF STATE
ADDITIONAL PENALTY FEE OF \$25 APPLIES TO ALL LATE FILINGS

RECEIVED
DEC 03 2007

1. Corporate Name, Registered Agent and Registered Address:



NS009703
NS009703 SEP/2006
RAPID CITY RACERS SWIM CLUB, INC.
BENSON, JEFFERY ALLEN
PO BOX 7502
RAPID CITY SD 57709-7502

S.D. SEC. OF STATE
RECEIVED
DEC 18 2007

Day Time Phone # _____
Federal Taxpay
FILING DATE: Last filing date of incorporation was issued, and delinquent after the last day of the following month. **DE STATE**

IF THE REGISTERED AGENT (CONTACT PERSON) AND/OR THE REGISTERED OFFICE ADDRESS HAS CHANGED FROM THAT LISTED ON THE MAILING LABEL ABOVE, THE STATEMENT OF CHANGE FORM IS REQUIRED TO BE COMPLETED.

2. The nature of the affairs which the corporation is conducting in South Dakota is youth swim team

3. A. The amount of property which the corporation is authorized to hold is unlimited or as set forth in the articles of incorporation.
B. The amount of property presently held by the corporation is \$ 5000-
* Property should include all real or personal property, or any interest therein, wherever situated.

4. The names and addresses of the corporation officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
<input checked="" type="checkbox"/> Jim Webster	President	2908 Evergreen Dr	Rapid City	SD	57702
<input checked="" type="checkbox"/> Jim Smoragiewicz	Vice President	3289 Sandstone Ln	Rapid City	SD	57701
<input checked="" type="checkbox"/> Kim Traephagen	Secretary	229 E Fairmont Blvd	Rapid City	SD	57701
<input checked="" type="checkbox"/> Dori Hiten	Treasurer	3716 W main	Rapid City	SD	57702

5. The names and addresses of directors (State law requires a minimum of three). If the directors and officers are the same individuals, please check the box next to the person's name above. Attach an additional sheet if more space is needed to list directors.

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
_____	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____

The report must be signed by the chairman of the board of directors, or its president, or any other officer.

Dated 11/30/07

[Signature]
(Signature)
President
(Title)

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845
Fax (605) 773-4550

**NON-PROFIT
STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

FILING FEE: \$5 In addition to corporate report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____

2. The previous street address, or a statement that there is no street address, or its registered office _____
_____ ZIP _____
3. The current ~~address to which the registered office is to be changed.~~ A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. _____
_____ ZIP _____
4. The name of its previous registered agent is _____
5. The name of its successor (current) registered agent is * _____

***The Consent of Registered Agent below must be completed by the new agent.**

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or by another officer.

Dated _____

(Signature)

(Title)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)

Dated _____

(signature of registered agent)

281 1672 10/20/2008

2008

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

ANNUAL REPORT
DOMESTIC NONPROFIT

Please Type or Print Clearly in Ink

FILING FEE: \$10 Make check payable to SECRETARY OF STATE

FILE DATE	09/29/08
RECEIPT NO	1839940
RECEIVED	RECEIVED
SEP 29 2008	SEP 16 2008
S.D. SEC. OF STATE	S.D. SEC. OF STATE

1. Corporate Name, Registered Agent Name and Address:



NS009703 SEP/2007
RAPID CITY RACERS SWIM CLUB, INC.
BENSON, JEFFERY ALLEN
PO BOX 7502
RAPID CITY SD 57709-7502

Telephone # _____
FAX # _____
FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

2. The address of the principal executive office in or out of the State of South Dakota.

Street Address	4151 Portrush Rd	Rapid City	SD	57702
Mailing Address (Optional)	PO Box 7502	Rapid City	SD	57709

3. The name of the South Dakota Registered Agent

Street Address (Required to be a South Dakota Address)	4151 Portrush Rd	Rapid City	SD	57702
Mailing Address (Optional - Required to be a South Dakota Address)	PO Box 7502	Rapid City	SD	57709

4. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least three directors.

- David Godbe 4930 Ireland Pl. Rapid City SD 57702
President Street Address City State ZIP+4
- Kelly Gorman 1720 Evergreen Dr. Rapid City SD 57702
Vice President Street Address City State ZIP+4
- Ben McLeod 420 Fieldview Dr. Rapid City SD 57701
Secretary Street Address City State ZIP+4
- Debra Sieve 4151 Portrush Rd Rapid City SD 57702
Treasurer Street Address City State ZIP+4
- Jennifer Acidema 4104 Prairie View Ct Rapid City SD 57701
Director Street Address City State ZIP+4
- Jim Smoragicwicz 3289 Sandstone Ln. Rapid City SD 57701
Director Street Address City State ZIP+4
- Allison Weathers 1221 Quincy St Rapid City SD 57701
Director Street Address City State ZIP+4

Dated 9-13-08

Debra J. Sieve
(Signature of an authorized officer)

Debra J. Sieve
(Printed Name)

Treasurer
(Title)

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH

Please Type or Print Clearly in Ink

FILING FEE: \$10 Make check payable to SECRETARY OF STATE

The undersigned entity submits the following statement for purpose of changing its registered office and/or its registered agent in the State of South Dakota.

1. The name of the entity Rapid City Racers

2. The name of the registered agent on file Jeffery Allen Benson

The name of the successor registered agent Debra Sieve

3. If listing a Commercial Registered Agent, please state their identification number: _____

4. The address of the agent currently on file for this entity

Street Address (Required) _____ City _____ State _____ ZIP+4 _____

Mailing Address (Optional) _____ City _____ State _____ ZIP+4 _____

5. If the address has changed, its new address

4151 Postrush Rd Rapid City SD 57702
Street Address (Required to be a South Dakota Address) City State ZIP+4

PO Box 7502 Rapid City SD 57709
Mailing Address (Optional - Required to be a South Dakota Address) City State ZIP+4

6. The address of its registered office and the address of the business office of its registered agent, as changed, must be identical.

Dated 9-24-08

Debra Sieve
(Signature of an authorized officer)

Debra Sieve
(Printed Name)

Treasurer
(Title)

295 3199 09/11/2009

2009

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

ANNUAL REPORT
DOMESTIC NONPROFIT

Please Type or Print Clearly in Ink

FILING FEE: \$10 Make check payable to SECRETARY OF STATE

FILE DATE 09/09/09
RECEIVED 19157863
RECEIVED
SEP 02 2009
S.D. SEC. OF STATE
SEP 09 2009
S.D. SEC. OF STATE

1. Corporate Name, Registered Agent Name and Address:



NS009703 SEP/2008
RAPID CITY RACERS SWIM CLUB, INC.
SIEVE, DEBRA
PO BOX 7502
RAPID CITY SD 57709-7502

Telephone # _____
FAX # _____

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

2. The address of the principal executive office in or out of the State of South Dakota.

4151 Portrush Rd Rapid City SD 57702
Street Address City State ZIP+4
P.O. Box 7502 Rapid City SD 57709
Mailing Address (Optional) City State ZIP+4

3. The name of the South Dakota Registered Agent Debra Sieve

4151 Portrush Rd Rapid City SD 57702
Street Address (Required to be a South Dakota Address) City State ZIP+4
PO Box 7502 Rapid City SD 57709
Mailing Address (Optional - Required to be a South Dakota Address) City State ZIP+4

4. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least three directors.

Kelly Gorman 1720 Evergreen Dr. Rapid City SD 57702
President Street Address City State ZIP+4
 Michael Hofmann 4113 Corral Dr. Rapid City SD 57702
Vice President Street Address City State ZIP+4
 Laura Hughes 22881 Forest Rd Rapid City SD 57702
Secretary Street Address City State ZIP+4
 Debra Sieve 4151 Portrush Rd Rapid City SD 57702
Treasurer Street Address City State ZIP+4
 Lindsay Smith 2618 Arrowhead Dr. Rapid City SD 57702
Director Street Address City State ZIP+4
 Jay Beagle PO Box 543 Lead, SD 57754
Director Street Address City State ZIP+4
 Bob Ellefson 610 Crestview Dr. Rapid City SD 57702
Director Street Address City State ZIP+4

Dated Sept 1, 2009

Debra Sieve
(Signature of an authorized officer)
Debra Sieve
(Printed Name)
Treasurer
(Title)

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH

Please Type or Print Clearly in Ink

FILING FEE: \$10 Make check payable to SECRETARY OF STATE

The undersigned entity submits the following statement for purpose of changing its registered office and/or its registered agent in the State of South Dakota.

1. The name of the entity _____

2. The name of the registered agent on file _____

The name of the successor registered agent _____

3. If listing a Commercial Registered Agent, please state their identification number: _____

4. The address of the agent currently on file for this entity

Street Address (Required)	City	State	ZIP+4
---------------------------	------	-------	-------

Mailing Address (Optional)	City	State	ZIP+4
----------------------------	------	-------	-------

5. If the address has changed, its new address

Street Address (Required to be a South Dakota Address)	City	State	ZIP+4
--	------	-------	-------

Mailing Address (Optional – Required to be a South Dakota Address)	City	State	ZIP+4
--	------	-------	-------

6. The address of its registered office and the address of the business office of its registered agent, as changed, must be identical.

Dated _____

(Signature of an authorized officer)

(Printed Name)

(Title)

310 3721 09/30/2010

2010

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

ANNUAL REPORT
DOMESTIC NONPROFIT

Please Type or Print Clearly in Ink

FILING FEE: \$10 Make check payable to SECRETARY OF STATE

FILE DATE 9/23/10
RECEIVED **RECEIVED**
2010231
SEP 13 2010
S.D. SEC. OF STATE
RECEIVED
SEP 23 2010
S.D. SEC. OF STATE

1. Corporate Name, Registered Agent Name and Address:



NS009703
NS009703 SEP/2009
RAPID CITY RACERS SWIM CLUB, INC.
SIEVE, DEBRA
PO BOX 7502
RAPID CITY SD 57709-7502

Telephone # _____
FAX # _____
FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

2. The jurisdiction under whose law it is formed South Dakota

3. The address of the principal executive office in or out of the State of South Dakota.

4151 Portrush Rd Rapid City SD 57702
Street Address City State ZIP+4
~~4151 Portrush Rd~~ ~~Rapid City~~ ~~SD~~ ~~57702~~
P.O. Box 7502 Rapid City SD 57709
Mailing Address (Optional) City State ZIP+4

4. The name of the South Dakota Registered Agent Debra Sieve

4151 Portrush Rd Rapid City SD 57702
Street Address (Required to be a South Dakota Address) City State ZIP+4
P.O. Box 7502 Rapid City SD 57709
Mailing Address (Optional - Required to be a South Dakota Address) City State ZIP+4

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least three directors.

<input checked="" type="checkbox"/>	<u>Kelly Gorman</u>	<u>1720 Evergreen Dr.</u>	<u>Rapid City</u>	<u>SD</u>	<u>57702</u>
	President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	<u>Michael Hofmann</u>	<u>4113 Corral Dr.</u>	<u>Rapid City</u>	<u>SD</u>	<u>57702</u>
	Vice President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	<u>Lillian Letner</u>	<u>1204 W. Blvd.</u>	<u>Rapid City</u>	<u>SD</u>	<u>57702</u>
	Secretary	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	<u>Debra Sieve</u>	<u>4151 Portrush Rd</u>	<u>Rapid City</u>	<u>SD</u>	<u>57702</u>
	Treasurer	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	<u>Lindsay Smith</u>	<u>2618 Arrowhead Dr.</u>	<u>Rapid City</u>	<u>SD</u>	<u>57702</u>
	Director	Street Address	City	State	ZIP+4
<input type="checkbox"/>	<u>Jay Beagle</u>	<u>P.O. Box 543</u>	<u>Lead, SD</u>	<u>SD</u>	<u>57754</u>
	Director	Street Address	City	State	ZIP+4
<input type="checkbox"/>	<u>Bob Ellefson</u>	<u>610 Crestview Dr.</u>	<u>Rapid City</u>	<u>SD</u>	<u>57702</u>
	Director	Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material respect. Any violation is subject to a civil penalty.

Dated Sept. 2, 2010

Debra Sieve
(Signature of an Authorized Person)
Debra Sieve
(Printed Name)

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH

Please Type or Print Clearly in Ink

FILING FEE: \$10 Make check payable to SECRETARY OF STATE

The undersigned entity submits the following statement for purpose of changing its registered office and/or its registered agent in the State of South Dakota.

1. The name of the entity _____

2. The name of the registered agent on file _____

The name of the successor registered agent _____

3. If listing a Commercial Registered Agent, please state their identification number _____

4. The address of the agent currently on file for this entity

Street Address (Required)	City	State	ZIP+4
---------------------------	------	-------	-------

Mailing Address (Optional)	City	State	ZIP+4
----------------------------	------	-------	-------

5. If the address has changed, its new address

Street Address (Required to be a South Dakota Address)	City	State	ZIP+4
--	------	-------	-------

Mailing Address (Optional – Required to be a South Dakota Address)	City	State	ZIP+4
--	------	-------	-------

6. The address of its registered office and the address of the business office of its registered agent, as changed, must be identical.

No person may execute this report knowing it is false in any material respect. Any violation is subject to a civil penalty.

Dated _____

(Signature of an Authorized Person)

(Printed Name)

2011

Enter Filing Year

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

STATEMENT OF CHANGE OF
REGISTERED OFFICE OR REGISTERED
DOMESTIC NONPROFIT

FILING FEE: \$10.00 Please Type or Print Clearly In Ink
Make check payable to SECRETARY OF STATE

FILE DATE 09/30/2011

RECEIPT NO 3345

1. Corporate Name and Address:

NS009703
RAPID CITY RACERS SWIM CLUB, INC.
5115 WAXWING
RAPID CITY, SD57702-6952

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the agent currently on file for this entity.

Agent Name: DEBRA SIEVE

<u>4151 PORTRUSH RD</u>	<u>RAPID CITY</u>	<u>SD</u>	<u>57702-6952</u>
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
<u>PO BOX 7502</u>	<u>RAPID CITY</u>	<u>SD</u>	<u>57709-7502</u>
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

4. If the address has changed, its new address.

New Agent Name: DAVID SHARP

<u>5115 WAXWING LANE</u>	<u>RAPID CITY</u>	<u>SD</u>	<u>57702</u>
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
		<u>SD</u>	
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Dated 09/30/2011

Signature Accepted Electronically
(Signature of an Authorized Person)

DEBRA J SIEVE
(Printed Name)

2011

Enter Filing Year

ANNUAL REPORT

FILE DATE 09/30/2011

Secretary of State Office

500 E Capitol Ave

Pierre, SD 57501

(605)773-4845

DOMESTIC NONPROFIT

Please Type or Print Clearly In Ink

FILING FEE: \$10.00 Make check payable to SECRETARY OF STATE

RECEIPT NO 3345

1. Corporate Name and Address:

NS009703

RAPID CITY RACERS SWIM CLUB, INC.

5115 WAXWING

RAPID CITY, SD57702-6952

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

5115 WAXWING

Street Address

RAPID CITY

City

SD

State

57702-6952

ZIP+4

PO BOX 7502

Mailing Address

RAPID CITY

City

SD

State

57709-7502

ZIP+4

4. The name of the South Dakota Registered Agent

Agent Name:

DAVID SHARP

5115 WAXWING LANE

Street Address or Rural Route Box Number in This State and

RAPID CITY

City

SD

State

57702

ZIP+4

Mailing Address in This State, if Different from Street Address

City

SD

State

ZIP+4

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least three director.

<input checked="" type="checkbox"/>	MICHAELE HOFMANN	4113 CORRAL DRIVE	RAPID CITY	SD	57702
	President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	JASON COLLINS	7995 COUNTRYSIDE BLVD	RAPID CITY	SD	57702
	Vice President	Street Address	City	State	ZIP+4
<input type="checkbox"/>	LILLIAN LETNER	1204 WEST BLVD	RAPID CITY	SD	57701
	Secretary	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	DAVID SHARP	5115 WAXWING LANE	RAPID CITY	SD	57702
	Treasurer	Street Address	City	State	ZIP+4
<input type="checkbox"/>	ROBERT ELLEFSON	610 CRESTVIEW DRIVE	RAPID CITY	SD	57702
	Director	Street Address	City	State	ZIP+4
<input type="checkbox"/>	JONNA KANDOLIN	717 W. MINNESOTA ST	RAPID CITY	SD	57701
	Director	Street Address	City	State	ZIP+4
<input type="checkbox"/>	JULIE LIEN	23612 WILDERNESS CANYON F	RAPID CITY	SD	57702
	Director	Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty.

By signing this form you agree to have both the fee and the form processed electronically.

Dated 09/30/2011

Signature Accepted Electronically

(Signature of an Authorized Person)

DEBRA J SIEVE

(Printed Name)

2012

Enter Filing Year

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

DOMESTIC NONPROFIT

Please Type or Print Clearly In Ink

FILING FEE: \$10.00 Make check payable to SECRETARY OF STATE

FILE 10/12/2012

RECEIPT NO 69086

1. Corporate Name and Address:

NS009703
RAPID CITY RACERS SWIM CLUB, INC.
4151 PORTRUSH RD
RAPID CITY, SD 57702-6952

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the agent currently on file for this entity.

Agent Name: DAVID SHARP

5115 WAXWING LANE RAPID CITY SD 57702

Street Address or Rural Route Box Number in This State and City State ZIP+4
SD

Mailing Address in This State, if Different from Street Address City State ZIP+4

4. If the address has changed, its new address.

New Agent Name: DEB SIEVE

4151 PORTRUSH RAPID CITY SD 57702

Street Address or Rural Route Box Number in This State and City State ZIP+4
SD

Mailing Address in This State, if Different from Street Address City State ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Date 10/12/2012

Signature Accepted Electronically

(Signature of an Authorized Person)

DAVE SHARP

(Printed Name)

2012

Enter Filing Year

ANNUAL REPORT

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

DOMESTIC NONPROFIT

Please Type or Print Clearly In Ink

FILING FEE: \$10.00 Make check payable to SECRETARY OF STATE

FILE 10/12/2012

RECEIPT NO 69086

1. Corporate Name and Address:

NS009703
RAPID CITY RACERS SWIM CLUB, INC.
4151 PORTRUSH RD
RAPID CITY, SD 57702-6952

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

4151 PORTRUSH RD	RAPID CITY	SD	57702-6952
Street Address	City	State	ZIP+4
PO BOX 7502	RAPID CITY	SD	57709-7502
Mailing Address	City	State	ZIP+4

4. The name of the South Dakota Registered Agent

Agent Name: DEB SIEVE

4151 PORTRUSH	RAPID CITY	SD	57702
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
		SD	
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least three director.

<input checked="" type="checkbox"/>	MICHAELE HOFMANN	4113 CORRAL DRIVE	RAPID CITY	SD	57702
	Director	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	JASON COLLINS	7995 COUNTRYSIDE BLVD	RAPID CITY	SD	57702
	President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	LILLIAN LETNER	1204 WEST BLVD	RAPID CITY	SD	57701
	Secretary	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	DEB SIEVE	4151 PORTRUSH	RAPID CITY	SD	57702
	Treasurer	Street Address	City	State	ZIP+4
<input type="checkbox"/>	ROBERT ELLEFSON	610 CRESTVIEW DRIVE	RAPID CITY	SD	57702
	Director	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	JONNA KANDOLIN	717 W. MINNESOTA ST	RAPID CITY	SD	57701
	Vice President	Street Address	City	State	ZIP+4
<input type="checkbox"/>	JULIE LIEN	23612 WILDERNESS CANYON RD	RAPID CITY	SD	57702
	Director	Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Date 10/12/2012

Signature Accepted Electronically

(Signature of an Authorized Person)

DAVE SHARP

(Printed Name)

2013

Enter Filing Year

ANNUAL REPORT

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

DOMESTIC NONPROFIT

Please Type or Print Clearly In Ink

FILING FEE: \$10.00 Make check payable to SECRETARY OF STATE

FILE 10/17/2013

RECEIPT NO 147113

1. Corporate Name and Address:

NS009703
RAPID CITY RACERS SWIM CLUB, INC.
4151 PORTRUSH RD
RAPID CITY, SD 57702-6952

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

4151 PORTRUSH RD	RAPID CITY	SD	57702-6952
Street Address	City	State	ZIP+4
PO BOX 7502	RAPID CITY	SD	57709-7502
Mailing Address	City	State	ZIP+4

4. The name of the South Dakota Registered Agent

Agent Name: DEB SIEVE

4151 PORTRUSH	RAPID CITY	SD	57702
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
		SD	
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least three director.

<input checked="" type="checkbox"/>	JONNA KANDOLIN	717 W. MINNESOTA ST	RAPID CITY	SD	57701
	President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	GREG HEMMEN	436 MIDDLE VALLEY RD	RAPID CITY	SD	57701
	Secretary	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	DEB SIEVE	4151 PORTRUSH	RAPID CITY	SD	57702
	Treasurer	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	LARA VOIGT	13899 MORGAN CT.	RAPID CITY	SD	57702
	Vice President	Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty.
By signing this form you agree to have both the fee and the form processed electronically.

Date 10/17/2013

Signature Accepted Electronically

(Signature of an Authorized Person)

DEBRA SIEVE

(Printed Name)

2014

Enter Filing Year

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

STATEMENT OF CHANGE OF REGISTERED
OFFICE OR REGISTERED AGENT OR BOTH

DOMESTIC NONPROFIT

Please Type or Print Clearly In Ink

FILING FEE: \$10.00 Make check payable to SECRETARY OF STATE

FILE DATE 9/6/2014

RECEIPT NO 229661

1. Corporate Name and Address:

NS009703
RAPID CITY RACERS SWIM CLUB, INC.
436 MIDDLE VALLEY DRIVE
RAPID CITY, SD 57701

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the agent currently on file for this entity.

Agent Name: DEB SIEVE

<u>4151 PORTRUSH</u>	<u>RAPID CITY</u>	<u>SD</u>	<u>57702</u>
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
		<u>SD</u>	
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

4. If the address has changed, its new address.

New Agent Name: GREGG L HEMMEN

<u>436 MIDDLE VALLEY DRIVE</u>	<u>RAPID CITY</u>	<u>SD</u>	<u>57701</u>
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
<u>436 MIDDLE VALLEY DRIVE</u>	<u>RAPID CITY</u>	<u>SD</u>	<u>57701</u>
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Dated 09/06/2014

Signature Accepted Electronically

(Signature of an Authorized Person)

GREGG L HEMMEN

(Printed Name)

2014

Enter Filing Year

ANNUAL REPORT

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

DOMESTIC NONPROFIT

Please Type or Print Clearly In Ink

FILING FEE: \$10.00 Make check payable to SECRETARY OF STATE

FILE DATE 9/6/2014

RECEIPT NO 229661

1. Corporate Name and Address:

NS009703
RAPID CITY RACERS SWIM CLUB, INC.
436 MIDDLE VALLEY DRIVE
RAPID CITY, SD 57701

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

436 MIDDLE VALLEY DRIVE	RAPID CITY	SD	57701
Street Address	City	State	ZIP+4
PO BOX 7502	RAPID CITY	SD	57709-7502
Mailing Address	City	State	ZIP+4

4. The name of the South Dakota Registered Agent

Agent Name: GREGG L HEMMEN

436 MIDDLE VALLEY DRIVE	RAPID CITY	SD	57701
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
436 MIDDLE VALLEY DRIVE	RAPID CITY	SD	57701
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least three director.

<input checked="" type="checkbox"/>	GREGG HEMMEN	436 MIDDLE VALLEY DRIVE	RAPID CITY	SD	57701
	Treasurer	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	LEIGH WARMBRAND	1309 BLUEBELL LANE	CUSTER	SD	57730
	President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	WILSON TATE	1904 CRUZ DRIVE	RAPID CITY	SD	57702
	Vice President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	TAMARA JACOBI	2319 HUNTINGTON PLACE	RAPID CITY	SD	57702
	Secretary	Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty.
By signing this form you agree to have both the fee and the form processed electronically.

Dated 09/06/2014

Signature Accepted Electronically

(Signature of an Authorized Person)

GREGG L HEMMEN

(Printed Name)

2015

STATEMENT OF CHANGE OF REGISTERED OFFICE

Enter Filing Year
Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

DOMESTIC NONPROFIT

SDCL 47-27-18, 59-11-24

Please Type or Print Clearly In Ink

FILING FEE: \$10.00 Make check payable to SECRETARY OF STATE

FILE DATE 7/3/2015

RECEIPT NO 316352

Telephone #

1. Corporate Name and Address:

NS009703

RAPID CITY RACERS SWIM CLUB, INC.

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the agent currently on file for this entity.

Agent Name: GREGG L HEMMEN

436 MIDDLE VALLEY DRIVE RAPID CITY SD 57701

Street Address or Rural Route Box Number in This State and City State ZIP+4
436 MIDDLE VALLEY DRIVE RAPID CITY SD 57701

Mailing Address in This State, if Different from Street Address City State ZIP+4

4. If the address has changed, its new address.

New Agent Name: TAMARA M JACOBI

2319 HUNTINGTON PLACE RAPID CITY SD 57702

Actual Street Address or Rural Route Box Number in This State City State ZIP+4
PO BOX 7502 RAPID CITY SD 57709

Mailing Address in This State, if Different from Street Address City State ZIP+4

treasurer@rapidcityracers.com

Email Address (Optional)

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty.

Dated 07/03/2015

Signature Accepted Electronically

(Signature of an Authorized Person)

Email treasurer@rapidcityracers.com

TAMARA M JACOBI

(Optional)

(Printed Name)

*By signing this form you agree to have both the fee and the form processed electronically. A fee of up to \$40 will be assessed for returned payments.

2015

Enter Filing Year
 Secretary of State Office
 500 E Capitol Ave
 Pierre, SD 57501
 (605)773-4845

ANNUAL REPORT
DOMESTIC NONPROFIT
 SDCL 47-27-18, 59-11-24

Please Type or Print Clearly In Ink

FILING FEE: \$10.00 Make check payable to SECRETARY OF STATE

FILE DATE 7/3/2015

RECEIPT NO 316352

Telephone # _____

1. Corporate Name and Address:

NS009703

RAPID CITY RACERS SWIM CLUB, INC.

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

<u>436 MIDDLE VALLEY DRIVE</u>	<u>RAPID CITY</u>	<u>SD</u>	<u>57701</u>
Actual Street Address or Rural Route Box Number	City	State	ZIP+4
<u>PO BOX 7502</u>	<u>RAPID CITY</u>	<u>SD</u>	<u>57709-7502</u>
Mailing Address, if Different from Street Address	City	State	ZIP+4
<u>fbgregg@gmail.com</u>			
Email Address (Optional)			

4. The name of the South Dakota Registered Agent

Agent Name: TAMARA M JACOBI

<u>2319 HUNTINGTON PLACE</u>	<u>RAPID CITY</u>	<u>SD</u>	<u>57702</u>
Actual Street Address or Rural Route Box Number in This State	City	State	ZIP+4
<u>PO BOX 7502</u>	<u>RAPID CITY</u>	<u>SD</u>	<u>57709</u>
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4
<u>treasurer@rapidcityracers.com</u>			
Email Address (Optional)			

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least three director.

<input checked="" type="checkbox"/>	<u>TAMARA M JACOBI</u>	<u>2319 HUNTINGTON PLACE</u>	<u>RAPID CITY</u>	<u>SD</u>	<u>57702</u>
	Treasurer	Actual Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	<u>LEIGH WARMBRAND</u>	<u>1309 BLUEBELL LANE</u>	<u>CUSTER</u>	<u>SD</u>	<u>57730</u>
	President	Actual Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	<u>WILSON TATE</u>	<u>1904 CRUZ DRIVE</u>	<u>RAPID CITY</u>	<u>SD</u>	<u>57702</u>
	Vice President	Actual Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	<u>JENNIFER JOHNSON</u>	<u>550 BERRY BOULEVARD</u>	<u>RAPID CITY</u>	<u>SD</u>	<u>57702</u>
	Secretary	Actual Street Address	City	State	ZIP+4

Director

Actual Street Address

City

State

ZIP+4

Director

Actual Street Address

City

State

ZIP+4

Director

Actual Street Address

City

State

ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty.

Dated 07/03/2015

Signature Accepted Electronically

(Signature of an Authorized Person)

Email treasurer@rapidcityracers.com

TAMARA M JACOBI

(Optional)

(Printed Name)

*By signing this form you agree to have both the fee and the form processed electronically.
A fee of up to \$40 will be assessed for returned payments.

7/3/2015 9:22:43 AM

2016

Enter Filing Year
 Secretary of State Office
 500 E Capitol Ave
 Pierre, SD 57501
 (605)773-4845

ANNUAL REPORT
 DOMESTIC NONPROFIT CORPORATIONS

SDCL 47-24-6; 59-11-24

Please Type or Print Clearly In Ink

FILING FEE: \$10.00 Make check payable to SECRETARY OF STATE

FILE DATE 7/3/2016

RECEIPT NO 432148

1. Corporate ID and Name:

NS009703

Enter Corporate ID

RAPID CITY RACERS SWIM CLUB, INC.

Enter Corporate Name

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

2319 HUNTINGTON PLACE	RAPID CITY	SD	57702
Actual Street Address or Rural Route Box Number	City	State	ZIP+4
PO BOX 7502	RAPID CITY	SD	57709-7502
Mailing Address, if Different from Street Address	City	State	ZIP+4

4. The name of the South Dakota Registered Agent

Agent Name: TAMARA M JACOBI

2319 HUNTINGTON PLACE	RAPID CITY	SD	57702
Actual Street Address or Rural Route Box Number in This State	City	State	ZIP+4
PO BOX 7502	RAPID CITY	SD	57709
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

5. The names and addresses of its principal officers and directors (governors). South Dakota Law requires at least three directors.

<input checked="" type="checkbox"/>	TAMARA M JACOBI	2319 HUNTINGTON PLACE	RAPID CITY	SD	57702
	Treasurer	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/>	WILSON TATE	1062 ALMA STREET	RAPID CITY	SD	57701
	President	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/>	JOEL KINCART	9213 EMERALD RIDGE RD.	RAPID CITY	SD	57701
	Vice President	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/>	JENNIFER JOHNSON	550 BERRY BOULEVARD	RAPID CITY	SD	57702
	Secretary	Actual Street Address	City	State	ZIP+4

<input type="checkbox"/>					
	Director	Actual Street Address	City	State	ZIP+4

Director

Actual Street Address

City

State

ZIP+4

Director

Actual Street Address

City

State

ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty (SDCL 47-1A-129).

Dated

Signature Accepted Electronically

(Signature of an Authorized Person)

TAMARA M JACOBI

(Printed Name)

*By signing this form you agree to have both the fee and the form processed electronically.
A fee of up to \$40 will be assessed for returned payments.

7/3/2016 10:15:23 AM