

Secret 2610433

State Capitol, Ste 204  
500 East Capitol Avenue  
Pierre, South Dakota  
57501-5070  
TDD (605) 773-5010



JOYCE HAZELTINE  
Secretary of State

TOM LECKEY  
Deputy

DB-005257  
SPEED WASH, INC.  
CREW, PHILLIPS B.  
11 E. MAIN ST.  
VERMILLION, SD 57069-3075

July, 1993

DOMESTIC BUSINESS

NOTICE OF ADMINISTRATIVE DISSOLUTION

This is to notify you that the above named corporation is delinquent in filing the corporate report(s) as required by South Dakota Codified Law 47-9-1. South Dakota law states that a corporation may be Administratively Dissolved for failure to file its corporate report within sixty days after it is due. Pursuant to SDCL 47-7-29.1 the corporation will be administratively dissolved October 1, 1993.

The delinquent corporate reports along with the \$60 fee for each will need to be filed PRIOR to October 1st to avoid administrative dissolution. Forms may be obtained by contacting the Secretary of State's Office, Corporate Division, 500 E. Capitol, Pierre, SD 57501, or by calling 773-4845.

# مجلس القضاء الاعلى



الجلسة العامة رقم ١٠٠ لسنة ٢٠٠٩  
التي تعقدت في ١٠/١٠/٢٠٠٩  
في قاعة المحكمة في رام الله  
مجلس القضاء الاعلى  
السلطة الوطنية الفلسطينية



0 1 2 6 1 0 4 3 3

# State of South Dakota



## OFFICE OF THE SECRETARY OF STATE

### CERTIFICATE OF ADMINISTRATIVE DISSOLUTION

I, JOYCE HAZELTINE, Secretary of State of the State of South Dakota, by virtue of the authority vested in me by SDCL 47-7-30.1 hereby Administratively Dissolve the below named corporation for failure to file the corporate annual report when due.

DB-005257  
SPEED WASH, INC.  
CREW, PHILLIPS &  
11 E. MAIN ST.  
VERMILLION, SD 57069-3075



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, at Pierre, the Capital, this 15th day of November, 1993.

*Joyce Hazeltine*  
JOYCE HAZELTINE  
Secretary of State

© 2001 MCM

THE UNITED STATES OF AMERICA



UNITED STATES DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL  
WASHINGTON, D. C. 20530

FOR INFORMATION OF THE PUBLIC  
THE FOLLOWING INFORMATION IS BEING  
MADE AVAILABLE TO THE PUBLIC  
DATE: 10/10/80

10/10/80