

388 2598

Receipt Number: 32532

File Number DL027714



ARTICLES_OF_ORGANIZATION

For

RAPID RENTAL PROPERTIES, LLC

Filed at the request of:

INTERSTATE FLOORING OUTLET
1400 C DEADWOOD AVENUE
RAPID CITY SD 57702

*State of South Dakota
Office of the Secretary of State*

Filed in the office of the Secretary of State on: **Wednesday, March 28, 2012**


Secretary of State

Fee Received: \$150.00

State of South Dakota



OFFICE OF THE SECRETARY OF STATE

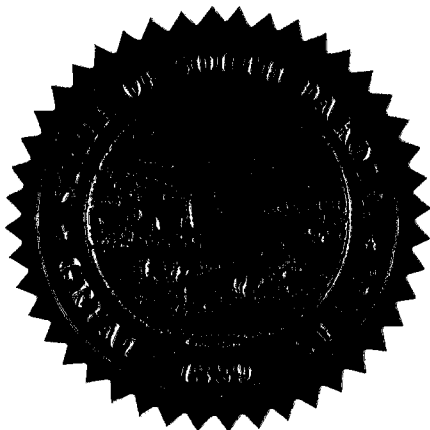
Certificate of Organization Limited Liability Company

ORGANIZATIONAL ID #: DL027714

I, Jason M. Gant, Secretary of State of the State of South Dakota, hereby certify that the Articles of Organization of **RAPID RENTAL PROPERTIES, LLC** duly signed and verified, pursuant to the provisions of the South Dakota Limited Liability Company Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I hereby issue this Certificate of Organization and attach hereto a duplicate of the Articles of Organization.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this March 28, 2012.



A handwritten signature in cursive script that reads "Jason M. Gant".

Jason M. Gant
Secretary of State

388 2600 03/30/2012

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

ARTICLES OF ORGANIZATION DOMESTIC LIMITED LIABILITY COMPANY

Please Type or Print Clearly in Ink

Please submit one Original and one Photocopy
FILING FEE: \$150 payable to SECRETARY OF STATE

RECEIVED
MAR 28 2012
S.D. SEC. OF STATE

Telephone # 605-863-0491
FAX # 605-716-6348

Filed this 28th day of March, 2012
Jabon Jant
SECRETARY OF STATE

Article I

The name of the company is Rapid Rental Properties, LLC

The name must contain limited liability company, limited company or the abbreviation L.L.C., LLC, L.C. or LC. Limited may be abbreviated as Ltd. and company may be abbreviated as Co.

Article II

The duration of the company if other than perpetual is _____

Article III

The address of the initial designated office in or out of the State of South Dakota where the company conducts its business.

3320 Dover #B4	Rapid City	SD	57702
Street Address	City	State	ZIP+4
3320 Dover #B4 <u>3320 DOVER #B4</u>	Rapid City	SD	57702
Mailing Address (Optional)	City	State	ZIP+4

Article IV

The South Dakota Registered Agent name Glen Hartson

<u>Dover</u> 3320 #B4	Rapidn City	SD	57702
Street Address or Rural Route Number in This State and	City	State	ZIP+4
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

When listing a Commercial Registered Agent, please state their CRA #.
This number can be obtained from the Commercial Registered Agent.

388 2601 1097 080

Article V

The name and address of each organizer

Glen Hartson	3320 100 DOVER # B4	Rapid City	SD	57702
Name	Street Address	City	State	ZIP+4
Troy Tordsen	1041 Northridge Dr.	Rapid City	SD	57701
Name	Street Address	City	State	ZIP+4
Name	Street Address	City	State	ZIP+4
Name	Street Address	City	State	ZIP+4

Article VI

Check one:

- The company will be member managed.
- The company will be manager managed.

If this company is to be manager managed, please state the name and address of each initial manager.

Manager	Street Address	City	State	ZIP+4
Manager	Street Address	City	State	ZIP+4
Manager	Street Address	City	State	ZIP+4

Article VII

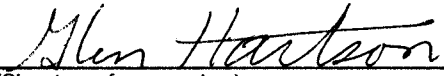
Whether one or more of the members of the company are to be liable for its debts and obligations as set forth under SDCL 47-34A-303 (c).

Article VIII

Any other provisions not inconsistent with law, which the members elect to set out in the articles of organization.

The Articles of Organization must be executed by the organizers.

Dated [REDACTED] _____



(Signature of an organizer)

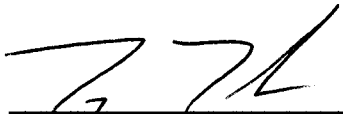
Glen Hartson

(Printed Name)

Member

(Title)

Dated [REDACTED] _____



(Signature of an organizer)

Troy Tordsen

(Printed Name)

Member

(Title)

Dated _____

(Signature of an organizer)

(Printed Name)

(Title)

Dated _____

(Signature of an organizer)

(Printed Name)

(Title)

388 2602

2013

Enter Filing Year

ANNUAL REPORT

FILE 2/28/2013

RECEIPT NO 97783

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

DOMESTIC LLC

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

1. L.L.C. ID and Name:
DL027714
RAPID RENTAL PROPERTIES, LLC
3320 DOVER #B4
RAPID CITY, SD 57702-3476

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

3320 DOVER #B4 RAPID CITY SD 57702-3476
Street Address City State ZIP+4

Mailing Address City State ZIP+4

4. The name of the South Dakota Registered Agent

Agent Name: GLEN HARTSON

3320 DOVER #B4 RAPID CITY SD 57702-3476
Street Address or Rural Route Box Number in This State and City State ZIP+4

Mailing Address in This State, if Different from Street Address City State ZIP+4

5. The names and business addresses of its managers. If the L.L.C. is member-managed, the names and addresses of the members need not be set forth.

Table with 5 columns: Manager, Street Address, City, State, ZIP+4. Contains three empty rows for manager information.

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Date 02/28/2013

Signature Accepted Electronically

(Signature of an Authorized Person)

GLEN D HARTSON

(Printed Name)

2014

Enter Filing Year

ANNUAL REPORT

FILE 2/18/2014

RECEIPT NO 178297

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

DOMESTIC LLC
Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

1. L.L.C. ID and Name:

DL027714
RAPID RENTAL PROPERTIES, LLC
3320 DOVER #B4
RAPID CITY, SD 57702-3476

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

3320 DOVER #B4 RAPID CITY SD 57702-3476
Street Address City State ZIP+4

Mailing Address City State ZIP+4

4. The name of the South Dakota Registered Agent

Agent Name: GLEN HARTSON

3320 DOVER #B4 RAPID CITY SD 57702-3476
Street Address or Rural Route Box Number in This State and City State ZIP+4

Mailing Address in This State, if Different from Street Address City State ZIP+4

5. The names and business addresses of its managers. If the L.L.C. is member-managed, the names and addresses of the members need not be set forth.

Table with 5 columns: Manager, Street Address, City, State, ZIP+4. Contains three empty rows for manager information.

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Date 02/18/2014

Signature Accepted Electronically

(Signature of an Authorized Person)

GLEN D HARTSON

(Printed Name)

2015

Enter Filing Year

ANNUAL REPORT

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

DOMESTIC LLC

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

FILE DATE 4/8/2015

RECEIPT NO 290690

1. L.L.C. ID and Name:

DL027714
RAPID RENTAL PROPERTIES, LLC
3320 DOVER #B4
RAPID CITY, SD 57702-3476

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

3320 DOVER #B4 RAPID CITY SD 57702-3476
Street Address City State ZIP+4

Mailing Address City State ZIP+4

4. The name of the South Dakota Registered Agent

Agent Name: GLEN HARTSON

3320 DOVER #B4 RAPID CITY SD 57702-3476
Street Address or Rural Route Box Number in This State and City State ZIP+4

Mailing Address in This State, if Different from Street Address City State ZIP+4

5. The names and business addresses of its managers. If the L.L.C. is member-managed, the names and addresses of the members need not be set forth.

Manager Street Address City State ZIP+4

Manager Street Address City State ZIP+4

Manager Street Address City State ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Dated 04/08/2015

Signature Accepted Electronically

(Signature of an Authorized Person)

GLEN D HARTSON

(Printed Name)

2016

ANNUAL REPORT

FILE DATE 3/24/2016

Enter Filing Year

DOMESTIC LLC

RECEIPT NO 397478

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

SDCL 47-34A-211; 59-11-24, 24.1

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

1. LLC ID and Name:

DL027714

Enter LLC ID

RAPID RENTAL PROPERTIES, LLC

Enter LLC Name

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

3320 DOVER #B4 RAPID CITY SD 57702-3476
Actual Street Address or Rural Route Box Number City State ZIP+4

Mailing Address, if Different from Street Address City State ZIP+4

4. The name of the South Dakota Registered Agent

Agent Name: GLEN HARTSON

3320 DOVER #B4 RAPID CITY SD 57702-3476
Actual Street Address or Rural Route Box Number in This State City State ZIP+4

Mailing Address in This State, if Different from Street Address City State ZIP+4

5. The names and business addresses of its principal officers and directors (governors). If, pursuant to SDCL 59-11-24, the board of directors has been eliminated, list the names of the shareholders.

Manager Actual Street Address City State ZIP+4

Manager Actual Street Address City State ZIP+4

Manager Actual Street Address City State ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty (SDCL 47-1A-129).

Dated 03/24/2016

Signature Accepted Electronically

(Signature of an Authorized Person)

GLEN D HARTSON

(Printed Name)