

ARTICLES OF ORGANIZATION
OF
JAYBOX RANCH, LLC

KNOW ALL MEN BY THESE PRESENTS:

That I, Justin Thompson, being a person of the age of 18 years or more, do hereby declare that I desire to form a domestic limited liability company, under and by virtue of the statutes and laws of the State of South Dakota, and I do hereby certify and declare as follows:

FIRST

The name of this domestic limited liability company is: "JAYBOX Ranch, LLC".

SECOND

The term for which this limited liability company shall exist shall be perpetual.

THIRD

The address of the initial designated office is 27501 US Highway 12, McLaughlin, Corson County, State of South Dakota.

FOURTH

The name and street address of the initial agent for service of process is as follows:

NAME

ADDRESS

Justin Thompson

27501 US Hwy 12
McLaughlin, SD 57642

FIFTH

The name and address of said organizer is as follows:

NAME

ADDRESS

Justin Thompson

27501 US Hwy 12
McLaughlin, SD 57642

SIXTH

JAYBOX Ranch, LLC will be a member-managed company. The name and address of the initial member-manager is:

NAME

ADDRESS

Justin Thompson

27501 US Hwy 12
McLaughlin, SD 57642

SEVENTH

The private property of the members of this limited liability company shall not be liable for debts and obligations of the limited liability company.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 14 day of Feb., 2018.

SIGNATURE

TITLE


Justin Thompson

Organizer/Member

State of South Dakota

Office of the Secretary of State

Certificate of Organization

Domestic Limited Liability Company

I, **Shantel Krebs**, Secretary of State of the State of South Dakota, hereby certify that the Articles of Organization for

JAYBOX Ranch, LLC

BUSINESS ID# DL144388

with an effective date of: February 23, 2018, duly signed and verified, pursuant to the provisions of the South Dakota Limited Liability Company Act, has been received in this office and is found to conform to law.

ACCORDINGLY, and by virtue of the authority vested in me by law, I hereby issue this Certificate of Organization and attach hereto a duplicate of the Articles of Organization.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this day, February 23, 2018.

Shantel Krebs

Shantel Krebs
Secretary of State

02/23/2018 10:03 AM



South Dakota Secretary of State

SHANTEL KREBS

JAYBOX Ranch, LLC
27501 US HIGHWAY 12
MC LAUGHLIN, SD 57642

February 23, 2018

Filing Acknowledgment

Please review the filing information below and notify our office immediately of any discrepancies.

Business ID :	DL144388		
Filing Type:	Limited Liability Company - Domestic		
Filing Date:	02/23/2018		
Status:	Good Standing	Annual Report Due:	02/01/2019
Duration Term:	Perpetual		
Managed By:	Member-Managed		

Registered Agent Address:

JUSTIN THOMPSON
27501 US HWY 12
MC LAUGHLIN, SD 57642

Principal Address:

27501 US HIGHWAY 12
MC LAUGHLIN, SD 57642

Congratulations on the successful filing of your **Articles of Organization** for **JAYBOX Ranch, LLC** in the State of South Dakota which is effective on the date shown above.

You must file an Annual Report with this office on or before the Annual Report Due Date noted above and maintain an active South Dakota Registered Office and Registered Agent. Failure to do so will subject the business to Administrative Dissolution/Revocation.

Shantel Krebs
Secretary of State
State of South Dakota

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