

Receipt Number: _____

File Number **DM009657**



ORDER_OF_ORGANIZATION

For

RUSHMORE RANCH #3 ROAD DISTRICT

Filed at the request of:

JULIE A PEARSON
OFFICE OF THE PENNINGTON COUNTY AUDITOR
315 ST JOSEPH ST STE 107
RAPID CITY SD 57701

*State of South Dakota
Office of the Secretary of State*

Filed in the office of the Secretary of State on: **Monday, July 09, 2007**

Secretary of State

Fee Received: No Filing Fee

352 1283 07/11/2007

ORDER FOR ORGANIZATION AND INCORPORATION
OF THE RUSHMORE RANCH #3 ROAD DISTRICT
PENNINGTON COUNTY, SOUTH DAKOTA

RECEIVED
JUL 09 2007

S.D. SEC. OF STATE

Filed this 9th day of July, 2007
Ch. Nelson
SECRETARY OF STATE

WHEREAS, all competent registered voters and property owners that are within the proposed district boundaries have agreed to and petitioned for the organization of the Rushmore Ranch #3 Road District.

AND WHEREAS, said petitions indicate the desire of all qualified voters and landowners within the proposed boundaries to organize the Rushmore Ranch #3 Road District

NOW, THEREFORE, BE IT ORDERED, that the Pennington County Commission acknowledge and declare the Rushmore Ranch #3 Road District to be organized and established as a governmental subdivision of the State of South Dakota and a public body, corporate and political to be effective as of today's date with taxing authority for the 2007 tax year and after.

BE IT FURTHER ORDERED, that the Rushmore Ranch #3 Road District be described as follows:

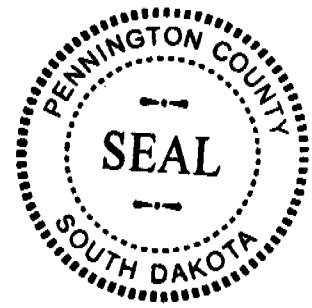
SE1/4 less Rushmore Ranch Estates Sub in Sec 7 of T2S R7E; S1/2SW1/4 less Rushmore Ranch Estates Sub in Sec 8 of T2S R7E; NW1/4 less Rushmore Ranch Estates Sub and less ROW; NE1/4SW1/4 less Rushmore Ranch Estates Sub and less ROW in Sec 17 of T2S R7E, NE1/4 less Tract B.R.C. of Rushmore Ranch Estates Sub in Sec 18 of T2S R7E and Tract 14R of Rushmore Ranch Estates Sub located in Sec 17 of T2S R7E BHM Pennington County, SD

Jane Kersted
Chair, Pennington County Commission

Date: July 3, 2007

ATTEST:

Karen McGregor, Deputy
Julie A Pearson, Auditor



DM 9654