

RETURN TO  
 SECRETARY OF STATE  
 STATE CAPITOL  
 500 E. CAPITOL  
 PIERRE, S.D. 57501-5077  
 605-773-4845  
 FAX (605) 773-4550

7 0 0 9 1 0 7 1 0 0  
**ANNUAL REPORT**

FOREIGN  
 PLEASE TYPE OR USE BLACK INK

FILING FEE: \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE  
 ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 8-27-93  
 RECEIPT NO. 776-16

RECEIVED

AUG 27 1993

Secretary of State

1. Corporate Name and Mailing Address, including Zip + 4:

FB-000335 SEP/92  
 MID AMERICA STEEL, INC.  
 BOX 2807  
 92 N. P. AVE.  
 FARGO, ND 58108-2807

Telephone # 701 232 8871

FAX # 701 280 0103

Federal Taxpayer

FILING DATE: Due during the month the Certificate of Authority was issued, and delinquent the last day of the following month.

\*\*\*\*\* ATTENTION - FILING INSTRUCTIONS \*\*\*\*\*

If ALL of the information is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. ANY CHANGE requires full completion of the form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

\*\*\*\*\*

2. It is incorporated under the laws of North Dakota and the address of its principal office or registered office in the state of incorporation is 92 N.P. Ave Fargo, ND Zip + 4 58102-2807

3. The address of its registered office in South Dakota is 1 Court Street Aberdeen, S.D. Zip + 4 57402-1030

and the name of its registered agent at such address is Chester A. Grasenlose Jr.

4. The character of the business in which it is actually engaged in South Dakota Fabrication of structural steel and plate work.

5. The names and addresses of its directors and officers

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
<u>EA Simonson</u>	Director	<u>221 Orchard Glen</u>	<u>Fargo</u>	<u>ND</u>	<u>58103</u>
<u>Am Gallagher</u>	Director	<u>1536 So 7th</u>	<u>Fargo</u>	<u>ND</u>	<u>58103</u>
<u>J.E. Simonson</u>	Director	<u>1211 6th St. S.</u>	<u>Fargo</u>	<u>ND</u>	<u>58103</u>
<u>D.L. Clark</u>	President	<u>3001 Hickory St.</u>	<u>Fargo</u>	<u>ND</u>	<u>58102</u>
<u>S.S. Karsting</u>	Vice President	<u>1914 Grant Ave</u>	<u>Bismarck</u>	<u>ND</u>	<u>58501</u>
<u>Ed Hendrick</u>	Vice President	<u>1318 Cash Blvd</u>	<u>Fargo</u>	<u>ND</u>	<u>58102</u>
<u>E.A. Martin</u>	Secretary	<u>1113 26th Ave. S.</u>	<u>Moorhead</u>	<u>MN</u>	<u>56560</u>
<u>G.D. Cook</u>	Treasurer	<u>1503 So. 17th St.</u>	<u>Moorhead</u>	<u>MN</u>	<u>56560</u>

6. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class.

NUMBER OF SHARES CAN ISSUE	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE
<u>15,000</u>	<u>Common</u>	<u>Voting</u>	<u>\$100.00</u>
<u>4,682</u>	<u>Common</u>	<u>Voting</u>	<u>100.00</u>

7. The amount of its stated capital is \$ 461,200

The report must be signed by the chairman of the board of directors, or its president, or any other officer in the presence of a notary public.

Dated 8-23 19 93 By George Cook  
 (Signature)

STATE OF North Dakota its Treasurer  
 COUNTY OF Cass (Title)

I, Kathleen G Doyle, a notary public, do hereby certify that on this 23 day of August 1993, personally appeared before me George Cook who, being by me first duly sworn, declared that he/she is the Treasurer of Mid America Steel that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires October 7, 1995 Kathleen G Doyle  
 Notary Public

KATHLEEN A. DOYLE  
 Notary Public  
 My Commission Expires October 7, 1995

RETURN TO  
 SECRETARY OF STATE  
 STATE CAPITOL  
 500 E. CAPITOL  
 PIERRE, S.D. 57501-5077  
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# ANNUAL REPORT

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FILING FEE: \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE  
 ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 10-3-94  
 RECEIPT NO. 416167

...IVED  
 OCT 03 1994

Secretary of State

1 Corporate Name and Mailing Address, including Zip + 4:

FB-000335  
 MID AMERICA STEEL, INC.  
 BOX 2807  
 92 N. P. AVE.  
 FARGO, ND 58108-2807

Telephone # 701 232 8831

FAX # 701 280 0107

Federal Taxpayer ID

FILING DATE: Due during the month the Certificate of Authority was issued, and delinquent the last day of the following month.

\*\*\*\*\* ATTENTION - FILING INSTRUCTIONS \*\*\*\*\*

If ALL of the information is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. ANY CHANGE requires full completion of the form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

\*\*\*\*\*

2 It is incorporated under the laws of \_\_\_\_\_ and the address of its principal office or registered office in the state of incorporation is \_\_\_\_\_ Zip + 4 \_\_\_\_\_

3 The address of its registered office in South Dakota is \_\_\_\_\_ Zip + 4 \_\_\_\_\_

and the name of its registered agent at such address is \_\_\_\_\_

4 The character of the business in which it is actually engaged in South Dakota \_\_\_\_\_

5 The names and addresses of its directors and officers

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP + 4
_____	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

6 The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class

NUMBER OF SHARES CAN ISSUE	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

7. NUMBER OF SHARES ISSUED CLASS SERIES

8. The amount of its stated capital is \$ \_\_\_\_\_

The report must be signed by the chairman of the board of directors, or its president, or any other officer in the presence of a notary public.

Dated 9/26 19 94

By George Cook  
 (Signature)

STATE OF North Dakota  
 COUNTY OF Cass ss

Its Treasurer  
 (Title)

I, Kathleen G. Doyle, a notary public, do hereby certify that on this 26 day of September 19 94, personally appeared before me George Cook who, being by me first duly sworn, declared that he/she is the Treasurer of Mid America Steel that he/she signed the foregoing document as officer of the Corporation and the statements therein contained are true

My Commission Expires October 7, 1995 Kathleen G. Doyle  
 Notary Public

(Notarial Seal) KATHLEEN A. DOYLE  
 Notary Public, CASS COUNTY, S. DAK.  
 My Commission Expires 10/7/95

SOS CRP 410 10/92



90001843889

RETURN TO  
SECRETARY OF STATE  
STATE CAPITOL  
500 E. CAPITOL  
PIERRE, S.D. 57501-5077  
605-773-4845  
FAX (605) 773-4550

96091843889  
**ANNUAL REPORT**

FOREIGN  
PLEASE TYPE OR USE BLACK INK

FILING FEE, \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE  
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 9-3-96  
RECEIPT NO. 56732

RECEIVED

SEP 3 1996

S.D. SEC. OF STATE

1. Corporate Name and Mailing Address, including Zip + 4:

FB-000335 SEP/95  
MID AMERICA STEEL, INC.  
BOX 2807  
92 N. P. AVE.  
FARGO, ND 58108-2807

Telephone # 701 232 8831

FAX # 701 280 0103

Federal Taxpayer I \_\_\_\_\_

FILING DATE: Due during the month the  
Certificate of Authority was issued, and  
delinquent after the last day of the  
following month.

\*\*\*\*\* ATTENTION - FILING INSTRUCTIONS \*\*\*\*\*

If ALL of the information is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. ANY CHANGE requires full completion of the form

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

\*\*\*\*\*

2. It is incorporated under the laws of \_\_\_\_\_ and the address of its principal office or registered office in the state of incorporation is \_\_\_\_\_ Zip + 4 \_\_\_\_\_

3. The address of its registered office in South Dakota is \_\_\_\_\_ Zip + 4 \_\_\_\_\_

and the name of its registered agent at such address is \_\_\_\_\_

4. The character of the business in which it is actually engaged in South Dakota \_\_\_\_\_

5. The names and addresses of its directors and officers

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP + 4
_____	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

6. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class

NUMBER OF SHARES CAN ISSUE CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

7. NUMBER OF SHARES ISSUED CLASS SERIES

8. The amount of its stated capital is \$ \_\_\_\_\_

The report must be signed by the chairman of the board of directors, or its president, or any other officer in the presence of a notary public.

Dated 8-28 19 96

By George Cook  
(Signature)

Its Treasurer  
(Title)

STATE OF North Dakota  
COUNTY OF Cass ss

I, Kathleen A. Doyle, a notary public, do hereby certify that on this 28 day of August 1996, personally appeared before me George Cook who, being by me first duly sworn, declared that he/she is the Treasurer of Mid-America Steel Credit Union that he/she signed the foregoing document

as officer of the corporation, and the statements therein contained are true  
My Commission Expires October 7, 2001

(Notarial Seal)

Kathleen A. Doyle  
Notary Public

KATHLEEN A. DOYLE  
NOTARY PUBLIC, STATE OF NORTH DAKOTA 11/94  
My Commission Expires OCT 7, 2001



RETURN TO  
 SECRETARY OF STATE  
 STATE CAPITOL  
 500 E. CAPITOL  
 PIERRE, S.D. 57501-5077  
 605-773-4845  
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**ANNUAL REPORT**

FOREIGN  
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FILING FEE: \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE  
 ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 9-1-98  
 RECEIPT NO. 734553  
 RECEIVED  
 AUG 31 1998  
 S.D. SEC. OF STATE

1. Corporate Name and Mailing Address, including Zip + 4.

FB-000335 SEP/97  
 MID AMERICA STEEL, INC.  
 BOX 2807  
 92 N. P. AVE.  
 FARGO, ND 58108-2807

Telephone # 701 233 8831  
 FAX # 701 280 0103

Federal Taxpayer IC  
 FILING DATE: Due during the month the Certificate of Authority was issued, and delinquent after the last day of the following month.

\*\*\*\*\* ATTENTION - FILING INSTRUCTIONS \*\*\*\*\*

If ALL of the information is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. ANY CHANGE requires full completion of the form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

\*\*\*\*\*

2. It is incorporated under the laws of \_\_\_\_\_ and the address of its principal office or registered office in the state of incorporation is \_\_\_\_\_ Zip + 4 \_\_\_\_\_

3. The address of its registered office in South Dakota is \_\_\_\_\_ Zip + 4 \_\_\_\_\_

and the name of its registered agent at such address is \_\_\_\_\_

4. The character of the business in which it is actually engaged in South Dakota \_\_\_\_\_

5. The names and addresses of its directors and officers

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP - 4
_____	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

6. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class.

NUMBER OF SHARES CAN ISSUE CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

7. NUMBER OF SHARES ISSUED CLASS SERIES

8. The amount of its stated capital is \$ \_\_\_\_\_

The report must be signed by the chairman of the board of directors, or its president, or any other officer in the presence of a notary public.

Dated August 24 19 98

By George Cook  
 (Signature)  
 Its Treasurer  
 (Title)

STATE OF North Dakota  
 COUNTY OF Cassin ss

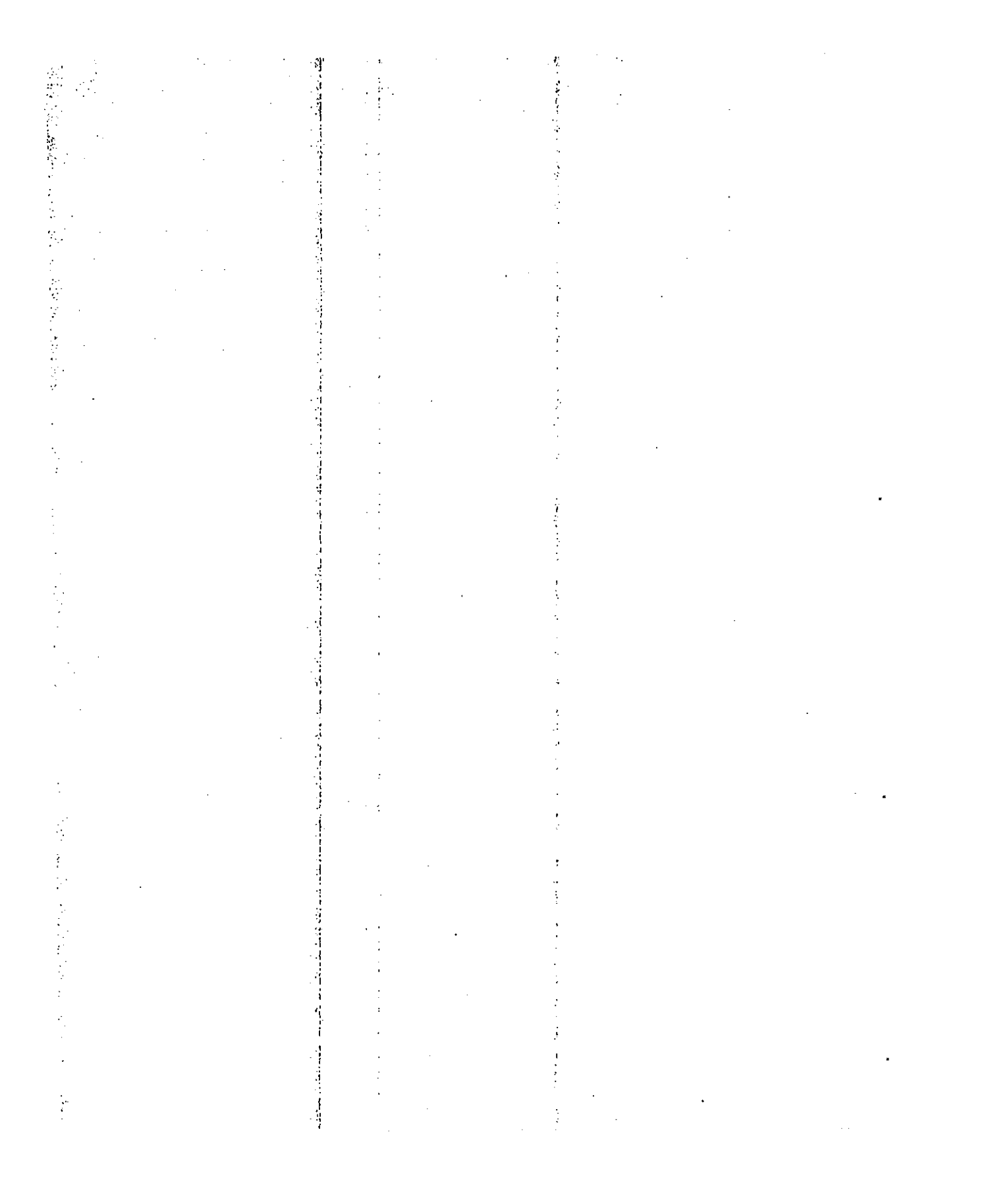
I, Kathleen A Doyle, a notary public, do hereby certify that on this 26 day of August 19 98, personally appeared before me George Cook who, being by me first duly sworn, declared that he/she is the Treasurer of Mid America Steel Inc, that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires Oct 7, 2001

Kathleen A Doyle  
 Notary Public  
 Notary Public, STATE OF NORTH DAKOTA  
 My Commission Expires OCT. 7, 2001

(Notarial Seal)

SOS CRP 410 6/97



RETURN TO  
 SECRETARY OF STATE  
 STATE CAPITOL  
 500 E. CAPITOL  
 PIERRE, S.D. 57501-5077  
 605-773-4845  
 FAX (605) 773-4550

**ANNUAL REPORT**

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FILING FEE: \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE  
 ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 9-17-99  
 RECEIPT NO. 827466

RECEIVED

SEP 17 1999

S.D. SEC. OF STATE

1. Corporate Name and Mailing Address, including Zip + 4:

FB-000335 SEP/98  
 MID AMERICA STEEL, INC.  
 BOX 2807  
 92 N. P. AVE.  
 FARGO, ND 58108-2807

Telephone # 701 272 8831

FAX # 701 280 0103

Federal Taxpayer: IC

FILING DATE: Due during the month the Certificate of Authority was issued, and delinquent after the last day of the following month.

\*\*\*\*\* ATTENTION - FILING INSTRUCTIONS \*\*\*\*\*

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ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

\*\*\*\*\*

2. It is incorporated under the laws of \_\_\_\_\_ and the address of its principal office or registered office in the state of incorporation is \_\_\_\_\_ Zip + 4 \_\_\_\_\_

3. The address of its registered office in South Dakota is \_\_\_\_\_ Zip + 4 \_\_\_\_\_

and the name of its registered agent at such address is \_\_\_\_\_

4. The character of the business in which it is actually engaged in South Dakota \_\_\_\_\_

5. The names and addresses of its directors and officers

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP + 4
_____	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

6. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class

NUMBER OF SHARES CAN ISSUE	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

7. NUMBER OF SHARES ISSUED CLASS SERIES

8. The amount of its stated capital is \$ \_\_\_\_\_

The report must be signed by the chairman of the board of directors, or its president, or any other officer in the presence of a notary public.

Dated 9-14-99 By Elaine Cook

STATE OF North Dakota ss  
 COUNTY OF Grand Forks (Title) Treasurer

I, Elaine Cook, a notary public, do hereby certify that on this 14<sup>th</sup> day of September 19 99

personally appeared before me Elaine Cook who, being by me first duly sworn, declared that he/she is the Treasurer of MID AMERICA STEEL INC. that he/she signed the foregoing document

as officer of the corporation, and the statements therein contained are true

My Commission Expires May 4 2006 Elaine Cook Notary Public

RETURN TO  
SECRETARY OF STATE  
500 E. CAPITOL  
PIERRE, S.D. 57501-5077  
605-773-4845  
FAX (605) 773-4550

0009204 4834  
ANNUAL REPORT  
5774700

FOREIGN  
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FILING FEE: \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE  
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 9-1-00  
RECEIPT NO. 405075  
RECEIVED  
AUG 18 '00  
S.D. SEC. OF STATE

1. Corporate Name and Mailing Address:

FB-000335 SEP/1999  
MID AMERICA STEEL, INC.  
BOX 2807  
92 N. P. AVE.  
FARGO ND 58108-2807

Telephone # 701.232.8831  
FAX # 701.232.8102

Federal Taxpayer ID \_\_\_\_\_  
FILING DATE: Due during the month the  
Certificate of Authority was issued, and  
delinquent after the last day of the following  
month.

\*\*\*\*\* ATTENTION - FILING INSTRUCTIONS \*\*\*\*\*

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ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

\*\*\*\*\*

2. It is incorporated under the laws of \_\_\_\_\_ and the address of its principal office or registered office in the state of incorporation is \_\_\_\_\_ Zip + 4 \_\_\_\_\_

3. The address of its registered office in South Dakota is \_\_\_\_\_ Zip + 4 \_\_\_\_\_

and the name of its registered agent at such address is \_\_\_\_\_

4. The character of the business in which it is actually engaged in South Dakota \_\_\_\_\_

5. The names and addresses of its directors and officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
_____	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

6. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE (authorize) CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

7. NUMBER OF SHARES ISSUED CLASS SERIES

8. The amount of its stated capital is \$ \_\_\_\_\_

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 8-14-00 By George Cook  
(Signature)

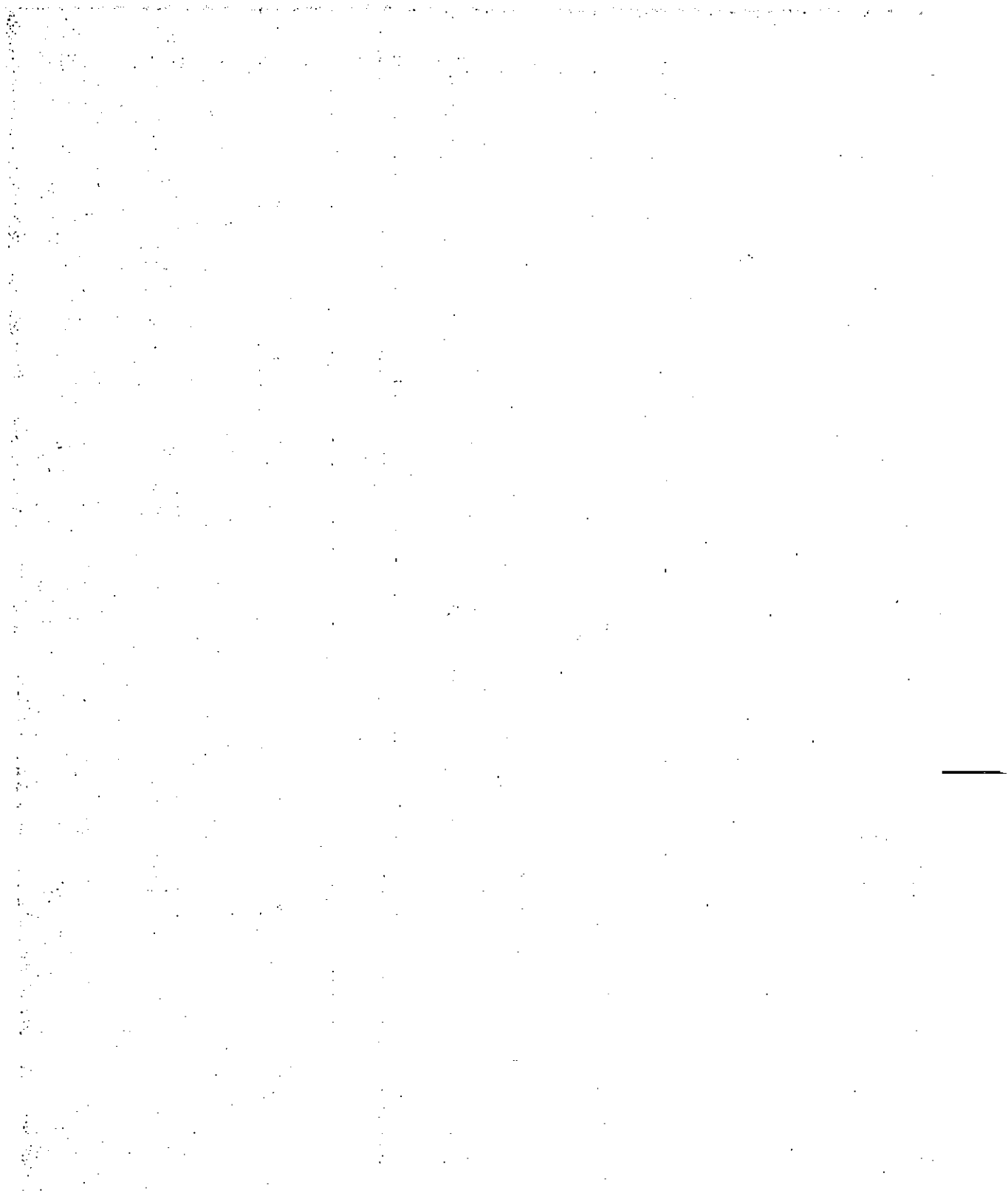
Its Treasurer  
(Title)

STATE OF North Dakota  
COUNTY OF Grand ss

On this the 14th day of AUGUST, 2000, before me, George Cook,  
personally appeared Mid America Steel, known to me, or proved to me,  
to be the Treasurer of the corporation that is described in and that executed the within

instrument and acknowledged to me that such corporation executed the same.  
My Commission Expires May 4, 2005 George Cook  
Notary Public

(Notarial Seal) ELAINE COOK  
Notary Public, STATE OF NORTH DAKOTA  
My Commission Expires MAY 4, 2005





2002

ANNUAL REPORT

FOREIGN PLEASE TYPE OR USE BLACK INK

0210217.2413 10/9/02

FILE DATE 9-9-02 RECEIPT NO. 124438 RECEIVED SEP 09 02

FILING FEE: \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

1. Corporate Name and Mailing Address:

FB-D00335 SEP/2001 MID AMERICA STEEL, INC. 92 N P AVE BOX 2807 FARGO ND 58108-2807

Telephone # FAX # Federal Taxpayer I FILING DATE: Due during the month the Certificate of Authority was issued, and delinquent after the last day of the following month.

S.D. SEC. OF STATE

ATTENTION - FILING INSTRUCTIONS

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ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. It is incorporated under the laws of and the address of its principal office or registered office in the state of incorporation is Zip + 4

3. The address of its registered office in South Dakota is Zip + 4 and the name of its registered agent at such address is

4. The character of the business in which it is actually engaged in South Dakota

Table with 7 columns: NAME, OFFICE, STREET ADDRESS, CITY, STATE, ZIP+4. Rows for Director, President, Vice President, Secretary, Treasurer.

6. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class: NUMBER OF SHARES CAN ISSUE (authorized) CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

7. NUMBER OF SHARES ISSUED CLASS SERIES

8. The amount of its stated capital is \$

The report must be signed by the chairman of the board of directors, its president or any other officer in the presence of a notary public.

Dated 9-3-02 By George Cook (Signature) Its Treasurer (Title)

STATE OF North Dakota ss COUNTY OF Cass

On this the 3rd day of September 2002, before me, Elaine Cook personally appeared a Mid America Steel known to me, or proved to me, to be the Treasurer of the corporation that is described in and that executed the within instrument and acknowledged to me that such corporation executed the same.

My Commission Expires 5-4-05 Elaine Cook Notary Public

(Notarial Seal) RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL PIERRE, S.D. 57501-50 PHONE: 605-773-4845 FAX: (605) 773-4550 www.state.sd.us/sos/cos.htm ELAINE COOK Notary Public STATE OF NORTH DAKOTA My Commission Expires MAY 4, 2005 S.D.S. CRB 03/03

223 3298 10/21/2003

# 2003

# ANNUAL REPORT

FOREIGN  
PLEASE TYPE OR USE BLACK INK

FILE DATE 9-5-03  
RECEIPT NO. LAH/LES?  
RECEIVED  
SEP 05 03  
S.D. SEC. OF STATE

**FILING FEE: \$30** MAKE CHECK PAYABLE TO SECRETARY OF STATE  
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

1. Corporate Name and Mailing Address:



\*FB-000335\*  
FB-000335 SEP/2002  
MID AMERICA STEEL, INC.  
92 N P AVE  
BOX 2807  
FARGO ND 58108-2807

Telephone # \_\_\_\_\_

FAX # \_\_\_\_\_

Federal Taxp: \_\_\_\_\_

FILING DATE: Due during the month the Certificate of Authority was issued, and delinquent after the last day of the following month.

### ★ ★ ★ ★ ATTENTION - FILING INSTRUCTIONS ★ ★ ★ ★

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ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. It is incorporated under the laws of \_\_\_\_\_ and the address of its principal office or registered office in the state of incorporation is \_\_\_\_\_ Zip + 4 \_\_\_\_\_

3. The address of its registered office in South Dakota is \_\_\_\_\_ Zip + 4 \_\_\_\_\_

and the name of its registered agent at such address is \_\_\_\_\_

4. The character of the business in which it is actually engaged in South Dakota \_\_\_\_\_

5. The names and addresses of its directors and officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
_____	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

6. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE (authorized)	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

7. NUMBER OF SHARES ISSUED CLASS SERIES

8. The amount of its stated capital is \$ \_\_\_\_\_

The report must be signed by the chairman of the board of directors, its president or any other officer in the presence of a notary public.

Dated 9-2-03

By George Cook  
(Signature)

Its Treasurer  
(Title)

STATE OF North Dakota SS

COUNTY OF Cass

On this the 2<sup>nd</sup> day of September, 2003, before me, George Cook personally appeared at Mid America Steel, Inc, known to me, or proved to me, to be the Treasurer of the corporation that is described in and that executed the within instrument and acknowledged to me that such corporation executed the same.

My Commission Expires May 4, 2005

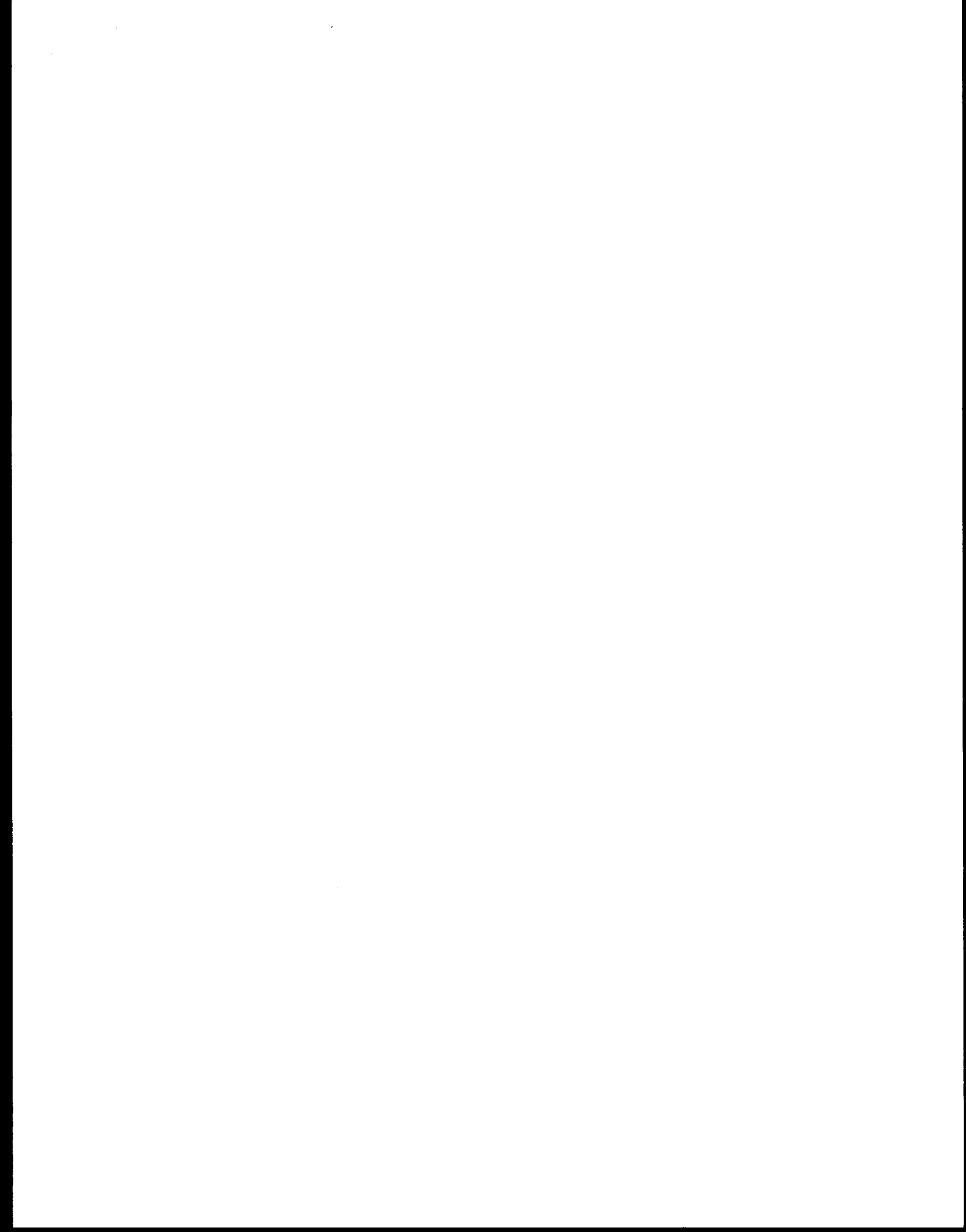
Elaine Cook  
Notary Public

(Notarial Seal)

ELAINE COOK RETURN TO  
Notary Public, STATE OF NORTH DAKOTA  
My Commission Expires MAY 4, 2005

SECRETARY OF STATE, 500 E. CAPITOL, PIERRE, S.D. 57501-5077  
PHONE: 605-773-4845  
www.state.sd.us/sos

SOS CRP 07/03



2004

# ANNUAL REPORT

FOREIGN  
PLEASE TYPE OR USE BLACK INK

FILE DATE 09/01/04  
RECEIPT NO. 135101

RECEIVED

AUG 20 '04

S.D. SEC. of STATE

**FILING FEE: \$30** MAKE CHECK PAYABLE TO SECRETARY OF STATE  
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

Corporate Name and Mailing Address:



\* F B 0 0 0 3 3 5 \*  
FB000335 SEP/2003  
MID AMERICA STEEL, INC.  
92 N P AVE  
BOX 2807  
FARGO ND 58108-2807

Telephone # \_\_\_\_\_  
FAX # \_\_\_\_\_  
Federal Taxps \_\_\_\_\_  
FILING DATE: Due during the month the  
Certificate of Authority was issued, and delinquent  
after the last day of the following month.

### ★ ★ ★ ★ ATTENTION - FILING INSTRUCTIONS ★ ★ ★ ★

If ALL of the information is identical as set forth in the prior report, you may check the box below and sign the report.  
**ANY CHANGE requires full completion of the form.**

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. It is incorporated under the laws of \_\_\_\_\_ and the address of its principal office or registered office in the state of incorporation is \_\_\_\_\_ Zip + 4 \_\_\_\_\_

3. The address of its registered office in South Dakota is \_\_\_\_\_ Zip + 4 \_\_\_\_\_  
and the name of its registered agent at such address is \_\_\_\_\_

4. The character of the business in which it is actually engaged in South Dakota \_\_\_\_\_

5. The names and addresses of its directors and officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
_____	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

6. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE (authorized)	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE
_____	_____	_____	_____

7. NUMBER OF SHARES ISSUED \_\_\_\_\_ CLASS \_\_\_\_\_ SERIES \_\_\_\_\_

8. The amount of its stated capital is \$ \_\_\_\_\_

The report must be signed by the chairman of the board of directors, its president, or any other officer.

Dated 8-17-2004

Henry Cook  
(Signature)

Treasurer  
(Title)

RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL, PIERRE, S.D. 57501-5077  
PHONE: 605-773-4845  
www.sdsos.gov

SOS CRP 07/04

102

103

104

105

106

107

239 3361 08/11/2005

# 2005

# ANNUAL REPORT

FOREIGN  
PLEASE TYPE OR USE BLACK INK

FILE DATE 09/01/05  
RECEIPT NO. 1464331

**FILING FEE: \$30 MAKE CHECK PAYABLE TO SECRETARY OF STATE**

1. Corporate Name and Mailing Address:



\* F B 0 0 0 3 3 5 \*  
FB000335 SEP/2004  
MID AMERICA STEEL, INC.  
92 N P AVE  
BOX 2807  
FARGO ND 58108-2807

Telephone # 701-232-8831  
FAX # 701-280-0103

FILING DATE: Due during the month the Certificate of Authority was issued, and delinquent after the last day of the following month.

★ ★ ★ ★ **ATTENTION - FILING INSTRUCTIONS** ★ ★ ★ ★

If ALL of the information is identical as set forth in the prior report, you may check the box below and sign the report. **ANY CHANGE requires full completion of the form.**

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. It is incorporated under the laws of North Dakota and the address of its principal office in the state of incorporation is 92 NP Avenue - Fargo ND Zip + 4 58102-2807
3. The address of its registered office in South Dakota is PO Box 1030 Zip + 4 57402-1030  
Aberdeen SD  
and the name of its registered agent at that address is Richardson, Groseclose, Wyle, Wise & Sauch, LLP
4. Provide a brief description of the nature of the business Fabrication of Structural Steel and Platework

5. The names and business addresses of its directors and principal officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
<u>Donald Clark</u>	<u>Director</u>	<u>3001 Hickory St NE</u>	<u>Fargo</u>	<u>ND</u>	<u>58102</u>
<u>James Simonson</u>	<u>Director</u>	<u>3842 River Drive S</u>	<u>Fargo</u>	<u>ND</u>	<u>58104</u>
<u>George Cook</u>	<u>President</u>	<u>3106 9th Ave S</u>	<u>Moorhead</u>	<u>MN</u>	<u>56560</u>
<u>Roger Hentges</u>	<u>Vice President</u>	<u>707 Northridge Way</u>	<u>West Fargo</u>	<u>ND</u>	<u>58078</u>
<u>John Simonson</u>	<u>Secretary</u>	<u>1542 7th St S</u>	<u>Fargo</u>	<u>ND</u>	<u>58103</u>
<u>John Simonson</u>	<u>Treasurer</u>	<u>1542 7th St S</u>	<u>Fargo</u>	<u>ND</u>	<u>58103</u>
<u>E.A. Simonson</u>	<u>Director</u>	<u>1711 9th St S</u>	<u>Fargo</u>	<u>ND</u>	<u>58103</u>

6. The total number of authorized shares, itemized by class and series, if any, within each class:

NUMBER OF AUTHORIZED SHARES	CLASS	SERIES
<u>15,000</u>	<u>Voting Common</u>	<u>\$100</u>

7. NUMBER OF ISSUED AND OUTSTANDING SHARES

NUMBER OF ISSUED AND OUTSTANDING SHARES	CLASS	SERIES
<u>4,203</u>	<u>Voting Common</u>	<u>\$100</u>

The statement may be signed by any authorized officer of the Corporation.

Dated           

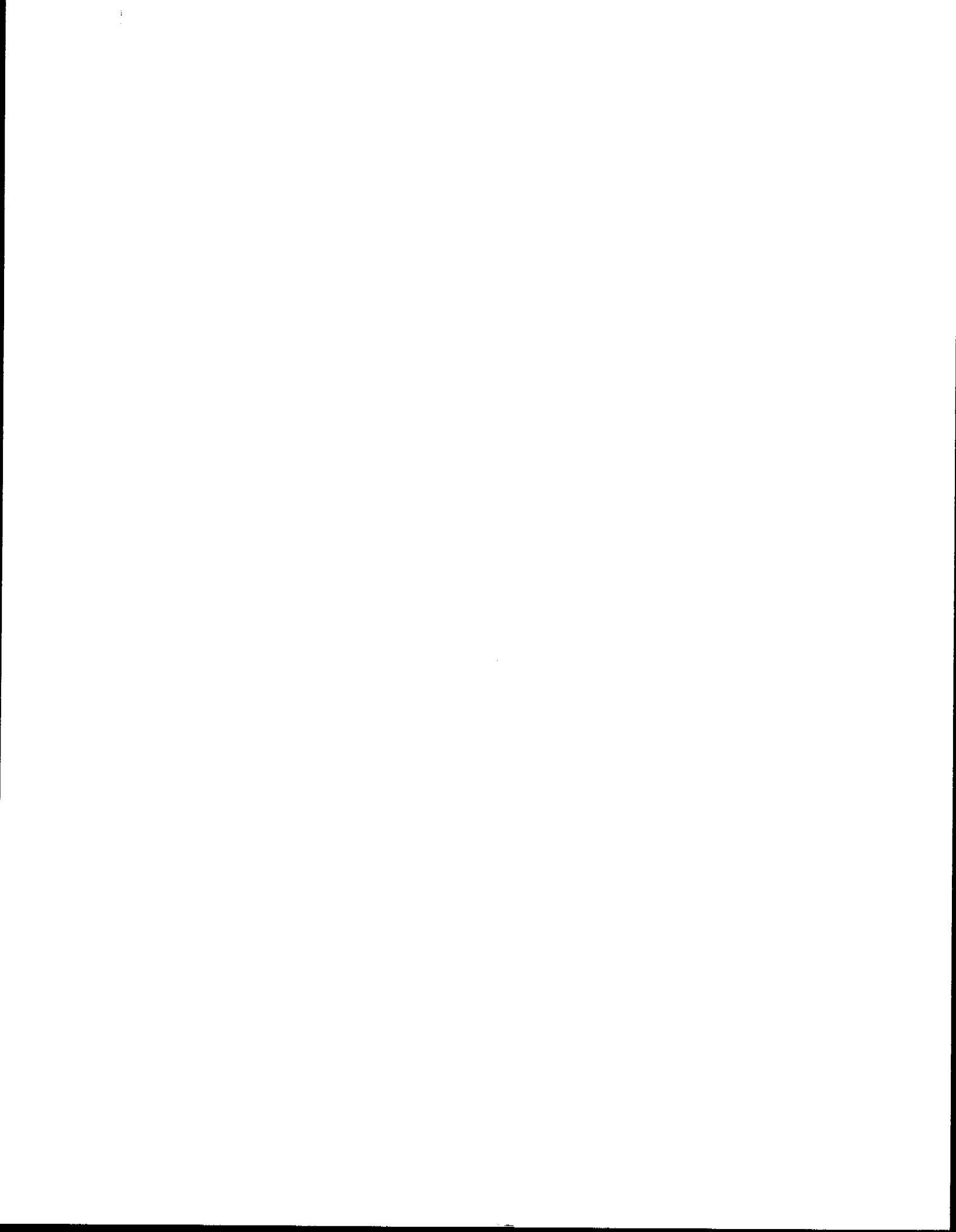
George Cook  
Signature

George Cook  
Printed Name

President/CEO  
Title

RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL, PIERRE, S.D. 57501-5077  
PHONE: 605-773-4845  
[www.sdsos.gov](http://www.sdsos.gov)

SOS CRP 07/05



252 2823 08/30/2006

# 2006

# ANNUAL REPORT

FOREIGN  
PLEASE TYPE OR USE BLACK INK

FILE DATE 09/01/06  
RECEIPT NO. 1587163  
**RECEIVED**

AUG 23 '06

S.D. SEC. OF STATE

**FILING FEE: \$30** MAKE CHECK PAYABLE TO SECRETARY OF STATE

1. Corporate Name and Mailing Address:



\* F B 0 0 0 3 3 5 \*  
FB000335 SEP/2005  
MID AMERICA STEEL, INC.  
92 N P AVE  
BOX 2807  
FARGO ND 58108-2807

Telephone # 701-232-8831  
FAX # 701-280-0103

FILING DATE: Due during the month the Certificate of Authority was issued, and delinquent after the last day of the following month.

**★ ★ ★ ★ ATTENTION - FILING INSTRUCTIONS ★ ★ ★ ★**

If ALL of the information is identical as set forth in the prior report, you may check the box below and sign the report. **ANY CHANGE requires full completion of the form.**

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. It is incorporated under the laws of North Dakota and the address of its principal office in the state of incorporation is 92 NP Avenue - Fargo ND Zip + 4 58102-2807
3. The address of its registered office in South Dakota is PO Box 1030  
Aberdeen SD Zip + 4 57402-1030  
and the name of its registered agent at that address is Richardson, Groseclose, Wyle, Wise & Sauch, LLP
4. Provide a brief description of the nature of the business Fabrication of Structural Steel and Platework

5. The names and business addresses of its directors and principal officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
<u>Donald Clark</u>	<u>Director</u>	<u>3001 Hickory St NE</u>	<u>Fargo</u>	<u>ND</u>	<u>58102</u>
<u>James Simonson</u>	<u>Director</u>	<u>3842 River Drive S</u>	<u>Fargo</u>	<u>ND</u>	<u>58104</u>
<u>George Cook</u>	<u>President</u>	<u>3106 9th Ave S</u>	<u>Moorhead</u>	<u>MN</u>	<u>56560</u>
<u>Roger Hentges</u>	<u>Vice President</u>	<u>707 Northridge Way</u>	<u>West Fargo</u>	<u>ND</u>	<u>58078</u>
<u>John Simonson</u>	<u>Secretary</u>	<u>1542 7th St S</u>	<u>Fargo</u>	<u>ND</u>	<u>58103</u>
<u>John Simonson</u>	<u>Treasurer</u>	<u>1542 7th St S</u>	<u>Fargo</u>	<u>ND</u>	<u>58103</u>

6. The total number of authorized shares, itemized by class and series, if any, within each class:

NUMBER OF AUTHORIZED SHARES	CLASS	SERIES
<u>15,000</u>	<u>Voting Common</u>	<u>\$100</u>

NUMBER OF ISSUED SHARES	CLASS	SERIES
<u>4,083</u>	<u>Voting Common</u>	<u>\$100</u>

The statement may be signed by any authorized officer of the Corporation.

Dated                     

*George Cook*  
Signature

George Cook  
Printed Name

President/CEO  
Title

RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL, PIERRE, S.D. 57501-5077  
PHONE: 605-773-4845  
[www.sdsos.gov](http://www.sdsos.gov)

SOS CRP 07/05



FOREIGN  
PLEASE TYPE OR USE BLACK INK

FILE DATE 09/06/07  
RECEIPT NO. 1711809

RECEIVED  
SEP 06 2007

S.D. SEC. OF STATE

FILING FEE: \$30 MAKE CHECK PAYABLE TO SECRETARY OF STATE

1. Corporate Name and Mailing Address:



\*FB000335\*  
FB000335 SEP/2006  
MID AMERICA STEEL, INC.  
92 N P AVE  
BOX 2807  
FARGO ND 58108-2807

Telephone # 701-232-8831  
FAX # 701-280-0103

FILING DATE: Due during the month the Certificate of Authority was issued, and delinquent after the last day of the following month.

★ ★ ★ ★ ATTENTION - FILING INSTRUCTIONS ★ ★ ★ ★

If ALL of the information is identical as set forth in the prior report, you may check the box below and sign the report. **ANY CHANGE requires full completion of the form.**

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. It is incorporated under the laws of North Dakota and the address of its principal office in the state of incorporation is 92 NP Avenue - Fargo ND Zip + 4 58102-2807

3. The address of its registered office in South Dakota is PO Box 1030  
Aberdeen SD Zip + 4 57402-1030

and the name of its registered agent at that address is Richardson, Groseclose, Wyle, Wise & Sauch, LLP

4. Provide a brief description of the nature of the business Fabrication of Structural Steel & Platework

5. The names and business addresses of its directors and principal officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
<u>Donald Clark</u>	<u>Director</u>	<u>3001 Hickory St NE</u>	<u>Fargo</u>	<u>ND</u>	<u>58102</u>
<u>James Simonson</u>	<u>Director</u>	<u>3842 River Drive S</u>	<u>Fargo</u>	<u>ND</u>	<u>58104</u>
<u>George Cook</u>	<u>President</u>	<u>3106 9th Ave S</u>	<u>Moorhead</u>	<u>MN</u>	<u>56560</u>
<u>Roger Hentges</u>	<u>Vice President</u>	<u>707 Northridge Way</u>	<u>West Fargo</u>	<u>ND</u>	<u>58078</u>
<u>John Simonson</u>	<u>Secretary</u>	<u>1542 7th St S</u>	<u>Fargo</u>	<u>ND</u>	<u>58103</u>
<u>John Simonson</u>	<u>Treasurer</u>	<u>1542 7th St S</u>	<u>Fargo</u>	<u>ND</u>	<u>58103</u>

6. The total number of authorized shares, itemized by class and series, if any, within each class:

NUMBER OF AUTHORIZED SHARES	CLASS	SERIES
<u>15,000</u>	<u>Voting Common</u>	<u>\$100</u>

7. NUMBER OF ISSUED SHARES

NUMBER OF ISSUED SHARES	CLASS	SERIES
<u>4,037</u>	<u>Voting Common</u>	<u>\$100</u>

The statement may be signed by any authorized officer of the Corporation.

Dated                     

George Cook  
Signature

George Cook

Printed Name

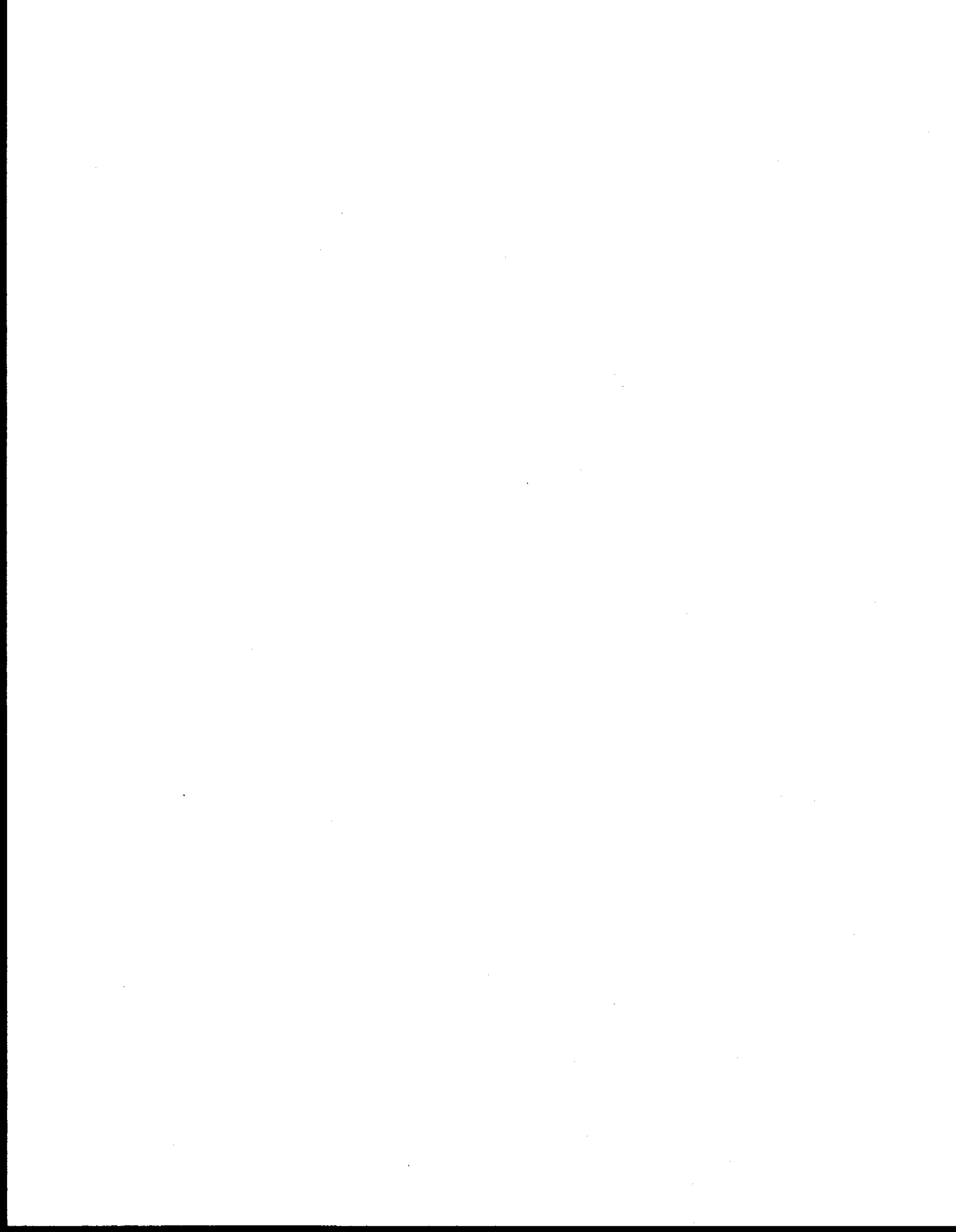
President/CEO

Title

RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL, PIERRE, S.D. 57501-5077  
PHONE: 605-773-4845  
[www.sdsos.gov](http://www.sdsos.gov)

SOS CRP 07/05

266 2490



281 0025 10/01/2008

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

# ANNUAL REPORT Foreign

Please Type or Print Clearly in Ink

**FILING FEE: \$30** Make check payable to SECRETARY OF STATE

FILE DATE 9/22/08  
RECEIPT NO **RECEIVED**  
183590  
**SEP 22 2008**  
**S.D. SEC. OF STATE**

1. Corporate Name and Mailing Address:

Fb000335

Mid America Steel, Inc.  
92 NP Avenue  
Fargo ND 58102

Telephone # 701-232-8831  
FAX # 701-280-0103  
FILING DATE: Due during the month  
the Certificate of Authority was issued,  
and delinquent after the last day of the  
following month.

2. The jurisdiction under whose law it is formed North Dakota

3. The address of the principal executive office in or out of the State of South Dakota.

<u>92 NP Avenue</u>	<u>Fargo</u>	<u>ND</u>	<u>58102</u>
Street Address	City	State	ZIP+4
<u>PO Box 2807</u>	<u>Fargo</u>	<u>ND</u>	<u>58108-2807</u>
Mailing Address (Optional)	City	State	ZIP+4

4. The name of the South Dakota Registered Agent Chester A. Groseclose, Jr.

<u>431 North Phillips Avenue</u>	<u>Sioux Falls</u>	<u>SD</u>	<u>57104</u>
Street Address (Required to be a South Dakota Address)	City	State	ZIP+4
<u></u>	<u></u>	<u></u>	<u></u>
Mailing Address (Optional - Required to be a South Dakota Address)	City	State	ZIP+4

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director.

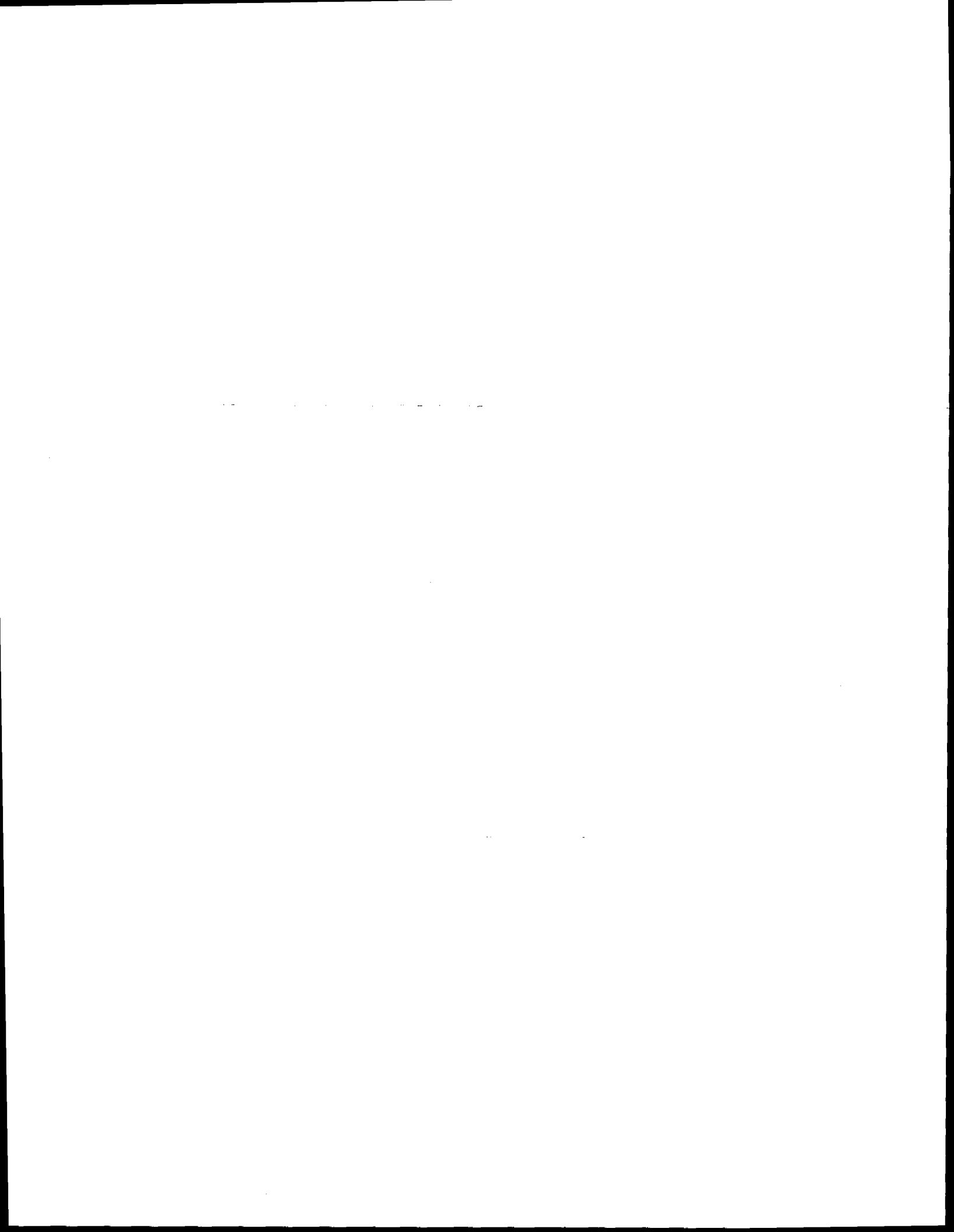
<input checked="" type="checkbox"/>	George Cook	3106 9th Ave S	Moorhead	MN	56560
	President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	Roger Hentges	707 Northridge Way	West Fargo	ND	58078
	Vice President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	John Simonson	1542 7th St S	Fargo	ND	58103
	Secretary	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	John Simonson	1542 7th St S	Fargo	ND	58103
	Treasurer	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	James Simonson	3842 River Drive S	Fargo	ND	58104
	Director	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	Donald Clark	3001 Hickory St NE	Fargo	ND	58102
	Director	Street Address	City	State	ZIP+4

Dated            8

George Cook  
(Signature of an authorized officer)

George Cook  
(Printed Name)

President/CEO  
(Title)



Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

# STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH

Please Type or Print Clearly in Ink  
Please submit one Original and one Photocopy

**FILING FEE: \$10** Make check payable to SECRETARY OF STATE

FILE DATE	<u>9/22/08</u>
RECEIPT NO	<u>183550</u>
<b>RECEIVED</b>	
<b>SEP 22 2008</b>	
S.D. SEC. OF STATE	

Telephone #	_____
FAX #	_____

281 0026

1. Corporate ID and Name:

Fb000335  
Mid America Steel, Inc.  
92 NP Avenue  
Fargo ND 58102

2. The name of the registered agent on file Chester A. Groseclose, Jr.

The name of the successor registered agent \_\_\_\_\_

3. If listing a Commercial Registered Agent, please state their identification number \_\_\_\_\_

4. The address of the agent currently on file for this entity

1 Court, PO Box 1030 Aberdeen SD 57402  
Street Address (Required) City State ZIP+4

Mailing Address (Optional) City State ZIP+4

5. If the address has changed, its new address

431 North Phillips Avenue Sioux Falls SD 57104  
Street Address (Required to be a South Dakota Address) City State ZIP+4

Mailing Address (Optional - Required to be a South Dakota Address) City State ZIP+4

6. The address of its registered office and the address of the business office of its registered agent, as changed, must be identical.

The undersigned entity submits the following statement for purpose of changing its registered office and/or its registered agent in the State of South Dakota.

Dated \_\_\_\_\_

George Cook  
(Signature of an authorized officer)

George Cook  
(Printed Name)

President/CEO  
(Title)



363 1057

Receipt Number: 1839187

File Number **FB000335**



**STATEMENT\_OF\_CHANGE**

For

**MID AMERICA STEEL, INC.**

Filed at the request of:

CT CORPORATION  
DEBRA RAYMOND  
319 S COTEAU ST  
Pierre SD 57501

*State of South Dakota  
Office of the Secretary of State*

Filed in the office of the Secretary of State on: **Wednesday, October 15, 2008**



Secretary of State

Fee Received: \$10.00

363 1058 10/15/2008

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

### STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH

Please Type or Print Clearly in Ink

Please submit one Original and one Photocopy

FILING FEE: \$10 Make check payable to SECRETARY OF STATE

FILE DATE _____
RECEIPT NO. _____
<b>RECEIVED</b>
<b>OCT 15 2008</b>
<b>S.D. SEC. OF STATE</b>

1. Corporate ID and Name:

FB000335

Mid America Steel, Inc.

Filed this 15<sup>th</sup> day of Oct, 2008

*Chris Nelson*  
SECRETARY OF STATE

Telephone # _____
FAX # _____

2. The name of the registered agent on file Chester A. Groseclose Jr.

The name of the successor registered agent CT Corporation System

3. If listing a Commercial Registered Agent, please state their identification number CR000002

4. The address of the agent currently on file for this entity

<u>431 NORTH PHILLIPS AVENUE</u>	<u>ABERDEEN/</u>	<u>SD</u>	<u>57402-1030</u>
Street Address (Required)	City	State	ZIP+4

Mailing Address (Optional)	City	State	ZIP+4
----------------------------	------	-------	-------

5. If the address has changed, its new address

<u>319 South Cotteau Street</u>	<u>Pierre</u>	<u>SD</u>	<u>57501</u>
Street Address (Required to be a South Dakota Address)	City	State	ZIP+4

Mailing Address (Optional - Required to be a South Dakota Address)	City	State	ZIP+4
--	------	-------	-------

6. The address of its registered office and the address of the business office of its registered agent, as changed, must be identical.

The undersigned entity submits the following statement for purpose of changing its registered office and/or its registered agent in the State of South Dakota.

Dated 10/9/2008

*George Cook*

(Signature of an authorized officer)

George Cook

(Printed Name)

President/CEO

(Title)

295 0451 08/26/2009

2009

ANNUAL REPORT Foreign

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

Please Type or Print Clearly in Ink

FILING FEE: \$50 Make check payable to SECRETARY OF STATE

FILE DATE 09/21/09
RECEIPT NO 1941302
RECEIVED
AUG 19 2009
S.D. SEC. OF STATE

1. Corporate Name and Mailing Address:



FB000335 SEP/2008
MID AMERICA STEEL, INC.
PO BOX 2807
FARGO ND 58108-2807

Telephone # 701-232-8831
FAX # 701-280-0103
FILING DATE: Due during the month
the Certificate of Authority was issued,
and delinquent after the last day of the
following month.

2. The jurisdiction under whose law it is formed North Dakota

3. The address of the principal executive office in or out of the State of South Dakota.

Table with 4 columns: Address Type, Street Address, City, State, ZIP+4. Rows include 92 NP Avenue, Fargo, ND, 58102 and PO Box 2807, Fargo, ND, 58108-2807.

4. The name of the South Dakota Registered Agent CT Corporation System

Table with 4 columns: Address Type, Street Address, City, State, ZIP+4. Row includes 319 South Cotteau Street, Pierre, SD, 57501.

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director.

Table with 5 columns: Name, Title, Street Address, City, State, ZIP+4. Includes George Cook (President), James Simonson (Vice President), John Simonson (Secretary), John Simonson (Treasurer), Roger Hentges (Director), and Donald Clark (Director).

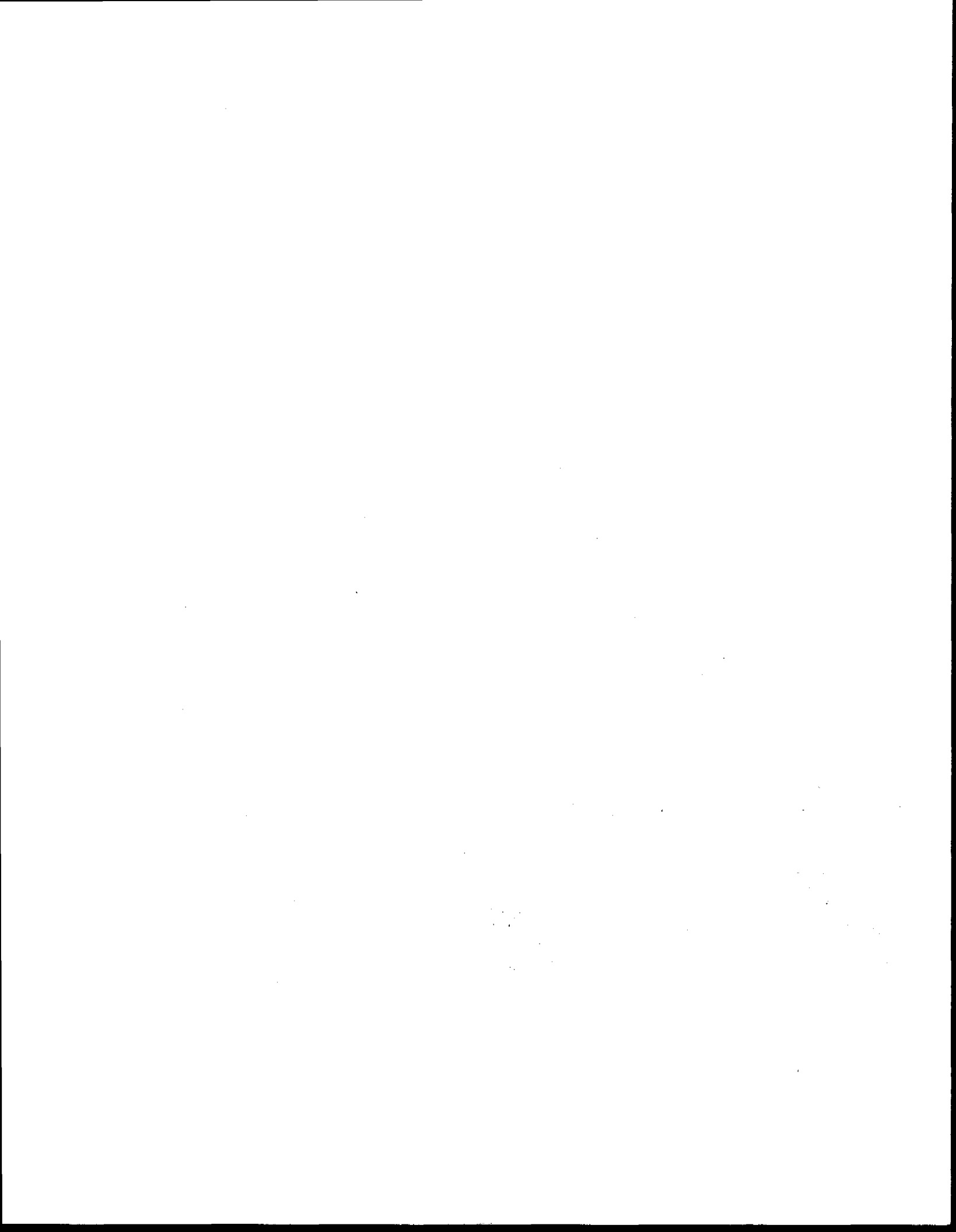
Dated [Redacted]

Handwritten signature of George Cook

(Signature of an authorized officer)

George Cook
(Printed Name)

President/CEO
(Title)



319 1864 2011

2011  
Enter Filing Year  
Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

# ANNUAL REPORT Foreign

Please Type or Print Clearly in Ink

**FILING FEE: \$50** Make check payable to SECRETARY OF STATE

FILE DATE 4/29/2011  
RECEIPT NO 2146204  
**RECEIVED**  
APR 29 2011  
S.D. SEC. OF STATE

Telephone # 701-232-8831  
FAX 701-280-0103

1. Corporate Name and Mailing Address:

FB 000335  
mid America Steel, INC

2. The jurisdiction under whose law it is formed North Dakota

3. The address of the principal executive office (business address).

92 NP Avenue	Fargo	ND	58102
Street Address	City	State	ZIP+4
PO Box 2807	Fargo	ND	58108-2807
Mailing Address (Optional)	City	State	ZIP+4

Email Address

4. The name of the South Dakota Registered Agent CT Corporation System

319 South Cotteau Street	Pierre	SD	57501
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

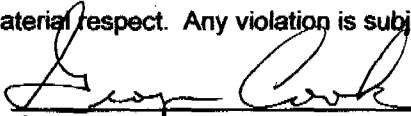
Email Address

5. The names and addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director.

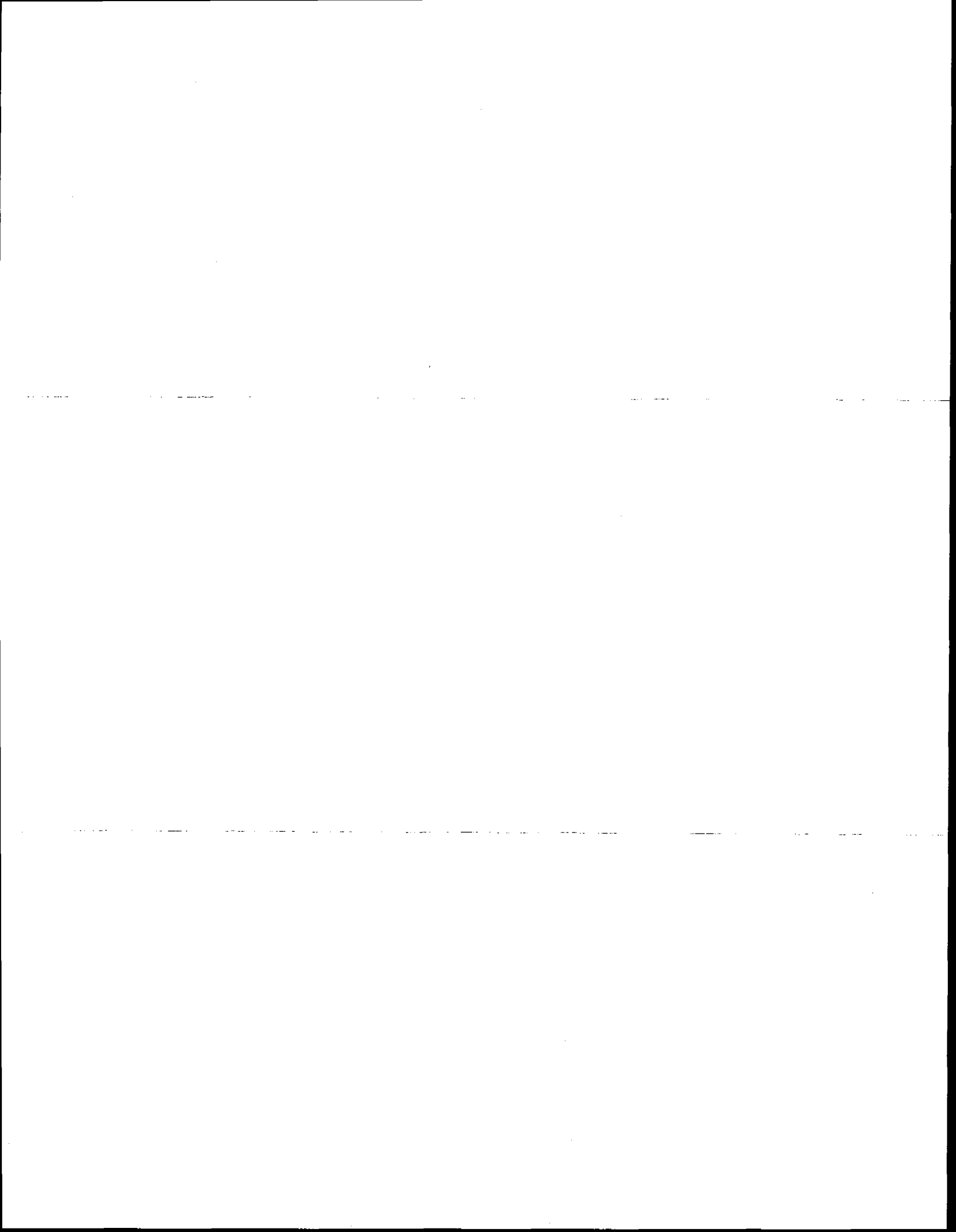
<input checked="" type="checkbox"/>	George Cook	3106 9th Ave S	Moorhead	MN	56560
	President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	James Simonson	3842 River Drive S	Fargo	ND	58104
	Vice President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	John Simonson	1542 7th St S	Fargo	ND	58103
	Secretary	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	John Simonson	1542 7th St S	Fargo	ND	58103
	Treasurer	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	Roger Hentges	707 Northridge Way	West Fargo	ND	58078
	Director	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	Donald Clark	3001 Hickory St NE	Fargo	ND	58102
	Director	Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material respect. Any violation is subject to a civil penalty.

Dated April 26, 2011

  
(Signature of an Authorized Person)

Email \_\_\_\_\_  
George Cook  
(Printed Name)



2011

Enter Filing Year

## ANNUAL REPORT

FILE 8/27/2012

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

## FOREIGN

Please Type or Print Clearly In Ink

RECEIPT NO 60270

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

## 1. Corporate Name and Address:

FB000335  
MID AMERICA STEEL, INC.  
92 N P AVE  
FARGO, ND 58102-4832

2. The jurisdiction under whose law it is formed NORTH DAKOTA

## 3. The address of the principal executive office (business address).

92 N P AVE	FARGO	ND	58102-4832
Street Address	City	State	ZIP+4
PO BOX 2807	FARGO	ND	58108-2807
Mailing Address	City	State	ZIP+4

## 4. The name of the South Dakota Registered Agent

Agent Name: C T CORPORATION SYSTEM

319 S. COTEAU STREET	PIERRE	SD	57501-3108
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

## 5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director.

<input checked="" type="checkbox"/>	LEE THOMAS HOLSCHUH	4223 S RIVERSHORE DRIVE	MOORHEAD	MN	56560
	President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	JIM SIMONSON	3842 RIVER DRIVE S	FARGO	ND	58104
	Vice President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	JOHN SIMONSON	1542 7TH ST S	FARGO	ND	58103
	Secretary	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	JOHN SIMONSON	1542 7TH ST S	FARGO	ND	58103
	Treasurer	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	ROGER HENTGES	707 NORTHRIDGE WAY	WEST FARGO	ND	58078
	Director	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	DONALD CLARK	3001 HICKORY ST NE	FARGO	ND	58102
	Director	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	GEORGE COOK	3106 9TH AVE S	MOORHEAD	MN	56560
	Director	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	ARIC RUDE	1440 STERLING COURT	WEST FARGO	ND	58078
	Director	Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty.  
By signing this form you agree to have both the fee and the form processed electronically.

Date 08/27/2012

Signature Accepted Electronically

(Signature of an Authorized Person)

LEE T HOLSCHUH

(Printed Name)

2012

Enter Filing Year

## ANNUAL REPORT

FILE 7/26/2013

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

## FOREIGN

Please Type or Print Clearly In Ink

RECEIPT NO 130892

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

## 1. Corporate Name and Address:

FB000335  
MID AMERICA STEEL, INC.  
92 N P AVE  
FARGO, ND 58102-4832

2. The jurisdiction under whose law it is formed NORTH DAKOTA

## 3. The address of the principal executive office (business address).

92 N P AVE	FARGO	ND	58102-4832
Street Address	City	State	ZIP+4
PO BOX 2807	FARGO	ND	58108-2807
Mailing Address	City	State	ZIP+4

## 4. The name of the South Dakota Registered Agent

Agent Name: C T CORPORATION SYSTEM

319 S. COTEAU STREET	PIERRE	SD	57501-3108
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

## 5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director.

<input checked="" type="checkbox"/>	LEE THOMAS HOLSCHUH	4223 S RIVERSHORE DRIVE	MOORHEAD	MN	56560
	President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	JIM SIMONSON	3842 RIVER DRIVE S	FARGO	ND	58104
	Vice President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	JOHN SIMONSON	1542 7TH ST S	FARGO	ND	58103
	Secretary	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	JOHN SIMONSON	1542 7TH ST S	FARGO	ND	58103
	Treasurer	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	ROGER HENTGES	707 NORTHRIDGE WAY	WEST FARGO	ND	58078
	Director	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	DONALD CLARK	3001 HICKORY ST NE	FARGO	ND	58102
	Director	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	GEORGE COOK	3106 9TH AVE S	MOORHEAD	MN	56560
	Director	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	ARIC RUDE	1440 STERLING COURT	WEST FARGO	ND	58078
	Director	Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Date 07/26/2013

Signature Accepted Electronically

(Signature of an Authorized Person)

LEE T HOLSCHUH

(Printed Name)

2013

Enter Filing Year

## ANNUAL REPORT

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

## FOREIGN

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

FILE DATE 7/21/2014

RECEIPT NO 218135

## 1. Corporate Name and Address:

FB000335  
MID AMERICA STEEL, INC.  
92 N P AVE  
FARGO, ND 58102-4832

2. The jurisdiction under whose law it is formed NORTH DAKOTA

## 3. The address of the principal executive office (business address).

92 N P AVE	FARGO	ND	58102-4832
Street Address	City	State	ZIP+4
PO BOX 2807	FARGO	ND	58108-2807
Mailing Address	City	State	ZIP+4

## 4. The name of the South Dakota Registered Agent

Agent Name: C T CORPORATION SYSTEM

319 S. COTEAU STREET	PIERRE	SD	57501-3108
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

## 5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director.

<input checked="" type="checkbox"/>	LEE THOMAS HOLSCHUH	4223 S RIVERSHORE DRIVE	MOORHEAD	MN	56560
	President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	JIM SIMONSON	3842 RIVER DRIVE S	FARGO	ND	58104
	Vice President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	JOHN SIMONSON	1542 7TH ST S	FARGO	ND	58103
	Secretary	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	JOHN SIMONSON	1542 7TH ST S	FARGO	ND	58103
	Treasurer	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	ROGER HENTGES	707 NORTHRIDGE WAY	WEST FARGO	ND	58078
	Director	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	DONALD CLARK	3001 HICKORY ST NE	FARGO	ND	58102
	Director	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	GEORGE COOK	3106 9TH AVE S	MOORHEAD	MN	56560
	Director	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	ARIC RUDE	1440 STERLING COURT	WEST FARGO	ND	58078
	Vice President	Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty.  
By signing this form you agree to have both the fee and the form processed electronically.

Dated 07/21/2014

Signature Accepted Electronically

(Signature of an Authorized Person)

LEE T HOLSCHUH

(Printed Name)

2014

## ANNUAL REPORT

FILE DATE 7/23/2015

Enter Filing Year

## FOREIGN

RECEIPT NO 321564

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

SDCL 47-27-18, 59-11-24

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

## 1. Corporate Name and Address:

FB000335

MID AMERICA STEEL, INC.

Telephone # \_\_\_\_\_

2. The jurisdiction under whose law it is formed NORTH DAKOTA

## 3. The address of the principal executive office (business address).

92 N P AVE	FARGO	ND	58102-4832
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Actual Street Address or Rural Route Box Number	City	State	ZIP+4
---	------	-------	-------

PO BOX 2807	FARGO	ND	58108-2807
-------------	-------	----	------------

Mailing Address, if Different from Street Address	City	State	ZIP+4
---	------	-------	-------

Email Address (Optional)

## 4. The name of the South Dakota Registered Agent

Agent Name: C T CORPORATION SYSTEM

319 S. COTEAU STREET	PIERRE	SD	57501-3108
----------------------	--------	----	------------

Actual Street Address or Rural Route Box Number in This State	City	State	ZIP+4
---	------	-------	-------

Mailing Address in This State, if Different from Street Address	City	State	ZIP+4
---	------	-------	-------

Email Address (Optional)

## 5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director.

<input checked="" type="checkbox"/>	LEE THOMAS HOLSCHUH	4223 S RIVERSHORE DRIVE	MOORHEAD	MN	56560
	President	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/>	JIM SIMONSON	3842 RIVER DRIVE S	FARGO	ND	58104
	Vice President	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/>	JOHN SIMONSON	1542 7TH ST S	FARGO	ND	58103
	Secretary	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/>	JOHN SIMONSON	1542 7TH ST S	FARGO	ND	58103
	Treasurer	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/>	ROGER HENTGES	707 NORTHRIDGE WAY	WEST FARGO	ND	58078
	Director	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/>	GEORGE COOK	3106 9TH AVE S	MOORHEAD	MN	56560
	Director	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/>	ARIC RUDE	1440 STERLING COURT	WEST FARGO	ND	58078
	Vice President	Actual Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty.

Dated

Email \_\_\_\_\_  
(Optional)

Signature Accepted Electronically \_\_\_\_\_

(Signature of an Authorized Person)

LEE T HOLSCHUH \_\_\_\_\_

(Printed Name)

\*By signing this form you agree to have both the fee and the form processed electronically.  
A fee of up to \$40 will be assessed for returned payments.

7/23/2015 9:26:00 AM

2015

Enter Filing Year

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

ANNUAL REPORT  
**FOREIGN CORPORATION**

SDCL 59-11-24, 24.1

Please Type or Print Clearly In Ink

**FILING FEE: \$50.00** Make check payable to SECRETARY OF STATEFILE DATE 7/22/2016RECEIPT NO 438229

## 1. Corporate ID and Name:

FB000335

Enter Corporate ID

MID AMERICA STEEL, INC.

Enter Corporate Name

2. The jurisdiction under whose law it is formed NORTH DAKOTA

## 3. The address of the principal executive office (business address).

92 N P AVE	FARGO	ND	58102-4832
Actual Street Address or Rural Route Box Number	City	State	ZIP+4
PO BOX 2807	FARGO	ND	58108-2807
Mailing Address, if Different from Street Address	City	State	ZIP+4

## 4. The name of the South Dakota Registered Agent

Agent Name: C T CORPORATION SYSTEM

319 S. COTEAU STREET	PIERRE	SD	57501-3108
Actual Street Address or Rural Route Box Number in This State	City	State	ZIP+4
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

## 5. The names and business addresses of its principal officers and directors (governors). If, pursuant to SDCL 47-1A-732(1), the board of directors has been eliminated, list the names of the shareholders.

<input checked="" type="checkbox"/> LEE THOMAS HOLSCHUH	4223 S RIVERSHORE DRIVE	MOORHEAD	MN	56560
President	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/> JIM SIMONSON	3842 RIVER DRIVE S	FARGO	ND	58104
Vice President	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/> JOHN SIMONSON	1542 7TH ST S	FARGO	ND	58103
Secretary	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/> JOHN SIMONSON	1542 7TH ST S	FARGO	ND	58103
Treasurer	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/> ROGER HENTGES	707 NORTHRIDGE WAY	WEST FARGO	ND	58078
Director	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/>	GEORGE COOK	3106 9TH AVE S	MOORHEAD	MN	56560
	Director	Actual Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	ARIC RUDE	1440 STERLING COURT	WEST FARGO	ND	58078
	Vice President	Actual Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	DAVE COSSETTE	1633 10TH AVE S	FARGO	ND	58103
	Director	Actual Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty (SDCL 47-1A-129).

Dated

Signature Accepted Electronically

(Signature of an Authorized Person)

LEE HOLSCHUH

(Printed Name)

\*By signing this form you agree to have both the fee and the form processed electronically.  
A fee of up to \$40 will be assessed for returned payments.

7/22/2016 11:21:28 AM

2016

Enter Filing Year

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

ANNUAL REPORT  
**FOREIGN CORPORATION**

SDCL 59-11-24, 24.1

Please Type or Print Clearly In Ink

**FILING FEE: \$50.00** Make check payable to SECRETARY OF STATEFILE DATE 7/22/2016RECEIPT NO 438239

## 1. Corporate ID and Name:

FB000335

Enter Corporate ID

MID AMERICA STEEL, INC.

Enter Corporate Name

2. The jurisdiction under whose law it is formed NORTH DAKOTA

## 3. The address of the principal executive office (business address).

92 N P AVE	FARGO	ND	58102-4832
Actual Street Address or Rural Route Box Number	City	State	ZIP+4
PO BOX 2807	FARGO	ND	58108-2807
Mailing Address, if Different from Street Address	City	State	ZIP+4

## 4. The name of the South Dakota Registered Agent

Agent Name: C T CORPORATION SYSTEM

319 S. COTEAU STREET	PIERRE	SD	57501-3108
Actual Street Address or Rural Route Box Number in This State	City	State	ZIP+4
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

## 5. The names and business addresses of its principal officers and directors (governors). If, pursuant to SDCL 47-1A-732(1), the board of directors has been eliminated, list the names of the shareholders.

<input checked="" type="checkbox"/> LEE THOMAS HOLSCHUH	4223 S RIVERSHORE DRIVE	MOORHEAD	MN	56560
President	Actual Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/> JIM SIMONSON	3842 RIVER DRIVE S	FARGO	ND	58104
Vice President	Actual Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/> JOHN SIMONSON	1542 7TH ST S	FARGO	ND	58103
Secretary	Actual Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/> JOHN SIMONSON	1542 7TH ST S	FARGO	ND	58103
Treasurer	Actual Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/> ROGER HENTGES	707 NORTHRIDGE WAY	WEST FARGO	ND	58078
Director	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/>	GEORGE COOK	3106 9TH AVE S	MOORHEAD	MN	56560
	Director	Actual Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	ARIC RUDE	1440 STERLING COURT	WEST FARGO	ND	58078
	Vice President	Actual Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	DAVE COSSETTE	1633 10TH AVE S	FARGO	ND	58103
	Director	Actual Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty (SDCL 47-1A-129).

Dated

Signature Accepted Electronically

(Signature of an Authorized Person)

LEE HOLSCHUH

(Printed Name)

\*By signing this form you agree to have both the fee and the form processed electronically.  
A fee of up to \$40 will be assessed for returned payments.

7/22/2016 11:25:49 AM