

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845
corpinfo@state.sd.us

CERTIFICATE OF AMENDMENT
DOMESTIC LIMITED PARTNERSHIP
SDCL 48-7-202

FILING FEE: \$125

Make check payable to SECRETARY OF STATE

B0101-0322 05/29/2019 9:05AM Rec'd by SD SOS

1. The Name and Business ID of the Limited Partnership is:

Tobin Family Land Limited Partnership

Name (Note: This must be the exact name as registered.)

Business ID

2. The amended name of the Limited Partnership:

Tobin Family Land Limited Partnership

Note: The name shall contain without abbreviation the words "limited partnership".

3. The date of filing the Certificate of Limited Partnership: December 17, 2013

4. Please complete **ONLY** if there is a change to any of the registered agent information.

South Dakota law permits the registered agent to be either: **A)** a noncommercial registered agent (this may be an individual), **B)** a commercial registered agent, or **C)** an office holder. Complete only one below, either (a) or (b) or (c).

(a) The South Dakota Noncommercial Registered Agent's name: _____

Actual Street Address in this State City State ZIP+4

Mailing Address in this State, if Different from Street Address City State ZIP+4

Email Address (Optional)

(b) When listing a Commercial Registered Agent, please state their CRA#. This number can be obtained from the Commercial Registered Agent.

Commercial Registered Agent Name CRA#

(c) Title of the office or other position with the business: _____

Business Office's Actual Street Address in this State City State ZIP+4

Mailing Address in this State, if Different from Street Address City State ZIP+4

Email Address (Optional)

5. The amendment to the Certificate is:

ARTICLE IV, 4.1 that reads "The term of the partnership shall continue until December 31, 2039" shall be changed to read "The term of the partnership shall continue until December 2063"

6. The names and business addresses of any **NEW** general partner(s).

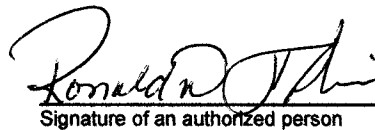
General Partner	Address	City	State	ZIP+4
General Partner	Address	City	State	ZIP+4
General Partner	Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material respect. Any violation may be subject to a criminal penalty (SDCL 22-39-36).

This statement must be executed by at least one general partner and by each additional general partner designated as a new general partner (SDCL 48-7-204(2)).

Dated March 23, 2019

Email ronniedtobin@yahoo.com
(Optional)



Signature of an authorized person

Ronald D Tobin, General Partner
Printed Name

Dated March 23, 2019

Email ronniedtobin@yahoo.com
(Optional)



Signature of an authorized person

Rebecca S Tobin, General Partner
Printed Name

Dated _____

Email _____
(Optional)

Signature of an authorized person

Printed Name

State of South Dakota

Office of the Secretary of State

Certificate of Amendment

Domestic Limited Partnership

I, **Steve Barnett**, Secretary of State of the State of South Dakota, hereby certify that the Application for Articles of Amendment for

Tobin Family Land Limited Partnership

BUSINESS ID# DP002630

with an effective date of: May 29, 2019, duly signed and verified, has been received in this office and is found to conform to law.

ACCORDINGLY, and by virtue of the authority vested in me by law, I hereby issue this Certificate of Amendment and attach hereto a duplicate of the Application for Articles of Amendment.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this day, May 29, 2019.

Steve Barnett

Steve Barnett
Secretary of State



OFFICE OF THE SECRETARY OF STATE

STEVEN J. BARNETT, SECRETARY OF STATE

JASON LUTZ, DEPUTY SECRETARY OF STATE

Tobin Family Land Limited Partnership
314 NORTH EXENE
GETTYSBURG, SD 57442

May 29, 2019

Filing Acknowledgment

Please review the filing information below and notify our office immediately of any discrepancies.

Business ID : DP002630
Status: Good Standing
Filing Type: Limited Partnership - Domestic
Amendment Type: Articles of Amendment
Filed Date: 05/29/2019 9:05 AM

A handwritten signature in cursive script that reads "Steve Barnett".

Steve Barnett
Secretary of State
State of South Dakota

Field Name	Changed From	Changed To
Expiration Date	12/31/2039	12/31/2063