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# State of South Dakota



OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF INCORPORATION

BUSINESS CORPORATION

I, JOYCE HAZELTINE, Secretary of State of the State of South Dakota, hereby certify that the Articles of Incorporation of PATRICK J. SIMON, INC. duly signed and verified, pursuant to the provisions of the South Dakota Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I hereby issue this Certificate of Incorporation and attach hereto a duplicate of the Articles of Incorporation of PATRICK J. SIMON, INC.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, at Pierre, the Capital, this December 28, 1993

JOYCE HAZELTINE  
Secretary of State

SECRET

STATISTICAL

INTERNATIONAL

MONTHLY



STATISTICAL  
INTERNATIONAL  
MONTHLY

195



9 4 0 1 2 6 1 0 3 4 6

Filed this 28<sup>th</sup> day of Dec 19 93

DB-33805  
RECEIVED  
DEC 28 1993  
Secretary of State

*James Hazelton*  
SECRETARY OF STATE

ARTICLES OF INCORPORATION

OF

PATRICK J. SIMON, INC.

KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned Patrick J. Simon of PO Box 95, Lebanon, South Dakota 57455, a natural person of the age of majority, for myself and my associates and successors, desire to form a corporation under and by virtue of the statutes and laws of the State of South Dakota, and I do hereby certify and declare as follows:

FIRST: The name of the corporation shall be Patrick J. Simon, Inc., and its registered office and initial principal place of business shall be PO Box 95, Lebanon, Potter County, South Dakota 57455, since the corporation has no street address, and its initial registered agent shall be Patrick J. Simon of PO Box 95, Lebanon, South Dakota 57455; but said corporation may carry on its business at such other places, within or without the State of South Dakota, and may maintain branch offices and places of business within or without the said state, as the interest of its business may require.

SECOND: The term for which this corporation shall exist is perpetual.

THIRD: The purpose, or purposes, for which the corporation is formed are:

(A) To acquire farm and commercial properties, and other real estate, by purchase, gift, lease or otherwise, and to improve and develop the same, and thereon to plant, sow, cultivate and harvest grains, hay, forage, vegetables, fruits and all kinds of farm produce and products of the soil.

(B) To breed, raise, buy, pasture, feed, prepare for market, exhibit, sell and deal in livestock of all kinds.

(C) In general, to conduct in all their several departments and branches the business of farming, feeding and fattening of livestock, ranching, dairying, stock raising and to do everything incidental or conducive to the full accomplishment of the foregoing objects, specifically including commercial trucking and farm custom work, and hedging or speculating in commodities.

(D) To engage in the business of purchasing, owning, manufacturing, leasing, selling, transferring, encumbering, generally dealing in, repairing, renovating and servicing all types of livestock, livestock equipment, new and used trucks, tractors, trailers, machinery, appliances, implements, equipment and any and all other types of farm appliances and machinery, and any parts or accessories used in connection

RECEIVED

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LIBRARY OF THE

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\_\_\_\_\_  
\_\_\_\_\_

therewith; and the purchasing, acquiring, owning, selling, manufacturing and generally dealing in all types of supplies used by all types of the above-mentioned equipment.

(E) To conduct a loan or brokerage of financing the livestock trade hereinbefore set forth, and to finance trucks, livestock, livestock feed and livestock equipment, on partial payment plan or otherwise; to finance farm or crop mortgages; to purchase, finance or discount commercial paper and notes, drafts and acceptances from manufacturers and jobbers, and the installment lien obligations, covering any and all sales on any merchandise or other commodities; to purchase, loan upon, acquire or otherwise sell and dispose of any and all installment lien obligations, or indebtedness, incurred or to be incurred by any written instruments, and to guarantee, pledge, borrow or to raise money for any such investment in any way, and to do such other financing as may be for the welfare of the corporation.

(F) To the extent permitted by law, to purchase, receive, lease as lessee and in any other manner acquire, own, hold, maintain, use, sell, convey, lease as lessor, exchange, mortgage, purchase or otherwise dispose of any and all real and personal properties, stocks or bonds of other corporations, or notes or mortgages of individuals, partnerships or corporations, or any interest therein which may be necessary or useful or appropriate to accomplish any or all the purposes of the corporation.

(G) To borrow money, to make and issue bonds, notes and other evidences of indebtedness, secured or unsecured, for leasing, borrowing and in payment of property acquired, or for any other objects or purposes of the corporation, and to secure the payment of such bonds, notes or other evidences of indebtedness by mortgage or mortgages, or deed, or deed of trust, upon or by the pledge of, or other lien upon all or any of the property, rights and privileges of the corporation, wheresoever acquired or to be acquired, when authorized, and upon such terms and conditions as may be determined by the Board of Directors without the vote or consent of the stockholders of the corporation.

(H) The foregoing clauses shall be construed as and shall be powers as well as purposes, and the matters expressed in each clause shall, unless otherwise herein expressly provided, be in no wise limited by reference to or inference from the terms of any other clause but shall be regarded as independent powers and purposes; and the enumeration of specific powers and purposes shall not construed to limit or restrict in any manner the meaning of general terms or the general powers of this corporation, nor shall the expression of one thing be deemed to exclude another not expressed, although it be of like nature. This corporation shall be authorized to exercise and enjoy all

1. The first part of the document discusses the importance of maintaining accurate records of all transactions.

2. It also highlights the need for regular audits to ensure the integrity of the financial data.

3. Furthermore, the document emphasizes the role of transparency in building trust with stakeholders.

4. The following section details the various methods used to collect and analyze financial information.

5. This includes a thorough review of the company's internal controls and risk management strategies.

6. The document also discusses the impact of external factors on the company's financial performance.

7. In addition, it provides a detailed analysis of the company's revenue streams and cost structures.

8. The following table summarizes the key findings of the audit and the recommendations for improvement.

9. The document concludes by reiterating the commitment to high standards of financial reporting and transparency.

10. Finally, it expresses confidence in the company's ability to continue to grow and succeed in the future.

11. The following section provides a detailed breakdown of the company's financial performance over the past year.

12. This includes a comparison of the company's performance against industry benchmarks and targets.

13. The document also discusses the challenges faced by the company and the strategies implemented to address them.

14. In addition, it provides a detailed analysis of the company's market position and competitive landscape.

15. The following table summarizes the key findings of the market analysis and the recommendations for improvement.

16. The document concludes by reiterating the commitment to high standards of financial reporting and transparency.

17. Finally, it expresses confidence in the company's ability to continue to grow and succeed in the future.

18. The following section provides a detailed breakdown of the company's financial performance over the past year.

19. This includes a comparison of the company's performance against industry benchmarks and targets.

20. The document also discusses the challenges faced by the company and the strategies implemented to address them.

other powers, rights and privileges granted by the Business Corporation Act of this State, to corporations organized thereunder, and all the powers conferred by all acts heretofore or hereafter amendatory of or supplemental to that Act, either alone or in conjunction with other corporations, firms or individuals, either as principals or agents, and the enumeration of certain powers as herein specified is not intended as exclusive of or as a waiver of any of the powers, rights or privileges granted or conferred by that Act now or hereafter in force; provided, however, that nothing herein contained shall be deemed to authorize or permit this corporation to carry on any business, to exercise any power, or to do any act which a corporation formed under that Act may not at the time lawfully carry on or do. Provided, however, in the event of the occurrence in any of the foregoing clauses of this Article THIRD of any purpose, power or object prohibited by the laws of the State of South Dakota, or of any other state in which the corporation may carry on business shall not invalidate any other purpose, power, or object not so prohibited, by reason of contiguity or apparent association therewith.

FOURTH: The amount of the capital stock of the corporation shall be and is ONE MILLION DOLLARS (\$1,000,000.00) which shall be divided into Ten Thousand (10,000) shares of common stock at a par value of One Hundred Dollars (\$100.00) each, fully paid; and such shares of the capital stock in the corporation may be issued from time to time for cash, or property, or labor, or as may be determined from time to time by the board of director(s).

(A) The holder of each share of common stock shall be entitled to one (1) vote for each share of stock which he owns.

(B) The corporation shall not commence business until consideration of the value of at least ONE THOUSAND DOLLARS (\$1,000) has been received from the issuance of shares.


FIFTH: The number of directors of this corporation shall be not less than One (1) nor more than Five (5) directors, as may be fixed by the By-Laws, who need not be stockholders, and the undersigned Patrick J. Simon of PO Box 95, Lebanon, Potter County, South Dakota 57455, shall be and constitute the first board of director(s), and shall hold office until his successor or successors shall be elected and enter upon the discharge of their duties.

SIXTH: The private property of the stockholder(s) of the corporation shall not be subject to the payment of, and no stockholder shall be individually responsible for, the corporation debts, except for such amount as may remain unpaid on his or their subscription to the capital stock.

SEVENTH: The name and address of the incorporator is:


NAME	ADDRESS
Patrick J. Simon	PO Box 95 Lebanon, South Dakota 57455

IN WITNESS WHEREOF, I have hereunto set my hand this 28<sup>th</sup> day of December, 1993.

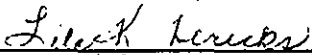
  
 \_\_\_\_\_  
 (Patrick J. Simon)

STATE OF SOUTH DAKOTA )  
 : ss.  
 COUNTY OF POTTER )

Patrick J. Simon, being duly sworn, deposes and says that he is the person described in, and who signed the foregoing Articles of Incorporation as an incorporator therein; that he has read said articles, and knows the contents thereof; and that the said incorporator intends in good faith to form a corporation for the purpose of the promotion of a lawful business as set forth in said articles, and not for the purpose of enabling any corporation, or corporations, to avoid the provisions of SDCL Chapter 37-1, relating to unlawful trusts, monopolies and discriminating trade practices.

  
 \_\_\_\_\_  
 (Patrick J. Simon)

Subscribed and sworn to before me this 28<sup>th</sup> day of December, 1993.

  
 \_\_\_\_\_  
 Lila K. Hericks, Notary Public  
 Potter County, South Dakota

My Commission Expires:  
September 14, 1995

State of South Dakota )  
 : ss.  
 County of Potter )

BE IT REMEMBERED, that on this 28<sup>th</sup> day of December, 1993, before me, Lila K. Hericks, the undersigned officer, personally appeared Patrick J. Simon, well and personally known to me to be the person described in and who executed the foregoing instrument, and acknowledged to me that he executed the same.

1. The first part of the document  
describes the general situation  
of the country and the  
state of the economy.  
It also mentions the  
main problems that  
the government is facing.  
The second part of the  
document discusses the  
measures that the  
government has taken  
to address these  
problems. It also  
mentions the results  
of these measures and  
the challenges that  
remain.

The third part of the  
document discusses the  
future prospects of the  
country and the  
role of the government  
in the future.

The fourth part of the  
document discusses the  
role of the private  
sector in the economy  
and the importance of  
attracting foreign  
investment. It also  
mentions the need for  
reforms in the  
financial system and  
the labor market.

The fifth part of the  
document discusses the  
role of the government  
in the future and the  
need for reforms in  
the public sector.

The sixth part of the  
document discusses the  
role of the government  
in the future and the  
need for reforms in  
the public sector.

The seventh part of the  
document discusses the  
role of the government  
in the future and the  
need for reforms in  
the public sector.

The eighth part of the  
document discusses the  
role of the government  
in the future and the  
need for reforms in  
the public sector.

9 4 0 1 2 6 1 0 9 4 3

Page 5.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at said county the day and year last written above.

*Lila K. Hericks*

Lila K. Hericks, Notary Public  
Potter County, South Dakota

My Commission Expires:  
September 14, 1995

9 4 0 1 2 3 1 0 6 4 8

Page 6.


In Re: ARTICLES OF INCORPORATION

PATRICK J. SIMON, INC.

CONSENT TO APPOINTMENT BY THE REGISTERED AGENT

I, Patrick J. Simon, give my consent to serve as the registered agent for Patrick J. Simon, Inc.

Dated this 28<sup>th</sup> day of December, 1993.

  
\_\_\_\_\_  
(Patrick J. Simon)



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RECEIVED NO. 81212

FILE NO. 08033802

FEE RECEIVED: \$ 100

ART OF INC

DE

PATRICK J. SIMON, INC.

\$10,000 at \$100

Filed in the office of the

Patrick J. Simon,  
Box 22,  
Wabanon SD 57450

State of South Dakota  
Office of the Secretary of State  
Filed in the office of the Secretary of  
State on December 28, 1992.

ROYCE HADFIELD  
Secretary of State

1992

SD-1-1-9-196

1994

RETURN TO  
SECRETARY OF STATE  
STATE CAPITOL  
500 E. CAPITOL  
PIERRE, S.D. 57501-5077  
605-773-4845  
FAX (605) 773-4550

# ANNUAL REPORT

DOMESTIC

PLEASE TYPE OR USE BLACK INK

FILING FEE: \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE  
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 12-30-94  
RECEIPT NO. 48688  
RECEIVED

JAN 03 1995

1. Corporate Name, Registered Agent and Registered Address:

DB-033851	DEC/00
MADER, INC.	
MADER, JACK D.	
209 S HIGHLAND	
MADISON, SD 57042-2606	

Telephone # (605) 256-4347  
 FAX # \_\_\_\_\_  
 Federal Taxpayer I  
 FILING DATE: D  
 Certificate of Incorporation was issued,  
 and delinquent the last day of the following  
 month.

\*\*\*\*\* ATTENTION - FILING INSTRUCTIONS \*\*\*\*\*

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

\*\*\*\*\*

2. The character of the business in which it is actually engaged in South Dakota Service - Auto Repair

3. The names and addresses of its directors and officers: (Both officers and directors must be listed in the spaces provided).

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP + 4
<u>Jack Mader</u>	Director	<u>209 S. Highland</u>	<u>Madison</u>	<u>SD</u>	<u>57042</u>
<u>Jack Mader</u>	Director	<u>209 S. Highland</u>	<u>Madison</u>	<u>SD</u>	<u>57042</u>
<u>Bev Strom-Mader</u>	Secretary	<u>209 S. Highland</u>	<u>Madison</u>	<u>SD</u>	<u>57042</u>
<u>Bev Strom-Mader</u>	Treasurer	<u>209 S. Highland</u>	<u>Madison</u>	<u>SD</u>	<u>57042</u>

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE
<u>250,000</u>	<u>A</u>	<u>1</u>	<u>\$1.00</u>

NUMBER OF SHARES ISSUED	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE
<u>10,000</u>	<u>B</u>	<u>1</u>	<u>\$1.00</u>

6. The amount of its stated capital is \$ 10,000

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated December 26 19 94

By Jack Mader  
 (Signature)  
 its President  
 (Title)

STATE OF South Dakota  
 COUNTY OF Lincoln 83

I, Kim Bird, a notary public, do hereby certify that on this 26 day of December 19 94  
 personally appeared before me Jack Mader who, being by me first duly sworn, declared that he/she is the  
President of Mader, Inc.  
 that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires 1-21-95 Kim Bird  
 Notary Public

KIM BIRD

(Notarial Seal)

SOS CRP 410 10/92

SECRETARY OF STATE  
STATE CAPITOL  
500 E. CAPITOL  
PIERRE, S.D. 57501-5077  
605-773-4845

**STATEMENT OF CHANGE OF REGISTERED OFFICE  
OR REGISTERED AGENT, OR BOTH**

File Date: \_\_\_\_\_  
Receipt No.: \_\_\_\_\_

**FILING FEE: \$5** In addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is \_\_\_\_\_  
\_\_\_\_\_
2. The previous street address, or a statement that there is no street address, of its registered office \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
3. The street address, or a statement that there is no street address, to which the registered office is to be changed is \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
4. The name of its previous registered agent is \_\_\_\_\_
5. The name of its successor registered agent is \_\_\_\_\_  
\* The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement must be signed by the chairman of the board of directors, or by its president, or by another of its officers in the presence of a notary public.

Date \_\_\_\_\_ 19 \_\_\_\_\_ (signature) \_\_\_\_\_

(title) \_\_\_\_\_

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ ss

I, \_\_\_\_\_, a notary public, do hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, personally appeared before me \_\_\_\_\_ who, being by me first duly sworn, declared that he/she is the \_\_\_\_\_ of \_\_\_\_\_ that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires \_\_\_\_\_ Notary Public \_\_\_\_\_

(Notaria! Seal)

**CONSENT OF APPOINTMENT BY THE REGISTERED AGENT**

I, \_\_\_\_\_, hereby give my consent to serve as the  
(name of registered agent)  
registered agent for \_\_\_\_\_  
(corporate name)

Dated \_\_\_\_\_ 19 \_\_\_\_\_ (signature) \_\_\_\_\_

1995

RETURN TO  
SECRETARY OF STATE  
STATE CAPITOL  
500 E. CAPITOL  
PIERRE, S.D. 57501-5077  
605-773-4845  
FAX (605) 773-4550

ANNUAL REPORT

DOMESTIC  
PLEASE TYPE OR USE BLACK INK

FILING FEE: \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE  
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 1-19-96  
RECEIPT NO. 51494  
RECEIVED  
JAN 19 1996  
S.D. SEC. OF STATE

1. Corporate Name, Registered Agent and Registered Address:

DB-033851      DEC/94  
MADER, INC.  
MADER, JACK D.  
209 S HIGHLAND  
MADISON, SD 57042-2606

Telephone # \_\_\_\_\_  
FAX # \_\_\_\_\_  
Federal Taxpayer ID \_\_\_\_\_  
FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

\*\*\*\*\* ATTENTION - FILING INSTRUCTIONS \*\*\*\*\*

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

\*\*\*\*\*  
2. The character of the business in which it is actually engaged in South Dakota \_\_\_\_\_

3. The names and addresses of its directors and officers: (Both officers and directors must be listed in the spaces provided).

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP + 4
_____	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE
_____	_____	_____	_____

5. NUMBER OF SHARES ISSUED

NUMBER OF SHARES ISSUED	CLASS	SERIES
_____	_____	_____

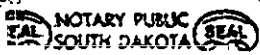
6. The amount of its stated capital is \$ \_\_\_\_\_

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 1-4 1996  
By Jack D. Mader  
(Signature)  
Its President  
(Title)

STATE OF South Dakota  
COUNTY OF Lake ss  
I, Kim Bird, a notary public, do hereby certify that on this 4<sup>th</sup> day of January 1996,  
personally appeared before me Jack D. Mader who, being by me first duly sworn, declared that he/she is the  
President of Mader, Inc.  
that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.  
My Commission Expires January 24, 2002  
Kim Bird  
Notary Public

KIM BIRD (Notarial Seal)



SECRETARY OF STATE  
STATE CAPITOL  
600 E. CAPITOL  
PIERRE, S.D. 57601-5077  
605-773-4845

**STATEMENT OF CHANGE OF REGISTERED OFFICE  
OR REGISTERED AGENT, OR BOTH**

File Date: \_\_\_\_\_  
Receipt No.: \_\_\_\_\_

**FILING FEE: \$5** in addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is \_\_\_\_\_  
\_\_\_\_\_
2. The previous street address, or a statement that there is no street address, of its registered office \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
3. The street address, or a statement that there is no street address, to which the registered office is to be changed is \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
4. The name of its previous registered agent is \_\_\_\_\_
5. The name of its successor registered agent is \_\_\_\_\_  
\* The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement must be signed by the chairman of the board of directors, or by its president, or by another of its officers in the presence of a notary public.

Date \_\_\_\_\_ 19\_\_\_\_\_  
\_\_\_\_\_  
(signature)  
\_\_\_\_\_  
(title)

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ "

I, \_\_\_\_\_, a notary public, do hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_\_, personally appeared before me \_\_\_\_\_ who, being by me first duly sworn, declared that he/she is the \_\_\_\_\_ of \_\_\_\_\_ that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires \_\_\_\_\_  
Notary Public \_\_\_\_\_

(Notarial Seal)

<b>CONSENT OF APPOINTMENT BY THE REGISTERED AGENT</b>	
I, _____, hereby give my consent to serve as the	
(name of registered agent)	
registered agent for _____	
(corporate name)	
Dated _____ 19_____	_____
	(signature)



SECRETARY OF STATE  
STATE CAPITOL  
500 E. CAPITOL  
PIERRE, S.D. 57501-5077  
605-773-4845

**STATEMENT OF CHANGE OF REGISTERED OFFICE  
OR REGISTERED AGENT, OR BOTH**

File Date \_\_\_\_\_  
Receipt No \_\_\_\_\_

**FILING FEE: \$5 In addition to annual report fee**

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota

1. The name of the corporation is \_\_\_\_\_  
\_\_\_\_\_
2. The previous street address, or a statement that there is no street address, of its registered office \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
4. The name of its previous registered agent is \_\_\_\_\_
5. The name of its successor registered agent is \* \_\_\_\_\_  
\* The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement must be signed by the chairman of the board of directors, or by its president, or by another of its officers in the presence of a notary public.

Date \_\_\_\_\_ 19 \_\_\_\_\_  
\_\_\_\_\_  
(signature)  
\_\_\_\_\_  
(title)

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ ss

I, \_\_\_\_\_, a notary public, do hereby certify that on this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_, personally appeared before me \_\_\_\_\_  
who, being by me first duly sworn, declared that he/she is the \_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_ that he/she signed the foregoing document as officer of the  
corporation, and the statements therein contained are true.

My Commission Expires \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

(Notarial Seal)

**CONSENT OF APPOINTMENT BY THE REGISTERED AGENT**

I, \_\_\_\_\_, hereby give my consent to serve as the  
(name of registered agent)  
registered agent for \_\_\_\_\_  
(corporate name)

Dated \_\_\_\_\_ 19 \_\_\_\_\_  
\_\_\_\_\_  
(signature)

1997  
 RETURN TO  
 SECRETARY OF STATE  
 STATE CAPITOL  
 500 E. CAPITOL  
 PIERRE, S.D. 57501-5077  
 605-773-4845  
 FAX (605) 773-4550

# ANNUAL REPORT

DOMESTIC  
 PLEASE TYPE OR USE BLACK INK

FILING FEE \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE  
 ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 1-20-98  
 RECEIPT NO. 664134  
 RECEIVED  
 JAN 20 1998  
 S.D. SEC. OF STATE  
 RECEIVED  
 JAN 20 1998  
 S.D. SEC. OF STATE

1. Corporate Name, Registered Agent and Registered Address

DB-033851  
 MADER, INC.  
 MADER, JACK D.  
 209 S HIGHLAND  
 MADISON, SD 57042-2606

Telephone # \_\_\_\_\_  
 FAX # \_\_\_\_\_  
 Federal Taxpayer ID \_\_\_\_\_  
 FILING DATE Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month

\*\*\*\*\* ATTENTION - FILING INSTRUCTIONS \*\*\*\*\*

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT  
 \*\*\*\*\*

2. The character of the business in which it is actually engaged in South Dakota \_\_\_\_\_

3. The names and addresses of its directors and officers

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP + 4
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

SD law requires at least one director.  
 Do the above listed officers serve also as directors? YES \_\_\_ NO \_\_\_ If no, list directors below.  
 Director \_\_\_\_\_  
 Director \_\_\_\_\_

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class

NUMBER OF SHARES CAN ISSUE (authorized)	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

5. NUMBER OF SHARES ACTUALLY ISSUED

CLASS	SERIES

6. The amount of its stated capital is \$ \_\_\_\_\_ (Money received for issued shares)  
 The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 1-15 19 98  
 By Jack D. Mader  
 (Signature)  
 its President  
 (Title)

STATE OF SD  
 COUNTY OF Lake ss  
 I, Kim Bird a notary public, do hereby certify that on this 15<sup>th</sup> day of January 19 98 personally appeared before me Jack D. Mader who, being by me first duly sworn, declared that he/she is the President of Mader, Inc. that he/she signed the foregoing document as officer of the corporation, and the statements herein contained are true  
 My Commission Expires 12-4-2003  
Kim Bird  
 Notary Public

SECRETARY OF STATE  
STATE CAPITOL  
600 E. CAPITOL  
PIERRE, S.D. 57501-6077  
605-773-4846

STATEMENT OF CHANGE OF REGISTERED OFFICE  
OR REGISTERED AGENT, OR BOTH

File Date: \_\_\_\_\_  
Receipt No.: \_\_\_\_\_

FILING FEE: \$10 In addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is \_\_\_\_\_
2. The previous street address, or a statement that there is no street address, of its registered office \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
4. The name of its previous registered agent is \_\_\_\_\_
5. The name of its successor registered agent is \* \_\_\_\_\_  
\* The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement must be signed by the chairman of the board of directors, or by its president, or by another of its officers in the presence of a notary public.

Date 12-22 19 97.

(signature)

(title)

STATE OF South Dakota  
COUNTY OF Lake ss

I, Kim Bird, a notary public, do hereby certify that on this 22<sup>nd</sup> day of December 19 97, personally appeared before me Jack P. Mader who, being by me first duly sworn, declared that he/she is the President of Mader Inc that he she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires 12-04-03

(signature)  
Notary Public

(Notarial Seal)

**CONSENT OF APPOINTMENT BY THE REGISTERED AGENT**

I, \_\_\_\_\_, hereby give my consent to serve as the  
(name of registered agent)  
registered agent for \_\_\_\_\_  
(corporate name)

Dated \_\_\_\_\_ 19 \_\_\_\_\_

(signature)

1998

RETURN TO  
SECRETARY OF STATE  
STATE CAPITOL  
500 E. CAPITOL  
PIERRE, S.D. 57501-5070  
605-773-4845  
FAX (605) 773-4550

# ANNUAL REPORT

DOMESTIC  
PLEASE TYPE OR USE BLACK INK

FILING FEE: \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE  
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 1-8-99  
RECEIPT NO. 765182  
**RECEIVED**

JAN 8 1999

S.D. SEC. OF STATE

1. Corporate Name, Registered Agent and Registered Address:

DB-033851	DEC/97
MADER, INC.	
MADER, JACK D.	
209 S HIGHLAND	
MADISON, SD 57042-2606	

Telephone # 605-256-4347

FAX # \_\_\_\_\_

Federal Taxpayer ID \_\_\_\_\_

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

\*\*\*\*\* ATTENTION - FILING INSTRUCTIONS \*\*\*\*\*

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

\*\*\*\*\*

2. The character of the business in which it is actually engaged in South Dakota \_\_\_\_\_

3. The names and addresses of its directors and officers

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP + 4
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

SD law requires at least one director.

Do the above listed officers serve also as directors? YES \_\_\_ NO \_\_\_ If no, list directors below.

_____	Director	_____
_____	Director	_____

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class

NUMBER OF SHARES CAN ISSUE (authorized) CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

5 NUMBER OF SHARES ACTUALLY ISSUED CLASS SERIES

6 The amount of its stated capital is \$\_\_\_\_\_. (Money received for issued shares)

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated Dec 7 1998

By Jack D Mader  
(Signature)

Its President  
(Title)

STATE OF SD  
COUNTY OF Lake ss

I, Kim Bird, a notary public, do hereby certify that on this 7<sup>th</sup> day of Dec 1998, personally appeared before me Jack D mader who, being by me first duly sworn, declared that he/she is the President of Mader, Inc.

that he/she signed the foregoing document as officer of the corporation and the statements therein contained are true.

My Commission Expires 12-4-03

Kim Bird  
Notary Public

(Notarial Seal)

SOS CRP 6/97

SECRETARY OF STATE  
STATE CAPITOL  
500 E. CAPITOL  
PIERRE, S.D. 57501-5070  
605-773-4845

**STATEMENT OF CHANGE OF REGISTERED OFFICE  
OR REGISTERED AGENT, OR BOTH**

File Date: \_\_\_\_\_  
Receipt No.: \_\_\_\_\_

**FILING FEE: \$10** In addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is \_\_\_\_\_  
\_\_\_\_\_
2. The previous street address, or a statement that there is no street address, of its registered office \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
4. The name of its previous registered agent is \_\_\_\_\_
5. The name of its successor registered agent is \* \_\_\_\_\_  
\* The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement must be signed by the chairman of the board of directors, or by its president, or by another of its officers in the presence of a notary public.

Date \_\_\_\_\_ 19 \_\_\_\_\_  
\_\_\_\_\_  
(signature)  
\_\_\_\_\_  
(title)

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ §6

I, \_\_\_\_\_, a notary public, do hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, personally appeared before me \_\_\_\_\_ who, being by me first duly sworn, declared that he/she is the \_\_\_\_\_ of \_\_\_\_\_ that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires \_\_\_\_\_  
\_\_\_\_\_  
Notary Public

(Notarial Seal)

**CONSENT OF APPOINTMENT BY THE REGISTERED AGENT**

I, \_\_\_\_\_, hereby give my consent to serve as the  
(name of registered agent)  
registered agent for \_\_\_\_\_  
(corporate name)

Dated \_\_\_\_\_ 19 \_\_\_\_\_  
\_\_\_\_\_  
(signature)

1999

RETURN TO  
SECRETARY OF STATE  
500 E. CAPITOL  
PIERRE, S.D. 57501-5077  
605-773-4845  
FAX (605) 773-4550

ANNUAL REPORT

DOMESTIC  
PLEASE TYPE OR USE BLACK INK

FILING FEE: \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE  
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 1-24-00  
RECEIPT NO. 859494

RECEIVED

JAN 24 2000

S.D. SEC. OF STATE

1. Corporate Name, Registered Agent and Registered Address:

DB-033851	DEC/98
MADER, INC.	
MADER, JACK D.	
209 S HIGHLAND	
MADISON SD 57042-2606	

Telephone # \_\_\_\_\_  
 FAX # \_\_\_\_\_  
 Federal Taxpayer ID # \_\_\_\_\_  
 FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

\*\*\* ATTENTION - FILING INSTRUCTIONS \*\*\*

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

\*\*\*\*\*

2. The character of the business in which it is actually engaged in South Dakota \_\_\_\_\_

3. The names and addresses of its directors and officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

SD law requires at least one director.  
Do the above listed officers serve also as directors? YES \_\_\_ NO \_\_\_ If no, list directors below.  
Director \_\_\_\_\_  
Director \_\_\_\_\_

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:  
NUMBER OF SHARES CAN ISSUE (authorized) CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

5. NUMBER OF SHARES ACTUALLY ISSUED CLASS SERIES

6. The amount of its stated capital is \$ \_\_\_\_\_ (Money received for issued shares)

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 1-18-00 By Jack Mader  
(Signature)

His President  
(Title)

STATE OF South Dakota ss  
COUNTY OF Lake

I, Kim Bird, a notary public, do hereby certify that on this 18th day of January, personally appeared before me Jack Mader who, being by me first duly sworn, declared that he/she is the President of Mader, Inc the corporation named above, and signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires 12-23-04 Kim Bird  
Notary Public

SECRETARY OF STATE  
STATE CAPITOL  
500 E. CAPITOL  
PIERRE, S.D. 57501-5077  
605-773-2444  
63712959

STATEMENT OF CHANGE OF REGISTERED OFFICE  
OR REGISTERED AGENT, OR BOTH

File Date \_\_\_\_\_  
Receipt No. \_\_\_\_\_

FILING FEE: \$10 in addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is \_\_\_\_\_
2. The previous street address, or a statement that there is no street address, of its registered office \_\_\_\_\_  
ZIP + 4 \_\_\_\_\_
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. \_\_\_\_\_  
ZIP + 4 \_\_\_\_\_
4. The name of its previous registered agent is \_\_\_\_\_
5. The name of its successor registered agent is \_\_\_\_\_  
\*The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or by another of its officers in the presence of a notary of public.

Dated \_\_\_\_\_ (Signature) \_\_\_\_\_  
(Title) \_\_\_\_\_

STATE OF \_\_\_\_\_ ss  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public, do hereby certify that on this \_\_\_\_\_ day  
of \_\_\_\_\_, personally appeared before me \_\_\_\_\_  
who, being by me first duly sworn, declared that he/she is the \_\_\_\_\_ of \_\_\_\_\_  
\_\_\_\_\_ that he/she signed the foregoing document as officer of  
the corporation, and the statements therein contained are true.

My Commission Expires \_\_\_\_\_ Notary Public \_\_\_\_\_

(Notarial Seal)

**CONSENT OF APPOINTMENT BY THE REGISTERED AGENT**

I, \_\_\_\_\_, hereby give my consent to serve as the  
(name of registered agent)  
registered agent for \_\_\_\_\_  
(corporate name)  
Dated \_\_\_\_\_ (signature) \_\_\_\_\_



SECRETARY OF STATE  
STATE CAPITOL  
500 E. CAPITOL  
PIERRE, S.D. 57501-6077  
605-773-4645

### STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

File Date \_\_\_\_\_  
Receipt No. \_\_\_\_\_

**FILING FEE: \$10 in addition to annual report fee**

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is \_\_\_\_\_
2. The previous street address, or a statement that there is no street address, of its registered office \_\_\_\_\_  
ZIP + 4 \_\_\_\_\_
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. \_\_\_\_\_  
ZIP + 4 \_\_\_\_\_
4. The name of its previous registered agent is \_\_\_\_\_
5. The name of its successor registered agent is " \_\_\_\_\_  
\*The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or by another of its officers in the presence of a notary of public.

Dated \_\_\_\_\_  
\_\_\_\_\_  
(Signature)  
\_\_\_\_\_  
(Title)

STATE OF \_\_\_\_\_ ss  
COUNTY OF \_\_\_\_\_

On this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_  
personally appeared \_\_\_\_\_, known to me, or proved to me,  
to be the \_\_\_\_\_ of the corporation that is described in and that executed the within  
instrument and acknowledged to me that such corporation executed the same.

My Commission Expires \_\_\_\_\_  
\_\_\_\_\_  
Notary Public  
(Notarial Seal)

**CONSENT OF APPOINTMENT BY THE REGISTERED AGENT**

I, \_\_\_\_\_, hereby give my consent to serve as the  
(name of registered agent)  
registered agent for \_\_\_\_\_  
(corporate name)  
Dated \_\_\_\_\_  
\_\_\_\_\_  
(signature)

2002122449

SECRETARY OF STATE  
STATE CAPITOL  
500 E. CAPITOL AVE.  
PIERRE, S.D. 57501  
(605)773-4845  
Fax (605)773-4550

**ANNUAL REPORT**  
DOMESTIC  
PLEASE TYPE OR USE BLACK INK

0202212.2449  
2715702

FILING FEE: \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE  
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 1-25-02  
RECEIPT NO. 605235  
RECEIVED  
JAN 25 '02  
S.D. SEC. OF STATE

1. Corporate Name, Registered Agent and Registered Address:

DB033851  
MADER, INC.  
MADER, JACK D.  
209 S HIGHLAND  
MADISON SD 57041-2606

Telephone # \_\_\_\_\_  
FAX # \_\_\_\_\_  
Federal Taxpayer ID \_\_\_\_\_  
FILING DATE: Due during the month the  
Certificate of Incorporation was issued, and  
delinquent after the last day of the following  
month.

\*\*\*\* ATTENTION - FILING INSTRUCTIONS \*\*\*\*

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, a statement of change must be filed. Any change requires full completion of the front side of this form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The character of the business in which it is actually engaged in South Dakota \_\_\_\_\_

3. The names and addresses of its directors and officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

SD law requires at least one director.

Do the above listed officers serve also as directors? YES \_\_\_ NO \_\_\_ If no, list directors below.

Director \_\_\_\_\_  
Director \_\_\_\_\_

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE (authorized)	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE
_____	_____	_____	_____

5. NUMBER OF SHARES ACTUALLY ISSUED \_\_\_\_\_ CLASS \_\_\_\_\_ SERIES \_\_\_\_\_

6. The amount of its stated capital is \$ \_\_\_\_\_ (Money received for issued shares)

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 1-25-02

STATE OF South  
COUNTY OF Stable

(Signature) Jack Mader  
President  
(Title)

On this the 25<sup>th</sup> day of January, 2002, before me, Julie L Fods,  
personally appeared Jack Mader,  
to be the President of the corporation that is described in and that executed the  
within instrument and acknowledged to me that such corporation executed the same.

My Commission Expires 2-17-2005  
(Notarial Seal) **JULIE L. FODS**  
NOTARY PUBLIC  
SOUTH DAKOTA

(Notary Public) Julie L Fods

SD-1118-NP-11

2002

ANNUAL REPORT

301218.2311  
1730703

FILE DATE 12/26/02  
RECEIPT NO. 1170230  
RECEIVED

DOMESTIC  
PLEASE TYPE OR USE BLACK INK

FILING FEE: \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE  
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

DEC 26 '02

1. Corporate Name, Registered Agent and Registered Address:



DB-033851 DEC/2001  
MADER, INC.  
MADER, JACK D.  
209 S HIGHLAND  
MADISON SD 57042-2606

Telephone # \_\_\_\_\_ S.D. SEC. OF STATE  
FAX # \_\_\_\_\_  
Federal Taxpayer ID \_\_\_\_\_  
FILING DATE: Due during the month the  
Certificate of Incorporation was issued, and  
delinquent after the last day of the following  
month.

\*\*\*\*\* ATTENTION - FILING INSTRUCTIONS \*\*\*\*\*

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.  
\*\*\*\*\*

2. The character of the business in which it is actually engaged in South Dakota \_\_\_\_\_

3. The names and addresses of its directors and officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

SD law requires at least one director.  
Do the above listed officers serve also as directors? YES \_\_\_ NO \_\_\_ If no, list directors below.  
Director \_\_\_\_\_  
Director \_\_\_\_\_

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:  
NUMBER OF SHARES CAN ISSUE (authorized) CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE  
5. NUMBER OF SHARES ACTUALLY ISSUED CLASS SERIES

6. The amount of its stated capital is \$ \_\_\_\_\_ (Money received for issued shares)

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 12-10-02 By Jack Mader (Signature)  
Its President (Title)

STATE OF South Dakota ss  
COUNTY OF Lakota

On this the 10th day of December 2002, before me, Kim Bird  
personally appeared Jack Mader, known to me, or proved to me,  
to be the President of the corporation that is described in and that executed the within  
instrument and acknowledged to me that such corporation executed the same.

My Commission Expires 12-4-03 Notary Public Kim Bird

RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL, PIERRE, S.D. 57501-5077  
PHONE: 605-773-4845 FAX (605) 773-4550  
www.state.sd.us/sos/sos.htm

SOS CRP 11/01

SECRETARY OF STATE  
STATE CAPITOL  
500 E. CAPITOL  
PIERRE, S.D. 57501-5077  
605-773-4845

STATEMENT OF CHANGE OF REGISTERED OFFICE  
OR REGISTERED AGENT, OR BOTH

File Date \_\_\_\_\_  
Receipt No. \_\_\_\_\_

FILING FEE: \$10 In addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is \_\_\_\_\_
2. The previous street address, or a statement that there is no street address, of its registered office \_\_\_\_\_  
ZIP + 4 \_\_\_\_\_
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. \_\_\_\_\_  
ZIP + 4 \_\_\_\_\_
4. The name of its previous registered agent is \_\_\_\_\_
5. The name of its successor registered agent is \* \_\_\_\_\_  
\*The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or by another of its officers in the presence of a notary of public.

Dated \_\_\_\_\_ (Signature) \_\_\_\_\_  
(Title) \_\_\_\_\_

STATE OF South Dakota ss  
COUNTY OF Lane

On this the 10<sup>th</sup> day of December, 2002, before me, Kim Bird  
personally appeared Jack Mader, known to me, or proved to me,  
to be the President of the corporation that is described in and that executed the within  
instrument and acknowledged to me that such corporation executed the same.

My Commission Expires 12-4-03  
Kim Bird  
Notary Public

(Notarial Seal)

**CONSENT OF APPOINTMENT BY THE REGISTERED AGENT**

I, \_\_\_\_\_, hereby give my consent to serve as the  
(name of registered agent)  
registered agent for \_\_\_\_\_  
(corporate name)

Dated \_\_\_\_\_ (signature) \_\_\_\_\_

225 3664 02/24/2004

# 2003

# ANNUAL REPORT

DOMESTIC  
PLEASE TYPE OR USE BLACK INK

**FILING FEE: \$30** MAKE CHECK PAYABLE TO SECRETARY OF STATE  
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 01/16/04  
RECEIPT NO. 1890646  
**RECEIVED**  
JAN 16 '04

1. Corporate Name, Registered Agent and Registered Address:



\* DB - 033851 \*  
DB-033851      DEC/2002  
MADER, INC.  
MADER, JACK D.  
209 S HIGHLAND  
MADISON SD 57042-2606

Telephone # \_\_\_\_\_  
FAX # \_\_\_\_\_  
Federal Taxp# \_\_\_\_\_  
FILING DATE: Due during the month the  
Certificate of Incorporation was issued, and  
delinquent after the last day of the following  
month.

S.D. SEC. OF STATE

### \*\*\*\*\* ATTENTION - FILING INSTRUCTIONS \*\*\*\*\*

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report below in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.  
\*\*\*\*\*

2. The character of the business in which it is actually engaged in South Dakota \_\_\_\_\_

3. The names and addresses of its directors and officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

SD law requires at least one director.

Do the above listed officers serve also as directors? YES \_\_\_ NO \_\_\_ If no, list directors below.

\_\_\_\_\_  
Director  
\_\_\_\_\_  
Director

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE (authorized)	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE
---	-------	--------	---

5. NUMBER OF SHARES ACTUALLY ISSUED      CLASS      SERIES

6. The amount of its stated capital is \$ \_\_\_\_\_ (Money received for issued shares)

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 1-12-04

By Jack D. Mader  
(Signature)

Its President  
(Title)

STATE OF South Dakota      SS  
COUNTY OF Lake

On this the 12<sup>th</sup> day of January, 2004, before me, Jack D. Mader  
personally appeared Kim Kern, known to me, or proved to me,

to be the President of the corporation that is described in and that executed the within  
instrument and acknowledged to me that such corporation executed the same.

My Commission Expires 12-4-09

(Notarial Seal) **NOTARY PUBLIC SOUTH DAKOTA**

[Signature]  
Notary Public

**STATEMENT OF CHANGE OF REGISTERED OFFICE  
OR REGISTERED AGENT, OR BOTH**

File Date \_\_\_\_\_  
Receipt No. \_\_\_\_\_

**FILING FEE: \$10 In addition to annual report fee**

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is \_\_\_\_\_
2. The previous street address, or a statement that there is no street address, of its registered office \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
3. The current address to which the registered office is to be changed. A PO-box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
4. The name of its previous registered agent is \_\_\_\_\_
5. The name of its successor registered agent is \* \_\_\_\_\_  
\*The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or by another of its officers in the presence of a notary of public.

Dated \_\_\_\_\_  
\_\_\_\_\_  
(Signature)  
\_\_\_\_\_  
(Title)

STATE OF \_\_\_\_\_ ss  
COUNTY OF \_\_\_\_\_

On this the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_  
personally appeared \_\_\_\_\_, known to me, or proved to me,  
to be the \_\_\_\_\_ of the corporation that is described in and that executed the within  
instrument and acknowledged to me that such corporation executed the same.

My Commission Expires \_\_\_\_\_  
\_\_\_\_\_  
Notary Public  
(Notarial Seal)

**CONSENT OF APPOINTMENT BY THE REGISTERED AGENT**

I, \_\_\_\_\_, hereby give my consent to serve as the  
(name of registered agent)  
registered agent for \_\_\_\_\_  
(corporate name)  
Dated \_\_\_\_\_  
\_\_\_\_\_  
(signature)



**STATEMENT OF CHANGE OF REGISTERED OFFICE  
OR REGISTERED AGENT, OR BOTH**

File Date \_\_\_\_\_  
Receipt No. \_\_\_\_\_

**FILING FEE: \$10 In addition to annual report fee**

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is \_\_\_\_\_
2. The previous street address, or a statement that there is no street address, of its registered office \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
4. The name of its previous registered agent is \_\_\_\_\_
5. The name of its successor registered agent is \* \_\_\_\_\_

**\*The Consent of Registered Agent below must be completed by the new agent.**

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or any other officer.

Dated \_\_\_\_\_ (Signature) \_\_\_\_\_

\_\_\_\_\_  
(Title)

**CONSENT OF APPOINTMENT BY THE REGISTERED AGENT**

I, \_\_\_\_\_, hereby give my consent to serve as the  
(name of registered agent)  
registered agent for \_\_\_\_\_  
(corporate name)

Dated \_\_\_\_\_ (signature) \_\_\_\_\_

245 1717 02/14/2006

# 2005

# ANNUAL REPORT

DOMESTIC  
PLEASE TYPE OR USE BLACK INK

**FILING FEE: \$30 MAKE CHECK PAYABLE TO SECRETARY OF STATE**

FILE DATE 01/26/06  
RECEIPT NO. 1522651  
**RECEIVED**  
JAN 26 '06  
S.D. SEC. of STATE

1. Corporate Name, Registered Agent Name and Registered Address:



\* DB033851 \*  
DB033851 DEC/2004  
MADER, INC.  
MADER, JACK D.  
209 S HIGHLAND  
MADISON SD 57042-2606

Telephone # 605-256-4347  
FAX # \_\_\_\_\_

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

### \*\*\*\*\* ATTENTION - FILING INSTRUCTIONS \*\*\*\*\*

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

\*\*\*\*\*

2. The address of the principal office 209 S. Highland

3. The names and business addresses of its directors and principal officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
<u>Jack O. Mader</u>	President	<u>1211 SW 1st</u>	<u>Madison</u>	<u>SD</u>	<u>57042</u>
<u>Bev Mader</u>	Vice President	<u>1211 SW 1st</u>	<u>Madison</u>	<u>SD</u>	<u>57042</u>
<u>Bev Mader</u>	Secretary	<u>1211 SW 1st</u>	<u>Madison</u>	<u>SD</u>	<u>57042</u>
_____	Treasurer	_____	_____	_____	_____

4. Provide a brief description of the nature of the business Auto repair

SD law requires at least one director.

Do the above listed officers serve also as directors? YES  NO \_\_\_\_\_ If no, list directors below.

Director \_\_\_\_\_  
Director \_\_\_\_\_

5. The total number of authorized shares, itemized by class and series, if any, within each class:

NUMBER OF AUTHORIZED SHARES 250,000 CLASS A SERIES 1.00

6. NUMBER OF ISSUED AND OUTSTANDING SHARES 10,000 CLASS A SERIES 1.00

The statement may be signed by any authorized officer of the Corporation.

Dated 1-18-06

Jack Mader  
Signature

Jack Mader  
Printed Name

President  
Title

RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL, PIERRE, S.D. 57501-5077  
PHONE: 605-773-4845  
[www.sdsos.gov](http://www.sdsos.gov)

SOS CRP 07/05

**STATEMENT OF CHANGE OF REGISTERED OFFICE  
OR REGISTERED AGENT, OR BOTH**

File Date \_\_\_\_\_  
Receipt No. \_\_\_\_\_

**FILING FEE: \$10 In addition to annual report fee**

Pursuant to the provisions of the South Dakota Business Corporation Act, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is \_\_\_\_\_
2. The street address, or a statement that there is no street address, of its current registered office \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
3. The new address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address, if street addresses have not been assigned, or the RR address, must also be included. \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
4. The name of its current registered agent is \_\_\_\_\_
5. The name of its new registered agent is \* \_\_\_\_\_

**\*The Consent of Registered Agent below must be completed by the new agent.**

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.

The statement may be signed by any authorized officer of the corporation.

Dated \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

**CONSENT OF APPOINTMENT BY THE REGISTERED AGENT**

I, \_\_\_\_\_, hereby give my consent to serve as the  
(name of registered agent)  
registered agent for \_\_\_\_\_  
(corporate name)

Dated \_\_\_\_\_

\_\_\_\_\_  
(signature)



**STATEMENT OF CHANGE OF REGISTERED OFFICE  
OR REGISTERED AGENT, OR BOTH**

File Date \_\_\_\_\_  
Receipt No. \_\_\_\_\_

**FILING FEE: \$10 In addition to annual report fee**

Pursuant to the provisions of the South Dakota Business Corporation Act, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is \_\_\_\_\_
2. The street address, or a statement that there is no street address, of its current registered office \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
3. The new address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address, if street addresses have not been assigned, or the RR address, must also be included. \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
4. The name of its current registered agent is \_\_\_\_\_
5. The name of its new registered agent is \* \_\_\_\_\_

**\*The Consent of Registered Agent below must be completed by the new agent.**

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.

The statement may be signed by any authorized officer of the corporation.

Dated \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

**CONSENT OF APPOINTMENT BY THE REGISTERED AGENT**

I, \_\_\_\_\_, hereby give my consent to serve as the  
(name of registered agent)

registered agent for \_\_\_\_\_  
(corporate name)

Dated \_\_\_\_\_

\_\_\_\_\_  
(signature)



**STATEMENT OF CHANGE OF REGISTERED OFFICE  
OR REGISTERED AGENT, OR BOTH**

File Date \_\_\_\_\_  
Receipt No. \_\_\_\_\_

**FILING FEE: \$10 In addition to annual report fee**

Pursuant to the provisions of the South Dakota Business Corporation Act, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is \_\_\_\_\_
2. The street address, or a statement that there is no street address, of its current registered office \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
3. The new address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address, if street addresses have not been assigned, or the RR address, must also be included. \_\_\_\_\_  
\_\_\_\_\_ ZIP + 4 \_\_\_\_\_
4. The name of its current registered agent is \_\_\_\_\_
5. The name of its new registered agent is \* \_\_\_\_\_

**\*The Consent of Registered Agent below must be completed by the new agent.**

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.

The statement may be signed by any authorized officer of the corporation.

Dated \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

**CONSENT OF APPOINTMENT BY THE REGISTERED AGENT**

I, \_\_\_\_\_, hereby give my consent to serve as the  
(name of registered agent)

registered agent for \_\_\_\_\_  
(corporate name)

Dated \_\_\_\_\_

\_\_\_\_\_  
(signature)

284 3698 01/13/2009

2008

# ANNUAL REPORT DOMESTIC

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

Please Type or Print Clearly in Ink

**FILING FEE: \$30** Make check payable to SECRETARY OF STATE

FILE DATE	1/02/09
RECEIPT NO	1467205
<b>RECEIVED</b>	
JAN 02 2009	
S.D. SEC. OF STATE	

1. Corporate Name, Registered Agent Name and Address:



DB033851 DEC/2007  
MADER, INC.  
MADER, JACK D.  
209 S HIGHLAND  
MADISON SD 57042-2606

Telephone #	_____
FAX #	_____
FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.	

2. The address of the principal executive office in or out of the State of South Dakota.

209 S. Highland Madison SD 57042-2606  
Street Address City State ZIP+4

Mailing Address (Optional) City State ZIP+4

3. The name of the South Dakota Registered Agent Jack D Mader

209 S. Highland Madison SD 57042-2606  
Street Address (Required to be a South Dakota Address) City State ZIP+4

Mailing Address (Optional - Required to be a South Dakota Address) City State ZIP+4

4. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

Jack D. Mader 1211 SW 1st St Madison SD 57042-2606  
President Street Address City State ZIP+4

Beverly Mader 1211 SW 1st St Madison SD 57042-2606  
Vice President Street Address City State ZIP+4

Beverly Mader 1211 SW 1st Madison SD 57042-2606  
Secretary Street Address City State ZIP+4

\_\_\_\_\_  
Treasurer Street Address City State ZIP+4

\_\_\_\_\_  
Director Street Address City State ZIP+4

\_\_\_\_\_  
Director Street Address City State ZIP+4

Dated 12-22-08

Beverly Mader  
(Signature of an authorized officer)

Beverly Mader  
(Printed Name)

VPI Secretary  
(Title)

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH

Please Type or Print Clearly in Ink

**FILING FEE: \$10** Make check payable to SECRETARY OF STATE

The undersigned entity submits the following statement for purpose of changing its registered office and/or its registered agent in the State of South Dakota.

1. The name of the entity \_\_\_\_\_  
\_\_\_\_\_

2. The name of the registered agent on file \_\_\_\_\_

The name of the successor registered agent \_\_\_\_\_

3. If listing a Commercial Registered Agent, please state their identification number: \_\_\_\_\_

4. The address of the agent currently on file for this entity

\_\_\_\_\_  
Street Address (Required) City State ZIP+4

\_\_\_\_\_  
Mailing Address (Optional) City State ZIP+4

5. If the address has changed, its new address

\_\_\_\_\_  
Street Address (Required to be a South Dakota Address) City State ZIP+4

\_\_\_\_\_  
Mailing Address (Optional – Required to be a South Dakota Address) City State ZIP+4

6. The address of its registered office and the address of the business office of its registered agent, as changed, must be identical.

Dated \_\_\_\_\_

\_\_\_\_\_  
(Signature of an authorized officer)

\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
(Title)

2009

ANNUAL REPORT DOMESTIC

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

Please Type or Print Clearly in Ink

FILING FEE: \$50 Make check payable to SECRETARY OF STATE

FILE DATE 12/02/09
RECEIPT NO 1913195
NOV 25 2009
NOV 16 2009
S.D. SEC. OF STATE
S.D. SEC. OF STATE

1. Corporate Name, Registered Agent Name and Address:



DB033851 DEC/2008
MADER, INC.
MADER, JACK D.
209 S HIGHLAND
MADISON SD 57042-2606

Telephone #
FAX #
FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

2. The address of the principal executive office in or out of the State of South Dakota.

1211 SW 1st Madison SD 57042
Street Address City State ZIP+4
209 S Highland

Mailing Address (Optional) City State ZIP+4

3. The name of the South Dakota Registered Agent Jack Mader

1211 SW 1st Madison SD 57042
Street Address (Required to be a South Dakota Address) City State ZIP+4
209 S. Highland

Mailing Address (Optional - Required to be a South Dakota Address) City State ZIP+4

4. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

- Jack Mader 1211 SW 1st Madison SD 57042 President
Beverly Mader 1211 SW 1st Madison SD 57042 Vice President
Beverly Mader 1211 SW 1st Madison SD 57042 Secretary
Beverly Mader 1211 SW 1st Madison SD 57042 Treasurer
Jack Mader 1211 SW 1st Madison SD 57042 Director

Dated 11-13-09

Beverly Mader (Signature of an authorized officer)
Beverly Mader (Printed Name)
Secretary / Treasurer (Title)

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH

Please Type or Print Clearly in Ink

**FILING FEE: \$10** Make check payable to SECRETARY OF STATE

The undersigned entity submits the following statement for purpose of changing its registered office and/or its registered agent in the State of South Dakota.

1. The name of the entity \_\_\_\_\_

2. The name of the registered agent on file \_\_\_\_\_

The name of the successor registered agent \_\_\_\_\_

3. If listing a Commercial Registered Agent, please state their identification number: \_\_\_\_\_

4. The address of the agent currently on file for this entity

Street Address (Required) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP+4 \_\_\_\_\_

Mailing Address (Optional) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP+4 \_\_\_\_\_

5. If the address has changed, its new address

Street Address (Required to be a South Dakota Address) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP+4 \_\_\_\_\_

Mailing Address (Optional - Required to be a South Dakota Address) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP+4 \_\_\_\_\_

6. The address of its registered office and the address of the business office of its registered agent, as changed, must be identical.

Dated \_\_\_\_\_

\_\_\_\_\_  
(Signature of an authorized officer)

\_\_\_\_\_  
(Printed Name)

\_\_\_\_\_  
(Title)

314 1918 12/29/2010

2010

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

ANNUAL REPORT  
DOMESTIC

Please Type or Print Clearly in Ink

FILING FEE: \$50 Make check payable to SECRETARY OF STATE

FILE DATE 12/27/10  
 RECEIPT NO 209463  
**RECEIVED**  
**DEC 27 2010**  
**S.D. SEC. OF STATE**

1. Corporate Name, Registered Agent Name and Address:



\*DB033851\*  
DB033851 DEC/2009  
MADER, INC.  
MADER, JACK D.  
209 S HIGHLAND  
MADISON SD 57042-2606

Telephone # \_\_\_\_\_  
FAX # \_\_\_\_\_  
FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

2. The jurisdiction under whose law it is formed South Dakota

3. The address of the principal executive office in or out of the State of South Dakota.

209 S. Highland Madison, SD 57042  
Street Address City State ZIP+4

Mailing Address (Optional) City State ZIP+4

4. The name of the South Dakota Registered Agent Jack Mader

209 S. Highland Madison SD 57042  
Street Address (Required to be a South Dakota Address) City State ZIP+4

Mailing Address (Optional - Required to be a South Dakota Address) City State ZIP+4

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

- Jack O Mader 1211 SW 1st Madison SD 57042  
President Street Address City State ZIP+4
- Beverly Mader 1211 SW 1st Madison SD 57042 Bm  
Vice President Street Address City State ZIP+4
- Beverly Mader 1211 SW 1st Madison SD 57042  
Secretary Street Address City State ZIP+4
- Beverly Mader 1211 SW 1st Madison SD 57042  
Treasurer Street Address City State ZIP+4
- Jack Mader 1211 SW 1st Madison SD 57042  
Director Street Address City State ZIP+4
- \_\_\_\_\_  
Director Street Address City State ZIP+4

No person may execute this report knowing it is false in any material respect. Any violation is subject to a civil penalty.

Dated 12-22-10

Beverly Mader  
(Signature of an Authorized Person)  
Beverly Mader  
(Printed Name)

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH

Please Type or Print Clearly in Ink

**FILING FEE: \$10** Make check payable to SECRETARY OF STATE

The undersigned entity submits the following statement for purpose of changing its registered office and/or its registered agent in the State of South Dakota.

1. The name of the entity \_\_\_\_\_  
\_\_\_\_\_

2. The name of the registered agent on file \_\_\_\_\_  
The name of the successor registered agent \_\_\_\_\_

3. If listing a Commercial Registered Agent, please state their identification number \_\_\_\_\_

4. The address of the agent currently on file for this entity

Street Address (Required)	City	State	ZIP+4
---------------------------	------	-------	-------

Mailing Address (Optional)	City	State	ZIP+4
----------------------------	------	-------	-------

5. If the address has changed, its new address

Street Address (Required to be a South Dakota Address)	City	State	ZIP+4
--	------	-------	-------

Mailing Address (Optional - Required to be a South Dakota Address)	City	State	ZIP+4
--	------	-------	-------

6. The address of its registered office and the address of the business office of its registered agent, as changed, must be identical.

No person may execute this report knowing it is false in any material respect. Any violation is subject to a civil penalty.

Dated \_\_\_\_\_

\_\_\_\_\_  
(Signature of an Authorized Person)

\_\_\_\_\_  
(Printed Name)



2012

Enter Filing Year

## ANNUAL REPORT

FILE 12/28/2012

RECEIPT NO 84345

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

## DOMESTIC

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

## 1. Corporate ID and Name:

DB033851  
MADER, INC.  
209 S HIGHLAND  
MADISON, SD 57042-2606

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

## 3. The address of the principal executive office (business address).

209 S HIGHLAND	MADISON	SD	57042-2606
Street Address	City	State	ZIP+4

Mailing Address	City	State	ZIP+4
-----------------	------	-------	-------

## 4. The name of the South Dakota Registered Agent

Agent Name: JACK D. MADER

209 S HIGHLAND	MADISON	SD	57042-2606
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4

Mailing Address in This State, if Different from Street Address	City	State	ZIP+4
---	------	-------	-------

## 5. The names and addresses of its principal officers and directors. Please place a checkmark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

<input checked="" type="checkbox"/>	JACK D MADER	1211 SW 1ST STREET	MADISON	SD	57042
	President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	BEVERLY A MADER	1211 SW 1ST STREET	MADISON	SD	57042
	Vice President	Street Address	City	State	ZIP+4
<input type="checkbox"/>					
	Secretary	Street Address	City	State	ZIP+4
<input type="checkbox"/>					
	Treasurer	Street Address	City	State	ZIP+4
<input type="checkbox"/>					
	Director	Street Address	City	State	ZIP+4
<input type="checkbox"/>					
	Director	Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Date 12/28/2012

Signature Accepted Electronically

(Signature of an Authorized Person)

BEVERLY A MADER

(Printed Name)

2013

Enter Filing Year

## ANNUAL REPORT

Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

## DOMESTIC

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

FILE 12/21/2013

RECEIPT NO 162202

## 1. Corporate ID and Name:

DB033851  
MADER, INC.  
209 S HIGHLAND  
MADISON, SD 57042-2606

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

## 3. The address of the principal executive office (business address).

209 S HIGHLAND	MADISON	SD	57042-2606
Street Address	City	State	ZIP+4

Mailing Address	City	State	ZIP+4
-----------------	------	-------	-------

## 4. The name of the South Dakota Registered Agent

Agent Name: JACK D. MADER

209 S HIGHLAND	MADISON	SD	57042-2606
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4

Mailing Address in This State, if Different from Street Address	City	State	ZIP+4
---	------	-------	-------

## 5. The names and addresses of its principal officers and directors. Please place a checkmark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

<input checked="" type="checkbox"/>	JACK D MADER	1211 SW 1ST STREET	MADISON	SD	57042
	President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	BEVERLY A MADER	1211 SW 1ST STREET	MADISON	SD	57042
	Vice President	Street Address	City	State	ZIP+4
<input type="checkbox"/>					
	Secretary	Street Address	City	State	ZIP+4
<input type="checkbox"/>					
	Treasurer	Street Address	City	State	ZIP+4
<input type="checkbox"/>					
	Director	Street Address	City	State	ZIP+4
<input type="checkbox"/>					
	Director	Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Date 12/21/2013

Signature Accepted Electronically

(Signature of an Authorized Person)

BEVERLY A MADER

(Printed Name)

2014 Enter Filing Year

ANNUAL REPORT

FILE DATE 12/12/2014
RECEIPT NO 253733

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

DOMESTIC

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

1. Corporate ID and Name:

DB033851
MADER, INC.
209 S HIGHLAND
MADISON, SD 57042-2606

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

209 S HIGHLAND MADISON SD 57042-2606
Street Address City State ZIP+4
Mailing Address City State ZIP+4

4. The name of the South Dakota Registered Agent

Agent Name: JACK D. MADER

209 S HIGHLAND MADISON SD 57042-2606
Street Address or Rural Route Box Number in This State and City State ZIP+4
Mailing Address in This State, if Different from Street Address City State ZIP+4

5. The names and addresses of its principal officers and directors. Please place a checkmark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

[X] JACK D MADER 1211 SW 1ST STREET MADISON SD 57042
President Street Address City State ZIP+4
[X] BEVERLY A MADER 1211 SW 1ST STREET MADISON SD 57042
Vice President Street Address City State ZIP+4
[ ] Secretary Street Address City State ZIP+4
[ ] Treasurer Street Address City State ZIP+4
[ ] Director Street Address City State ZIP+4
[ ] Director Street Address City State ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Dated 12/12/2014

Signature Accepted Electronically
(Signature of an Authorized Person)
BEVERLY A MADER
(Printed Name)

2015

Enter Filing Year  
Secretary of State Office  
500 E Capitol Ave  
Pierre, SD 57501  
(605)773-4845

ANNUAL REPORT  
DOMESTIC CORPORATION

SDCL 59-11-24, 24.1

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

FILE DATE 1/4/2016

RECEIPT NO 365976

1. Corporate ID and Name:

DB033851

Enter Corporate ID

MADER, INC.

Enter Corporate Name

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

209 S HIGHLAND	MADISON	SD	57042-2606
Actual Street Address or Rural Route Box Number	City	State	ZIP+4

Mailing Address, if Different from Street Address	City	State	ZIP+4
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4. The name of the South Dakota Registered Agent

Agent Name: JACK D. MADER

209 S HIGHLAND	MADISON	SD	57042-2606
Actual Street Address or Rural Route Box Number in This State	City	State	ZIP+4

Mailing Address in This State, if Different from Street Address	City	State	ZIP+4
---	------	-------	-------

5. The names and business addresses of its principal officers and directors (governors). If, pursuant to SDCL 47-1A-732(1), the board of directors has been eliminated, list the names of the shareholders.

<input checked="" type="checkbox"/>	JACK D MADER	1211 SW 1ST STREET	MADISON	SD	57042
	President	Actual Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/>	BEVERLY A MADER	1211 SW 1ST STREET	MADISON	SD	57042
	Vice President	Actual Street Address	City	State	ZIP+4

<input type="checkbox"/>					
	Secretary	Actual Street Address	City	State	ZIP+4

<input type="checkbox"/>					
	Treasurer	Actual Street Address	City	State	ZIP+4

Director

Actual Street Address

City

State

ZIP+4

Director

Actual Street Address

City

State

ZIP+4

## 6. Beneficial Interest (optional)

Owner

Description of Ownership

Percentage/Value

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty (SDCL 47-1A-129).

Dated 01/04/2016

Signature Accepted Electronically

(Signature of an Authorized Person)

BEVERLY MADER

(Printed Name)