

B0120-9220 01/14/2020 10:07AM Rec'd by SD SOS

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845
corpinfo@state.sd.us

STATEMENT OF QUALIFICATION

DOMESTIC LIMITED LIABILITY PARTNERSHIP

SDCL 48-7A-1001

FILING FEE: \$125

Make check payable to SECRETARY OF STATE

1. The name of the Limited Liability Partnership:

East Cobb Partners LLP

Note: The name shall contain the words "Registered Limited Liability Partnership", or "Limited Liability Partnership", or "R.L.L.P." or "L.L.P.", or "RLLP", or "LLP" as the last words of the name (SDCL 48-7A-1002)

2. The street address of the partnership's chief executive office in South Dakota, or, if the partnership's chief executive office is not physically located in South Dakota then state the street address of an office in this state, if any.

1500 Chicadee Ct. Marietta GA 30062
Actual Street Address City State ZIP+4

Mailing Address, if Different from Street Address City State ZIP+4
John.Feilemer@kellogg.com; tammyfeilmeier@gmail.com
Email Address (Optional)

IF ADDRESS LISTED IN #2 IS NOT A SOUTH DAKOTA ADDRESS, QUESTION #3 IS REQUIRED.

3. The South Dakota Registered Agent's name

South Dakota law permits the registered agent to be either: A) a noncommercial registered agent (this may be an individual), B) a commercial registered agent, or C) an office holder. Complete only one below, either (a) or (b) or (c).

(a) The South Dakota Noncommercial Registered Agent's name: Don E. Petersen

1718 North Sanborn Boulevard Mitchell SD 57301
Actual Street Address in this State City State ZIP+4

P.O. Box 1025 Mitchell SD 57301
Mailing Address in this State, if Different from Street Address City State ZIP+4

dpetersen@morgantheeler.com
Email Address (Optional)

(b) When listing a Commercial Registered Agent, please state their CRA#. This number can be obtained from the Commercial Registered Agent.

Commercial Registered Agent Name CRA#

(c) Title of the office or other position with the business:

Business Office's Actual Street Address in this State City State ZIP+4

Mailing Address in this State, if Different from Street Address City State ZIP+4

Email Address (Optional)

4. The partnership elects to be a limited liability partnership.


6. If the registration is not to be effective upon filing, the deferred effective date shall be: _____

No person may execute this report knowing it is false in any material respect. Any violation may be subject to a criminal penalty (SDCL 22-39-36).

This statement must be executed by at least two partners (SDCL 48-7A-105(c))

Dated 1/7/2020

Email John.Feilmeier@kellogg.com
(Optional)


Signature of an authorized person
John W. Feilmeier
Printed Name

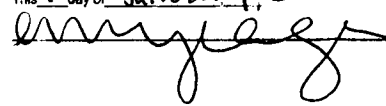
Dated 1/7/2020

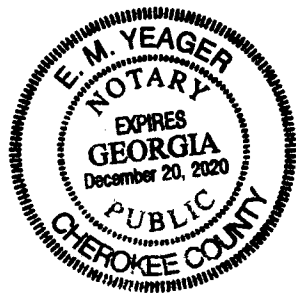
Email tammyfeilmeier@gmail.com
(Optional)


Signature of an authorized person
Tammy S. Feilmeier
Printed Name

STATE OF Georgia, COUNTY OF Cobb, ss:
On this day, personally appeared before me

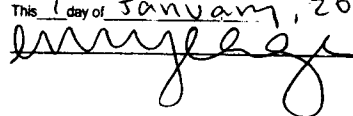
John W. Feilmeier
To me known to be the person(s) described in and who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her voluntary act and Deed, for the uses and purposes therein mentioned.

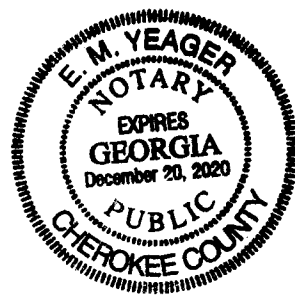
Witness my hand and official seal hereto affixed
This 7 day of January, 2020




STATE OF Georgia, COUNTY OF Cobb, ss:
On this day, personally appeared before me

Tammy S. Feilmeier
To me known to be the person(s) described in and who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her voluntary act and Deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed
This 7 day of January, 2020




State of South Dakota

Office of the Secretary of State

Certificate of Organization

Domestic Limited Liability Partnership

I, **Steve Barnett**, Secretary of State of the State of South Dakota, hereby certify that the Registration of Limited Liability Partnership for

East Cobb Partners LLP

BUSINESS ID# DR175751

with an effective date of: January 14, 2020, duly signed and verified, has been received in this office and is found to conform to law.

ACCORDINGLY, and by virtue of the authority vested in me by law, I hereby issue this Certificate of Organization and attach hereto a duplicate of the Registration of Limited Liability Partnership.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this day, January 14, 2020.

Steve Barnett

Steve Barnett
Secretary of State

01/14/2020 11:14 AM



OFFICE OF THE SECRETARY OF STATE

STEVEN J. BARNETT, SECRETARY OF STATE

JASON LUTZ, DEPUTY SECRETARY OF STATE

East Cobb Partners LLP
PO BOX 1025
MITCHELL, SD 57301

January 14, 2020

Filing Acknowledgment

Please review the filing information below and notify our office immediately of any discrepancies.

Business ID :	DR175751		
Filing Type:	Limited Liability Partnership - Domestic		
Filing Date:	01/14/2020		
Status:	Good Standing	Annual Report Due:	01/01/2021
Duration Term:	Perpetual		

Registered Agent Address:
DON E. PETERSEN
1718 NORTH SANBORN BLVD
MITCHELL, SD 57301
dpetersen@morgantheeler.com

Principal Address:
1500 CHICADEE CT.
MARIETTA, GA 30062

Congratulations on the successful filing of your **Registration of Limited Liability Partnership** for **East Cobb Partners LLP** in the State of South Dakota which is effective on the date shown above.

You must file an Annual Report with this office on or before the Annual Report Due Date noted above and maintain an active South Dakota Registered Office and Registered Agent. Failure to do so will subject the business to Administrative Dissolution/Revocation.

Steve Barnett
Secretary of State
State of South Dakota