

Secretary of State Office
 500 E Capitol Ave
 Pierre, SD 57501
 (605)773-4845
corpinfo@state.sd.us

ARTICLES OF INCORPORATION

DOMESTIC NONPROFIT CORPORATION

SDCL 47-22-6

FILING FEE: \$30
 Make check payable to SECRETARY OF STATE

Article I

The name of the company:

Magpie Creative

Article IA

The purpose(s) for which the corporation is organized:

Said corporation is organized exclusively for charitable, religious, educational, and/or scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Article II

The period of existence is:



Perpetual



Ceases to exist on a certain date and if so, what is that date? _____

Article III

Check one:



The corporation will have members.



The corporation will not have members.

Article IV

The address of the principal office in or out of the State of South Dakota where the company conducts its business:

406 5th Street

Rapid City

SD

57701

Actual Street Address

City

State

ZIP+4

Mailing Address, if Different from Street Address

City

State

ZIP+4

peter@racingmagpie.com

Email Address (Optional)

Article V

SDCL 59-11-6

The South Dakota Registered Agent's name:

South Dakota law permits the registered agent to be either: **A)** a noncommercial registered agent (this may be an individual), **B)** a commercial registered agent, or **C)** an office holder. **Complete only one below, either (a) or (b) or (c)**

(a) The South Dakota Noncommercial Registered Agent's name _____

Actual Street Address in this State	City	State	ZIP+4
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Mailing Address in this State, if Different from Street Address	City	State	ZIP+4
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Email Address (Optional) _____

(b) When listing a Commercial Registered Agent, please state their CRA#. This number can be obtained from the Commercial Registered Agent.

Commercial Registered Agent Name	CRA#
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(c) Title of the office or other position with the company President

406 5th Street	Rapid City	SD	57701
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Business Office's Actual Street Address in this State	City	State	ZIP+4
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Mailing Address in this State, if Different from Street Address	City	State	ZIP+4
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Email Address (Optional) _____

Article VI

Incorporators: The name and address of each incorporator. (one or more persons – person includes an individual or entity)

Peter Strong	1721 11th Street	Rapid City	SD	57701
Incorporator	Street Address	City	State	Zip+4

Incorporator	Street Address	City	State	Zip+4
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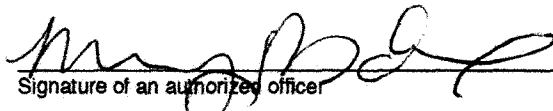
Incorporator	Street Address	City	State	Zip+4
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Incorporator	Street Address	City	State	Zip+4
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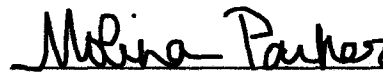
Incorporator	Street Address	City	State	Zip+4
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No person may execute this report knowing it is false in any material respect. Any violation may be subject to a civil and/or criminal penalty (SDCL 22-39-36).

Dated 4/27/19


Signature of an authorized officer
Mary Bordeaux
Printed Name
Board Member
Title

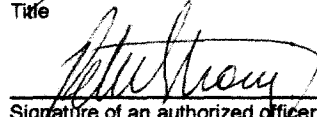
Dated 4/25/2019


Signature of an authorized officer
Molina Parker
Printed Name
President
Title

Dated 4/24/19


Signature of an authorized officer
Linda Anderson
Printed Name
board member
Title

Dated 4/24/19


Signature of an authorized officer
Peter Strong
Printed Name
Board Member
Title

State of South Dakota

Office of the Secretary of State

Certificate of Incorporation

Domestic Nonprofit Corporation

I, **Steve Barnett**, Secretary of State of the State of South Dakota, hereby certify that the Articles of Incorporation for

Magpie Creative

BUSINESS ID# NS164109

with an effective date of: May 3, 2019, duly signed and verified, has been received in this office and is found to conform to law.

ACCORDINGLY, and by virtue of the authority vested in me by law, I hereby issue this Certificate of Incorporation and attach hereto a duplicate of the Articles of Incorporation.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this day, May 3, 2019.

Steve Barnett

Steve Barnett
Secretary of State

05/03/2019 9:39 AM



OFFICE OF THE SECRETARY OF STATE

STEVEN J. BARNETT, SECRETARY OF STATE

JASON LUTZ, DEPUTY SECRETARY OF STATE

Magpie Creative
406 5TH STREET
RAPID CITY, SD 57701

May 3, 2019

Filing Acknowledgment

Please review the filing information below and notify our office immediately of any discrepancies.

Business ID :	NS164109		
Filing Type:	Nonprofit Corporation - Domestic		
Filing Date:	05/03/2019		
Status:	Good Standing	Annual Report Due:	05/01/2020
Duration Term:	Perpetual		

Registered Agent Address:

Principal Address:

406 5TH STREET
RAPID CITY, SD 57701

Congratulations on the successful filing of your **Articles of Incorporation** for **Magpie Creative** in the State of South Dakota which is effective on the date shown above.

You must file an Annual Report with this office on or before the Annual Report Due Date noted above and maintain an active South Dakota Registered Office and Registered Agent. Failure to do so will subject the business to Administrative Dissolution/Revocation.

Steve Barnett
Secretary of State
State of South Dakota