

State of South Dakota



OFFICE OF THE SECRETARY OF STATE

Certificate of Organization Domestic LLC

ORGANIZATIONAL ID# DL037287

I, Jason Gant, Secretary of State of the State of South Dakota, hereby certify that the Articles of Organization of

Creekside Pumping, LLC

duly signed and verified, have been received in this office and are found to conform to law.

ACCORDINGLY, and by virtue of the authority vested in me by law, I hereby issue this Certificate of Organization and attach hereto a duplicate of the Articles of Organization.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, at Pierre, the Capital, this 01/31/2014.

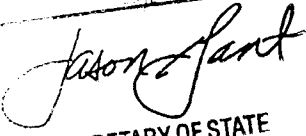
Jason M. Gant
Secretary of State

2/4/2014 4:15:43 PM
Change ID: 1149904

RECEIVED

JAN 31 2014

S.D. SEC. OF STATE

Filed this 31st day of
Jan, 2014

SECRETARY OF STATE

ARTICLES OF ORGANIZATION
OF
CREEKSIDE PUMPING, LLC

I, the undersigned natural person of the age of majority, a resident of the State of South Dakota, acting as organizer of a limited liability company under the South Dakota Uniform Limited Liability Company Act, (SDCL Chapter 47-34A), adopt the following Articles of Organization for such limited liability company.

ARTICLE I

The name of the limited liability company shall be Creekside Pumping, LLC, hereinafter referred to as the "Company."

ARTICLE II

The address of the initial designated office of the Company is 1505 Creekside Circle, Brandon, South Dakota, 57005.

ARTICLE III

The name and street address of the initial agent for service of process is Rodrick L. Tobin, 415 South Main Street, 400 Capitol Building, PO Box 490, Aberdeen, SD 57402-0490.

ARTICLE IV

The name and address of the organizer is Mark Rechtenbaugh, 1505 Creekside Circle, Brandon, South Dakota 57005.

ARTICLE V

The duration of this Company is perpetual from the date of the filing of these Articles of Organization with the Secretary of State or until the earlier dissolution of the Company in accordance with the provisions of its Operating Agreement.

ARTICLE VI

The Company shall be member managed.

ARTICLE VII

The debts, obligations and liabilities of the Company, whether arising in contract, tort, or otherwise, shall be solely the debts, obligations, and liabilities of the Company. A member shall not be personally liable for debts, obligations, or liabilities of the Company solely by reason of being or

acting as a member. The failure of the Company to observe the usual Company formalities or requirements relating to the exercise of its Company powers or management of its business shall not be a ground for imposing personal liability on a member for liabilities of the company.

IN WITNESS WHEREOF, I have hereunto set my hand this 29th day of January, 2014.

Creekside Pumping, LLC



Mark Rechtenbaugh, Organizer



Secretary of State

Jason M. Gant

State Capitol | 500 E. Capitol Ave. | Pierre, South Dakota 57501 | sdsos@state.sd.us | sdsos.gov

Return To: SIEGEL, BARNETT & SHCUTZ, L.L.P.
415 S MAIN ST 400 CAPITOL BLDG
ABERDEEN, SD 57401

From: Secretary of State Jason M. Gant
Corporations Division

Filing Date: 01/31/2014

Re: Creekside Pumping, LLC (DL037287)
Articles of Organization

The documents on behalf of Creekside Pumping, LLC have been received and filed. Attached is the Certificate along with a receipt for the filing fee of \$150.00. Below is a summary of the transaction.

Remitter	Address	Amount Paid
SIEGEL, BARNETT & SHCUTZ, L.L.P.	415 S MAIN ST 400 CAPITOL BLDG ABERDEEN, SD 57401	\$150.00
Total:		\$150.00

Description	Invoice Date	Qty	Receipt #	Subtotal
Articles of Organization	02/04/2014	1	174824	\$150.00
Total:				\$150.00

Administration

Tel: (605) 773-3537
Fax: (605) 773-6580

Corporations

Tel: (605) 773-4845
Fax: (605) 773-4550

Uniform Commercial Code

Tel: (605) 773-3537
Fax: (605) 773-6580



2015

Enter Filing Year

ANNUAL REPORT

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

DOMESTIC LLC
Please Type or Print Clearly In Ink

FILE DATE 2/5/2015

RECEIPT NO 270026

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

1. L.L.C. ID and Name:

DL037287
Creekside Pumping, LLC
1505 CREEKSIDE CIRCLE
BRANDON, SD 57005

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

1505 CREEKSIDE CIRCLE	BRANDON	SD	57005
Street Address	City	State	ZIP+4

Mailing Address	City	State	ZIP+4
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4. The name of the South Dakota Registered Agent

Agent Name: RODRICK L TOBIN

415 SOUTH MAIN STREET	ABERDEEN	SD	57402-0490
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
PO BOX 490	ABERDEEN	SD	57402-0490
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

5. The names and business addresses of its managers. If the L.L.C. is member-managed, the names and addresses of the members need not be set forth.

<input type="checkbox"/>	Manager	Street Address	City	State	ZIP+4
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<input type="checkbox"/>	Manager	Street Address	City	State	ZIP+4
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<input type="checkbox"/>	Manager	Street Address	City	State	ZIP+4
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No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Dated 02/05/2015

Signature Accepted Electronically

(Signature of an Authorized Person)

MARK RECHTENBAUGH

(Printed Name)

2016

Enter Filing Year
Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

ANNUAL REPORT

DOMESTIC LLC

SDCL 47-34A-211; 59-11-24, 24.1

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

FILE DATE 1/6/2016

RECEIPT NO 367203

1. LLC ID and Name:

DL037287

Enter LLC ID

Creekside Pumping, LLC

Enter LLC Name

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

1505 CREEKSIDE CIRCLE	BRANDON	SD	57005
Actual Street Address or Rural Route Box Number	City	State	ZIP+4

Mailing Address, if Different from Street Address	City	State	ZIP+4
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4. The name of the South Dakota Registered Agent

Agent Name: RODRICK L TOBIN

415 SOUTH MAIN STREET	ABERDEEN	SD	57402-0490
Actual Street Address or Rural Route Box Number in This State	City	State	ZIP+4

PO BOX 490	ABERDEEN	SD	57402-0490
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

5. The names and business addresses of its principal officers and directors (governors). If, pursuant to SDCL 47-1A-732(1), the board of directors has been eliminated, list the names of the shareholders.

<input type="checkbox"/>	Manager	Actual Street Address	City	State	ZIP+4
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<input type="checkbox"/>	Manager	Actual Street Address	City	State	ZIP+4
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<input type="checkbox"/>	Manager	Actual Street Address	City	State	ZIP+4
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6. Beneficial Interest (optional)

Owner	Description of Ownership	Percentage/Value
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No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty (SDCL 47-1A-129).

Dated

Signature Accepted Electronically

(Signature of an Authorized Person)

KENDRA K RECHTENBAUGH

(Printed Name)

*By signing this form you agree to have both the fee and the form processed electronically.
A fee of up to \$40 will be assessed for returned payments.

1/6/2016 3:11:34 PM