

State of South Dakota



OFFICE OF THE SECRETARY OF STATE Certificate of Incorporation Business Corporation

I, **JOYCE HAZELTINE**, Secretary of State of the State of South Dakota, hereby certify that the Articles of Incorporation of **LAMB MOTOR CO., INC.** duly signed and verified, pursuant to the provisions of the South Dakota Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY, and by virtue of the authority vested in me by law, I hereby issue this Certificate of Incorporation and attach hereto a duplicate of the Articles of Incorporation.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, at Pierre, the Capital, this July 13, 2000.

Joyce Hazeltine
Secretary of State

0007302.9553
7/19/00

ARTICLES OF INCORPORATION OF
LAMB MOTOR CO., INC.

RECEIVED
JUL 13 2000

S.D. SEC. OF STATE

ARTICLE I.

The name of the corporation is LAMB MOTOR CO., INC.

ARTICLE II.

The period of existence is perpetual.

ARTICLE III.

The purpose or purposes for which the corporation is organized is to own an automobile dealership; engage in sales, lease, repair and service of vehicles; own and operate new and used automobile lots; own other real and personal property, and for all other legal purposes.

ARTICLE IV.

The number of shares which it shall have authority to issue, itemized by class, par value of shares, shares without par value, and series, if any, within a class:

Class	Series	Number of shares	Par value per share or statement that shares are without par value
1	1	4,000	\$1.00

ARTICLE V.

The preference, limitations, designations and relative rights of each class or series of stock: all shares are equal.

ARTICLE VI.

The corporation will not commence business until consideration of the value of at least One Thousand and No/100 (\$1,000.00) Dollars has been received for the issuance of shares.

ARTICLE VII.

The address of its registered office is 201 North Euclid, Pierre, South Dakota 57501, and the name of its registered agent is Thomas M. Maher.

ARTICLE VIII.

The number of directors constituting the board of directors is two (2) and the name(s) and address(es) of the director(s) are as follows:

dbor3035
845821

Name
Joseph J. Lamb, Jr.

0007302.0553
7/19/00
Address
Box 445
Onida, South Dakota 57564

Jeffrey A. Lamb

Box 901
Onida, South Dakota 57564

ARTICLE IX.

The name(s) and address(es) of the incorporator(s) are as follows:

Name
Joseph J. Lamb, Jr.

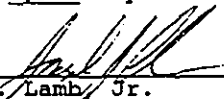
Address
Box 445
Onida, South Dakota 57564

Jeffrey A. Lamb

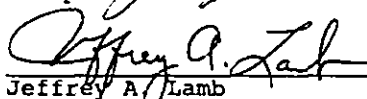
Box 901
Onida, South Dakota 57564

These Articles of Incorporation may be amended in the manner authorized by law at the time of amendment.

Executed in duplicate on this the 13 day of July, 2000.



Joseph J. Lamb, Jr.

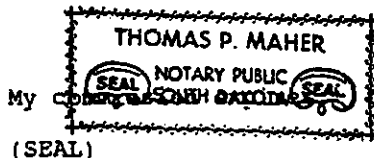


Jeffrey A. Lamb

0007302.0553
7/19/00

State of South Dakota)
ss.
County of Hughes)

On the 13 day of July, 2000, before me, the undersigned Notary Public within and for said County and State, personally appeared Joseph J. Lamb, Jr., known to me to be the person whose name is subscribed to the foregoing and acknowledged that he executed the same for the purposes contained therein.

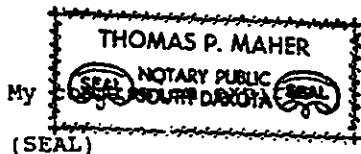


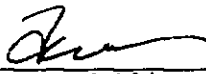


Notary Public
State of South Dakota

State of South Dakota)
ss.
County of Hughes)

On the 13 day of July, 2000, before me, the undersigned Notary Public within and for said County and State, personally appeared Jeffrey A. Lamb, known to me to be the person whose name is subscribed to the foregoing and acknowledged that he executed the same for the purposes contained therein.





Notary Public
State of South Dakota

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, Thomas M. Maher, hereby give my consent to serve as the registered agent for LAMB MOTOR CO., INC.

Dated this 13 day of July, 2000.



Thomas M. Maher

0007302.0553
7/19/00

Receipt Number: 895921

File Number DB043035

ART OF INC

For

LAMB MOTOR CO., INC.

Filed at the request of:

MAHER AND ARENDT
THOMAS MAHER
201 NORTH EUCLID STE 1
PIERRE SD 57501

State of South Dakota
Office of the Secretary of State

Filed in the office of the Secretary of State on: Thursday, July 13, 2000


Secretary of State

Fee Received: \$90 4,000 @ \$1

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL AVE.
PIERRE, S.D. 57501
(605)773-4845
Fax (605)773-4550

ANNUAL REPORT
DOMESTIC
PLEASE TYPE OR USE BLACK INK

FILING FEE: \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 10-15-01
RECEIPT NO. 702 9886

RECEIVED

1. Corporate Name, Registered Agent and Registered Address:

DB043035
LAMB MOTOR CO., INC.
MAHER, THOMAS M
201 N EUCLID
PIERRE SD 57501-2522

Telephone # 605-258-2677
FAX # 605-258-2677
Federal Taxpayer ID
FILING DATE: Due during the month the
Certificate of Incorporation was issued, and
delinquent after the last day of the following
month.

**** ATTENTION - FILING INSTRUCTIONS ****

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

☐ ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The character of the business in which it is actually engaged in South Dakota Auto Dealer

3. The names and addresses of its directors and officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
<u>Joseph T Lamb</u>	<u>President</u>	<u>922 Parkway Av</u>	<u>Onida</u>	<u>SD</u>	<u>57564</u>
<u>Jeffrey A Lamb</u>	<u>Vice President</u>	<u>900 Ash Av</u>	<u>Onida</u>	<u>SD</u>	<u>57564</u>
<u>Joseph T Lamb</u>	<u>Secretary</u>	<u>922 Parkway Av</u>	<u>Onida</u>	<u>SD</u>	<u>57564</u>
<u>Jeffrey A Lamb</u>	<u>Treasurer</u>	<u>900 Ash Av</u>	<u>Onida</u>	<u>SD</u>	<u>57564</u>

SD law requires at least one director.

Do the above listed officers serve also as directors? YES X NO If no, list directors below.

Director

Director

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE (authorized)	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE
<u>4000</u>	<u>1</u>	<u>1</u>	<u>1.00 per share</u>

NUMBER OF SHARES ACTUALLY ISSUED	CLASS	SERIES
<u>4000</u>	<u>1</u>	<u>1</u>

6. The amount of its stated capital is \$ 4000.00 (Money received for issued shares)

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 10-12-01

STATE OF SD
COUNTY OF Sully

On this the 12th day of October, 2001, before me, Heidi M Kludt, known to me, or proved to me, to be the President of the corporation that is described in and that executed the within instrument and acknowledged to me that such corporation executed the same.

My Commission Expires February 17, 2006

(Notarial Seal)

(Notary Public)

cbar.pdf

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL AVE.
PIERRE, S.D. 57501
605-773-4845

STATEMENT OF CHANGE OF REGISTERED OFFICE,
OR REGISTERED AGENT, OR BOTH

FILING FEE: \$10

RECEIVED

SEC. OF STATE

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is Lamb Motor Co Inc
2. The previous street address or a statement that there is no street address, of its registered office 201 N. Faulk
Pierre SD ZIP 57501
3. The street address, or a statement that there is no street address, to which the registered office is to be changed is 109
Main St P.O. Box 48 Oriskany SD ZIP 57564
4. The name of its previous registered agent is Thomas M Maher
5. The name of its successor registered agent is * Joseph J Lamb

* The Consent of Registered Agent below must be completed by the new agent.

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.

7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president or by another of its officers in the presence of a notary public.

Date 10-12-01

(Signature)

(Title)

registered Agent / President

STATE OF South Dakota

COUNTY OF Sully

I, Heidi M Kludt, a notary public, do hereby certify that on this 12th day of October, 2001, personally appeared before me Joseph J Lamb who, being by me first duly sworn, declared that he/she is the President of Lamb Motor Co Inc, that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires
February 17, 2006

(Notary Public)

Notarial Seal

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, Joseph J Lamb, hereby give my consent to serve as the
(name of registered agent)

registered agent for Lamb Motor Co Inc
(corporate name)

Dated 10-12-01

(signature of registered agent)

STCHNGE.DOC

2002

ANNUAL REPORT

DOMESTIC

PLEASE TYPE OR USE BLACK INK

FILING FEE: \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 7-1-02RECEIPT NO. 111442

RECEIVED

JUN 24 02

1. Corporate Name, Registered Agent and Registered Address:



DB-043035 JUL/2001

LAMB MOTOR CO., INC.

LAMB, JOSEPH J

103 MAIN ST

PO BOX 48

ONIDA SD 57564-0048

Telephone # 659-8282 SEC. OF STATEFAX # 250-7779

Federal Taxpayer ID

FILING DATE: Due during the month the
Certificate of Incorporation was issued, and
delinquent after the last day of the following
month.

***** ATTENTION - FILING INSTRUCTIONS *****

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

☒ ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The character of the business in which it is actually engaged in South Dakota

3. The names and addresses of its directors and officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
	President				
	Vice President				
	Secretary				
	Treasurer				

SD law requires at least one director.

Do the above listed officers serve also as directors? YES ___ NO ___ If no, list directors below.

Director _____
Director _____

4. The aggregate number of shares which it has authority to issue, itemized by classes, per value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE (authorized) CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

5. NUMBER OF SHARES ACTUALLY ISSUED CLASS SERIES

6. The amount of its stated capital is \$ _____. (Money received for issued shares)

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 6-20-02

By [Signature]
(Signature)
its President
(Title)

STATE OF South Dakota ss
COUNTY OF Sully

On this the 20th day of June, 2002, before me,

personally appeared Joseph J. Lamb, known to me, or proved to me,
to be the President of the corporation that is described in and that executed the within

instrument and acknowledged to me that such corporation executed the same.

My Commission Expires
February 17, 2006

Notary Public

(Notarial Seal)

RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL, PIERRE, S.D. 57501-5077
PHONE: 605-773-4845 FAX (605) 773-4550
www.state.sd.us/sos/sos.htm

SOS CRP 11/01

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date _____
Receipt No. _____

FILING FEE: \$10 in addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The previous street address, or a statement that there is no street address, of its registered office _____

ZIP + 4 _____
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. _____

ZIP + 4 _____
4. The name of its previous registered agent is _____
5. The name of its successor registered agent is * _____
*The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or by another of its officers in the presence of a notary of public.

Dated _____

(Signature)

(Title)

STATE OF _____ SS
COUNTY OF _____

On this the ____ day of _____, 20____, before me, _____
personally appeared _____, known to me, or proved to me,
to be the _____ of the corporation that is described in and that executed the within
instrument and acknowledged to me that such corporation executed the same.

My Commission Expires _____

Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)
Dated _____

(signature)

2003

ANNUAL REPORT

DOMESTIC
PLEASE TYPE OR USE BLACK INK8308222 2546
8127703FILE DATE 7/21/03
RECEIVED
JUL 21 03FILING FEE: \$30 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

S.D. SEC. of STATE

1. Corporate Name, Registered Agent and Registered Address:

DB-043035 JUL/2002
LAMB MOTOR CO., INC.
LAMB, JOSEPH J
109 MAIN ST
PO BOX 48
ONIDA SD 57564-0048

Telephone # (605) 258-2627

FAX # (605) 258-1723

Federal Taxpayer ID

FILING DATE: Due during the month the
Certificate of Incorporation was issued, and
delinquent after the last day of the following
month.

***** ATTENTION - FILING INSTRUCTIONS *****

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report below in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

☒ ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The character of the business in which it is actually engaged in South Dakota _____

3. The names and addresses of its directors and officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

SD law requires at least one director.

Do the above listed officers serve also as directors? YES ___ NO ___ If no, list directors below.

Director	_____
Director	_____

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE (authorized)	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE
---	-------	--------	---

5. NUMBER OF SHARES ACTUALLY ISSUED CLASS SERIES

6. The amount of its stated capital is \$ _____ (Money received for issued shares)

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 7-15-03

By _____
(Signature)
Its _____
(Title)STATE OF South Dakota ss
COUNTY OF SullyOn this the 15 day of July, 2003, before me, Susan B. Lamb
personally appeared Tracy Lamb, known to me, or proved to me,
to be the President of the corporation that is described in and that executed the within
instrument and acknowledged to me that such corporation executed the same.

My Commission Expires June 7, 2005

Susan B. Lamb
Notary Public

(Notarial Seal)

RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL, PIERRE, S.D. 57501-5077
PHONE: 605-773-4845
www.state.sd.us/sos

SOS CRP 07/03

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date _____
Receipt No. _____

FILING FEE: \$10 in addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The previous street address, or a statement that there is no street address, of its registered office _____

ZIP + 4 _____
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. _____

ZIP + 4 _____
4. The name of its previous registered agent is _____
5. The name of its successor registered agent is " _____
*The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or by another of its officers in the presence of a notary of public.

Dated _____

(Signature)

(Title)

STATE OF _____ ss
COUNTY OF _____

On this the ____ day of _____, 20____, before me, _____
personally appeared _____, known to me, or proved to me,
to be the _____ of the corporation that is described in and that executed the within
instrument and acknowledged to me that such corporation executed the same.

My Commission Expires _____

Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)
Dated _____

(signature)

ANNUAL REPORT

DOMESTIC
PLEASE TYPE OR USE BLACK INK

FILING FEE: \$30 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

RECEIVED
JUL 01 1964
S.D. SEC. of STATE

1. Corporate Name, Registered Agent and Registered Address:



DB043035 JUL/2003
LAMB MOTOR CO., INC.
LAMB, JOSEPH J
109 MAIN ST
PO BOX 48
ONIDA SD 57564-0048

Telephone # (605) 258-2627

FAX # (605) 258-2733

Federal Taxpayers

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

★ ★ ★ ★ ATTENTION - FILING INSTRUCTIONS ★ ★ ★ ★

If **ALL** of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may **check** the **box** below and sign the report. To report a change in the registered agent and/or office, both sides of this form must be fully completed. **Any change requires full completion of the front side of this form.**

☒ ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

[illegible]

2. The character of the business in which it is actually engaged in South Dakota _____

3. The names and addresses of its directors and officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
	President				
	Vice President				
	Secretary				
	Treasurer				

SD law requires at least one director.

Do the above listed officers serve also as directors? YES ☐ NO ☐ If no, list directors below.

Director

Director

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE (authorized)	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE
---	-------	--------	---

5. NUMBER OF SHARES ACTUALLY ISSUED	CLASS	SERIES
-------------------------------------	-------	--------

6. The amount of its stated capital is \$ 100,000. (Money received for issued shares)

The report must be signed by the chairman of the board of directors, its president, or any other officer.

Dated 6-22-03

(Signature)

~~President~~
(Title)

RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL, PIERRE, S.D. 57501-5077
PHONE: 605-773-4845
www.sdsos.gov

SOS CRP 07/04

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date _____
Receipt No. _____

FILING FEE: \$10 In addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The previous street address, or a statement that there is no street address, of its registered office _____

ZIP + 4 _____
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. _____

ZIP + 4 _____
4. The name of its previous registered agent is _____
5. The name of its successor registered agent is * _____

***The Consent of Registered Agent below must be completed by the new agent.**

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or any other officer.

Dated _____

(Signature)

(Title)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)

Dated _____

(signature)

FILE DATE 07/07/05
RECEIPT NO. 1456078

DOMESTIC
PLEASE TYPE OR USE BLACK INK

FILING FEE: \$30 MAKE CHECK PAYABLE TO SECRETARY OF STATE

RECEIVED
JUN 07 1965

RECEIVED

JUN 22 '65

U.S. SEC. of STATE

S.D. NO. OF STATE

Telephone # (605) 258-2627
FAX # (605) 258-2733

FAX # (605) 258-2733

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month

1. Corporate Name, Registered Agent Name and Registered Address:



* DB043035 *
DB043035 JUL/2004
LAMB MOTOR CO., INC.
LAMB, JOSEPH J
109 MAIN ST
PO BOX 48
ONIDA SD 57564-0048

★ ★ ★ ★ ATTENTION - FILING INSTRUCTIONS ★ ★ ★ ★

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report. To report a change in the registered agent and/or office, both sides of this form must be fully completed. **Any change requires full completion of the front side of this form.**

☒ ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

[illegible]

2. The address of the principal office 109 N Main Onida SD 57564

3. The names and business addresses of its directors and principal officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
Joseph J Lamb	President	922 Bayberry Ave	Onida	SD	57564
Jeffrey A Lamb	Vice President	900 Ash Ave	Onida	SD	57564
Joseph J Lamb	Secretary	922 Bayberry Ave	Onida	SD	57564
Jeffrey A Lamb	Treasurer	900 Ash Ave	Onida	SD	57564

4. Provide a brief description of the nature of the business Auto dealer

SD law requires at least one director.

Do the above listed officers serve also as directors? YES X NO If no, list directors below.

Director

Director

5. The total number of authorized shares, itemized by class and series, if any, within each class:

NUMBER OF AUTHORIZED SHARES	CLASS	SERIES
4000		

6. NUMBER OF ISSUED AND OUTSTANDING SHARES	CLASS	SERIES
4000	1	1

The statement may be signed by any authorized officer of the Corporation.

Dated 6-21-05

Signature

Joseph Lamb

Printed Name _____

President

RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL, PIERRE, S.D. 57501-5077
PHONE: 605-773-4845
www.sdsos.gov

SOS CRP 07/05

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date _____
Receipt No. _____

FILING FEE: \$10 In addition to annual report fee

Pursuant to the provisions of the South Dakota Business Corporation Act, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The street address, or a statement that there is no street address, of its current registered office _____

ZIP + 4 _____
3. The new address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a ~~statement that there is no street address, if street addresses~~ have not been assigned, or the RR address, must also be included. _____

ZIP + 4 _____
4. The name of its current registered agent is _____
5. The name of its new registered agent is * _____

***The Consent of Registered Agent below must be completed by the new agent.**

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.

The statement may be signed by any authorized officer of the corporation.

Dated _____

Signature

Printed Name

Title

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)

registered agent for _____
(corporate name)

Dated _____

(signature)

ANNUAL REPORT

DOMESTIC

PLEASE TYPE OR USE BLACK INK

FILING FEE: \$30 MAKE CHECK PAYABLE TO SECRETARY OF STATE

FILE DATE 07/11/06
RECEIPT NO. 1575173

RECEIVED

JUL 11 '06

S.D. SEC. OF STATE

1. Corporate Name, Registered Agent Name and Registered Address:



DB043035 JUL/2005
LAMB MOTOR CO., INC.
LAMB, JOSEPH J
109 MAIN ST
PO BOX 48
ONIDA SD 57564-0048

Telephone # (605) 258-2627

FAX # (605) 258-2733

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month

★ ★ ★ ★ ATTENTION - FILING INSTRUCTIONS ★ ★ ★ ★

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may **check the box** below and sign the report. To report a change in the registered agent and/or office, both sides of this form must be fully completed. **Any change requires full completion of the front side of this form.**

☒ ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

[illegible]

2. The address of the principal office 109 N Main Onida SD 57564

3. The names and business addresses of its directors and principal officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
Joseph J Lamb	President	922 Bayberry Ave	Onida	SD	57564
Jeffrey A Lamb	Vice President	900 Ash Ave	Onida	SD	57564
Joseph J Lamb	Secretary	922 Bayberry Ave	Onida	SD	57564
Jeffrey A Lamb	Treasurer	900 Ash Ave	Onida	SD	57564

SD law requires at least one director.

Do the above listed officers serve also as directors? YES x NO ____ If no, list directors below.

Director

Director

4. Provide a brief description of the nature of the business Auto Dealer

5. The total number of authorized shares, itemized by class and series, if any, within each class:

NUMBER OF AUTHORIZED SHARES

CLASS	SERIES
-------	--------

4000

1

1

6. NUMBER OF ISSUED SHARES

CLASS	SERIES
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
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14	14
15	15
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84	84
85	85
86	86
87	87
88	88
89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

4000

1

The statement may be signed by any authorized officer of the Corporation.

Dated 6-23-06

Signature

Joseph Lamb

Printed Name _____

President

Title

RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL, PIERRE, S.D. 57501-5077

PHONE: 605-773-4845

www.sdsos.gov

SOS CRP 07/05

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date _____

Receipt No. _____

FILING FEE: \$10 In addition to annual report fee

Pursuant to the provisions of the South Dakota Business Corporation Act, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The street address, or a statement that there is no street address, of its current registered office _____

ZIP + 4 _____
3. The new address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address, if street addresses have not been assigned, or the RR address, must also be included. _____

ZIP + 4 _____
4. The name of its current registered agent is _____
5. The name of its new registered agent is * _____

***The Consent of Registered Agent below must be completed by the new agent.**

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.

The statement may be signed by any authorized officer of the corporation.

Dated _____

Signature

Printed Name

Title

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)

registered agent for _____
(corporate name)

Dated _____

(signature)

ANNUAL REPORT

DOMESTIC
PLEASE TYPE OR USE BLACK INK

FILING FEE: \$30 MAKE CHECK PAYABLE TO SECRETARY OF STATE

1. Corporate Name, Registered Agent Name and Registered Address:

FILE DATE 07/01/57
RECEIPT NO. 1649554

RECEIVED

JUN 22 2007

~~S.D. SEC OF STATE~~



* D B 0 4 3 0 3 5 *
DB043035 JUL/2006
LAMB MOTOR CO., INC.
LAMB, JOSEPH J
109 MAIN ST
PO BOX 48
QNIDA SD 57564-0048

Telephone # (605) 258-2627

FAX # (605) 258-2733

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

★ ★ ★ ★ ATTENTION - FILING INSTRUCTIONS ★ ★ ★ ★

IF ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report. To report a change in the registered agent and/or office, both sides of this form must be fully completed. **Any change requires full completion of the front side of this form.**

☒ ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The address of the principal office 109 N Main St Onida SD 57564

3. The names and business addresses of its directors and principal officers:

The names and business addresses of its directors and principal officers.					
NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
Joseph J Lamb	President	922 Bayberry Ave	Onida	SD	57564
Jeffrey A Lamb	Vice President	900 Ash Ave	Onida	SD	57564
Joseph J Lamb	Secretary	922 Bayberry Ave	Onida	SD	57564
Jeffrey A. Lamb	Treasurer	900 Ash Ave	Onida	SD	57564

SD law requires at least one director.

SD law requires at least one director.
Do the above listed officers serve also as directors? YES X NO If no, list directors below.

Director

Director

4. Provide a brief description of the nature of the business

5. The total number of authorized shares, itemized by class and series, if any, within each class:

NUMBER OF AUTHORIZED SHARES

CLASS	SERIES
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
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89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

4000

6. NUMBER OF ISSUED SHARES

CLASS	SERIES
-------	--------

4000

The statement may be signed by any authorized officer of the Corporation.

Dated 6-20-07

Signature

Joseph Lamb
Printed Name

President

RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL, PIERRE, S.D. 57501-5077
PHONE: 605-773-4845
www.sdsos.gov

SOS CRP 07/05

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date _____
Receipt No. _____

FILING FEE: \$10 In addition to annual report fee

Pursuant to the provisions of the South Dakota Business Corporation Act, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The street address, or a statement that there is no street address, of its current registered office _____

ZIP + 4 _____
3. The new address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address, if street addresses have not been assigned, or the RR address, must also be included. _____

ZIP + 4 _____
4. The name of its current registered agent is _____
5. The name of its new registered agent is * _____

***The Consent of Registered Agent below must be completed by the new agent.**

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.

The statement may be signed by any authorized officer of the corporation.

Dated _____

Signature

Printed Name

Title

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)

Dated _____

(signature)

ANNUAL REPORT

DOMESTIC

PLEASE TYPE OR USE BLACK INK

FILING FEE: \$30 MAKE CHECK PAYABLE TO SECRETARY OF STATE

1. Corporate Name, Registered Agent Name and Registered Address:



* DB043035 *
DB043035 JUL/2006
LAMB MOTOR CO., INC.
LAMB, JOSEPH J
109 MAIN ST
PO BOX 48
ONIDA SD 57564-0048

Telephone # (605) 258-2627

FAX # (605) 258-2733

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

★ ★ ★ ★ ATTENTION - FILING INSTRUCTIONS ★ ★ ★ ★

IF ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report. To report a change in the registered agent and/or office, both sides of this form must be fully completed. **Any change requires full completion of the front side of this form.**

☒ ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The address of the principal office 109 N Main St Onida SD 57564

3. The names and business addresses of its directors and principal officers:

The names and business addresses of its directors and principal officers.					
NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
Joseph J Lamb	President	922 Bayberry Ave	Onida	SD	57564
Jeffrey A Lamb	Vice President	900 Ash Ave	Onida	SD	57564
Joseph J Lamb	Secretary	922 Bayberry Ave	Onida	SD	57564
Jeffrey A. Lamb	Treasurer	900 Ash Ave	Onida	SD	57564

SD law requires at least one director.

SD law requires at least one director.
Do the above listed officers serve also as directors? YES X NO If no, list directors below.

Director

Director

4. Provide a brief description of the nature of the business

5. The total number of authorized shares, itemized by class and series, if any, within each class:

NUMBER OF AUTHORIZED SHARES

CLASS	SERIES
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
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94	94
95	95
96	96
97	97
98	98
99	99
100	100

4000

6. NUMBER OF ISSUED SHARES

CLASS	SERIES
-------	--------

4000

The statement may be signed by any authorized officer of the Corporation.

Dated 6-20-07

Signature

Joseph Lamb
Printed Name

President

Title

RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL, PIERRE, S.D. 57501-5077
PHONE: 605-773-4845
www.sdsos.gov

SOS CRP 07/05

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date _____
Receipt No. _____

FILING FEE: \$10 In addition to annual report fee

Pursuant to the provisions of the South Dakota Business Corporation Act, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The street address, or a statement that there is no street address, of its current registered office _____

ZIP + 4 _____
3. The new address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address, if street addresses have not been assigned, or the RR address, must also be included. _____

ZIP + 4 _____
4. The name of its current registered agent is _____
5. The name of its new registered agent is * _____

***The Consent of Registered Agent below must be completed by the new agent.**

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.

The statement may be signed by any authorized officer of the corporation.

Dated _____

Signature

Printed Name

Title

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)

Dated _____

(signature)

279 0762 08/07/2008

2008

Secretary of State Office
 0 E Capitol Ave
 Pierre, SD 57501
 (605) 773-4845

ANNUAL REPORT DOMESTIC

Please Type or Print Clearly in Ink

FILING FEE: \$30 Make check payable to SECRETARY OF STATE

RECEIVED

JUL 25 2008

FILE DATE
RECEIPT NO07/29/08
1819581RECEIVED
JUL 22 2008

RECEIVED

JUL 16 2008

S.D. SEC. OF STATE

RECEIVED
JUL 29 2008

S.D. SEC. OF STATE

Telephone # (605) 258-2627

FAX # (605) 258-2840

FILING DATE: Due during the month
 the Certificate of Incorporation was
 issued, and delinquent after the last
 day of the following month.

Corporate Name, Registered Agent Name and Address:



* DB043035 *
 DB043035 JUL/2007
 LAMB MOTOR CO., INC.
 LAMB, JOSEPH J
 109 MAIN ST
 PO BOX 48
 ONIDA SD 57564-0048

2. The address of the principal executive office in or out of the State of South Dakota.

109 N Main Onida SD 57564
 Street Address City State ZIP+4

Mailing Address (Optional) City State ZIP+4

3. The name of the South Dakota Registered Agent

Joseph J. Lamb

109 N. Main PO Box 48 Onida SD 57564
 Street Address (Required to be a South Dakota Address) City State ZIP+4

Mailing Address (Optional - Required to be a South Dakota Address) City State ZIP+4

4. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

☒ Joseph J Lamb 922 Bayberry Ave Onida SD 57564
 President Street Address City State ZIP+4

☐ Jeffrey A. Lamb 900 Ash Avenue Onida SD 57564
 Vice President Street Address City State ZIP+4

☒ Joseph J. Lamb 922 Bayberry Ave Onida SD 57564
 Secretary Street Address City State ZIP+4

☒ Jeffrey A. Lamb 900 Ash Ave Onida SD 57564
 Treasurer Street Address City State ZIP+4

☐ Director Street Address City State ZIP+4

☐ Director Street Address City State ZIP+4

Dated 7-15-08

(Signature of an authorized officer)

(Printed Name)

(Title)

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH

Please Type or Print Clearly in Ink

FILING FEE: \$10 Make check payable to SECRETARY OF STATE

The undersigned entity submits the following statement for purpose of changing its registered office and/or its registered agent in the State of South Dakota.

1. The name of the entity _____

2. The name of the registered agent on file _____

The name of the successor registered agent _____

3. If listing a Commercial Registered Agent, please state their identification number: _____

4. The address of the agent currently on file for this entity

Street Address (Required)	City	State	ZIP+4
---------------------------	------	-------	-------

Mailing Address (Optional)	City	State	ZIP+4
----------------------------	------	-------	-------

5. If the address has changed, its new address

Street Address (Required to be a South Dakota Address)	City	State	ZIP+4
--	------	-------	-------

Mailing Address (Optional – Required to be a South Dakota Address)	City	State	ZIP+4
--	------	-------	-------

6. The address of its registered office and the address of the business office of its registered agent, as changed, must be identical.

Dated _____

(Signature of an authorized officer)

(Printed Name)

(Title)

294 1915 08/12/2009

2009

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

ANNUAL REPORT DOMESTIC

Please Type or Print Clearly in Ink

FILING FEE: \$50 Make check payable to SECRETARY OF STATE

FILE DATE 08/06/09
RECEIPT NO 1938390

RECEIVED

AUG 06 2009

S.D. SEC. OF STATE

1. Corporate Name, Registered Agent Name and Address:



* DB043035 *
DB043035 JUL/2008
LAMB MOTOR CO., INC.
LAMB, JOSEPH J
PO BOX 48
ONIDA SD 57564-0048

Telephone # 605 258-2627
FAX # 605 258 2733

FILING DATE: Due during the month
the Certificate of Incorporation was
issued, and delinquent after the last
day of the following month.

2. The address of the principal executive office in or out of the State of South Dakota.

109 N Main Onida SD 57564
Street Address City State ZIP+4

Mailing Address (Optional) City State ZIP+4

3. The name of the South Dakota Registered Agent Joseph J. Lamb

109 N. Main Po Box 48 Onida SD 57564
Street Address (Required to be a South Dakota Address) City State ZIP+4

Mailing Address (Optional - Required to be a South Dakota Address) City State ZIP+4

4. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

☒	Joseph J Lamb	922 Bayberry Ave	Onida	SD	57564
	President	Street Address	City	State	ZIP+4
☒	Jeffrey A. Lamb	900 Ash Avenue	Onida	SD	57564
	Vice President	Street Address	City	State	ZIP+4
☒	Joseph J. Lamb	922 Bayberry Ave	Onida	SD	57564
	Secretary	Street Address	City	State	ZIP+4
☒	Jeffrey A. Lamb	900 Ash Avenue	Onida	SD	57564
	Treasurer	Street Address	City	State	ZIP+4
☐	Director	Street Address	City	State	ZIP+4
☐	Director	Street Address	City	State	ZIP+4

Dated 8-4-09

(Signature of an authorized officer)

Joseph J Lamb
(Printed Name)

President
(Title)

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH

Please Type or Print Clearly in Ink

FILING FEE: \$10 Make check payable to SECRETARY OF STATE

The undersigned entity submits the following statement for purpose of changing its registered office and/or its registered agent in the State of South Dakota.

1. The name of the entity _____

2. The name of the registered agent on file _____

The name of the successor registered agent _____

3. If listing a Commercial Registered Agent, please state their identification number: _____

4. The address of the agent currently on file for this entity

Street Address (Required)	City	State	ZIP+4
---------------------------	------	-------	-------

Mailing Address (Optional)	City	State	ZIP+4
----------------------------	------	-------	-------

5. If the address has changed, its new address

Street Address (Required to be a South Dakota Address)	City	State	ZIP+4
--	------	-------	-------

Mailing Address (Optional - Required to be a South Dakota Address)	City	State	ZIP+4
--	------	-------	-------

6. The address of its registered office and the address of the business office of its registered agent, as changed, must be identical.

Dated _____

(Signature of an authorized officer)

(Printed Name)

(Title)

2010

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

ANNUAL REPORT DOMESTIC

Please Type or Print Clearly in Ink

FILING FEE: \$50 Make check payable to SECRETARY OF STATE

FILE DATE

RECEIPT NO

RECEIVED

JUN 29 2010

S.D. SEC. OF STATE

Telephone # (605) 258-2627

FAX # (605) 258-2733

FILING DATE: Due during the month
the Certificate of Incorporation was
issued, and delinquent after the last
day of the following month.

1. Corporate Name, Registered Agent Name and Address:



DB043035
DB043035 JUL/2009
LAMB MOTOR CO., INC.
LAMB, JOSEPH J
PO BOX 48
ONIDA SD 57564-0048

2. The jurisdiction under whose law it is formed South Dakota

3. The address of the principal executive office in or out of the State of South Dakota.

109 N. Main Onida SD 57564
Street Address City State ZIP+4

Mailing Address (Optional) City State ZIP+4

4. The name of the South Dakota Registered Agent Joseph J. Lamb

109 N Main Onida SD 57564
Street Address (Required to be a South Dakota Address) City State ZIP+4

Po Box 48 Onida SD 57564
Mailing Address (Optional - Required to be a South Dakota Address) City State ZIP+4

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

☒ Joseph J Lamb 922 Bayberry Ave Onida SD 57564
President Street Address City State ZIP+4

☒ Jeffrey A. Lamb 900 Ash Avenue Onida SD 57564
Vice President Street Address City State ZIP+4

☐ Joseph J. Lamb 922 Bayberry Ave Onida SD 57564
Secretary Street Address City State ZIP+4

☐ Jeffrey A. Lamb 900 Ash Ave Onida SD 57564
Treasurer Street Address City State ZIP+4

☐
Director Street Address City State ZIP+4

☐
Director Street Address City State ZIP+4

No person may execute this report knowing it is false in any material respect. Any violation is subject to a civil penalty.

Dated 6-24-10

(Signature of an Authorized Person)

Joseph J. Lamb
(Printed Name)

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH

Please Type or Print Clearly in Ink

FILING FEE: \$10 Make check payable to SECRETARY OF STATE

The undersigned entity submits the following statement for purpose of changing its registered office and/or its registered agent in the State of South Dakota.

1. The name of the entity _____

2. The name of the registered agent on file _____

The name of the successor registered agent _____

3. If listing a Commercial Registered Agent, please state their identification number _____

4. The address of the agent currently on file for this entity

Street Address (Required)	City	State	ZIP+4
---------------------------	------	-------	-------

Mailing Address (Optional)	City	State	ZIP+4
----------------------------	------	-------	-------

5. If the address has changed, its new address

Street Address (Required to be a South Dakota Address)	City	State	ZIP+4
--	------	-------	-------

Mailing Address (Optional – Required to be a South Dakota Address)	City	State	ZIP+4
--	------	-------	-------

6. The address of its registered office and the address of the business office of its registered agent, as changed, must be identical.

No person may execute this report knowing it is false in any material respect. Any violation is subject to a civil penalty.

Dated _____

(Signature of an Authorized Person)

(Printed Name)

2011

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

ANNUAL REPORT DOMESTIC

Please Type or Print Clearly in Ink

FILING FEE: \$50 Make check payable to SECRETARY OF STATE

1. Corporate Name, Registered Agent Name and Address:



* 0 8 0 4 3 0 3 5 *
DB043035 JUL/2010
LAMB MOTOR CO., INC.
LAMB, JOSEPH J
PO BOX 48
ONIDA SD 57564-0048

FILE DATE

5/27/11

RECEIPT NO

2159509

RECEIVED

MAY 27 2011

S.D. SEC. OF STATE

Telephone #

(605) 288-2627

2. The jurisdiction under whose law it is formed South Dakota

3. The address of the principal executive office in or out of the State of South Dakota.

109 N Main Onida SD 57564
Street Address City State ZIP+4

Mailing Address City State ZIP+4

Email Address

4. The name of the South Dakota Registered Agent Joseph J. Lamb

109 N Main Onida SD 57564
Street Address or Rural Route Box Number in This State and City State ZIP+4

PO Box 48 Onida SD 57564
Mailing Address in This State, if Different from Street Address City State ZIP+4

Email Address

5. The names and addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

☐	Joseph J Lamb	922 Bayberry Ave	Onida	SD	57564
	President	Street Address	City	State	ZIP+4
☐	Jeffrey A Lamb	900 Ash Avenue	Onida	SD	57564
	Vice President	Street Address	City	State	ZIP+4
☐	Joseph J Lamb	922 Bayberry Ave	Onida	SD	57564
	Secretary	Street Address	City	State	ZIP+4
☐	Jeffrey A Lamb	900 Ash Avenue	Onida	SD	57564
	Treasurer	Street Address	City	State	ZIP+4

☐ Director Street Address City State ZIP+4

☐ Director Street Address City State ZIP+4

No person may execute this report knowing it is false in any material respect. Any violation is subject to a civil penalty.

Dated 5-23-10

Email _____

(Signature of an Authorized Person)

Joseph J. Lamb
(Printed Name)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH

Please Type or Print Clearly in Ink

FILING FEE: \$10 Make check payable to SECRETARY OF STATE

The undersigned entity submits the following statement for purpose of changing its registered office and/or its registered agent in the State of South Dakota.

1. The name of the entity _____

2. The name of the registered agent on file _____
(Old Registered Agent)

The name of the successor registered agent _____
(New Registered Agent)

3. If listing a Commercial Registered Agent, please state their identification number _____

4. The address of the agent currently on file for this entity (Old Registered Agent Address)

Street Address (Required)	City	State	ZIP+4
---------------------------	------	-------	-------

Mailing Address	City	State	ZIP+4
-----------------	------	-------	-------

5. If the address has changed, list the new registered agent address

Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
--	------	-------	-------

Mailing Address in This State, if Different from Street Address	City	State	ZIP+4
---	------	-------	-------

Email Address _____

6. The address of its registered office and the address of the business office of its registered agent, as changed, must be identical.

No person may execute this report knowing it is false in any material respect. Any violation is subject to a civil penalty.

Dated _____

(Signature of an Authorized Person)

Email _____

(Printed Name)

2012

Enter Filing Year

ANNUAL REPORT

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

DOMESTIC

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

FILE 7/10/2012

RECEIPT NO 51484

1. Corporate ID and Name:

DB043035
LAMB MOTOR CO., INC.
109 N MAIN
ONIDA, SD 57564

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

109 N MAIN	ONIDA	SD	57564
Street Address	City	State	ZIP+4

Mailing Address	City	State	ZIP+4
-----------------	------	-------	-------

4. The name of the South Dakota Registered Agent

Agent Name: JOSEPH J LAMB

109 N MAIN	ONIDA	SD	57564-0048
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
PO BOX 48	ONIDA	SD	57564-0048
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

5. The names and addresses of its principal officers and directors. Please place a checkmark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

☒	JOSEPH J LAMB	PO BOX 48	ONIDA	SD	57564
	President	Street Address	City	State	ZIP+4
☒	JEFFREY A LAMB	PO BOX 27	ONIDA	SD	57564
	Vice President	Street Address	City	State	ZIP+4
☐					
	Secretary	Street Address	City	State	ZIP+4
☐					
	Treasurer	Street Address	City	State	ZIP+4
☐					
	Director	Street Address	City	State	ZIP+4
☐					
	Director	Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty.
By signing this form you agree to have both the fee and the form processed electronically.

Date 07/10/2012

Signature Accepted Electronically

(Signature of an Authorized Person)

JOSEPH J LAMB

(Printed Name)

2013

Enter Filing Year

ANNUAL REPORT

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

DOMESTIC

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

FILE 6/13/2013

RECEIPT NO 122550

1. Corporate ID and Name:

DB043035
LAMB MOTOR CO., INC.
109 N MAIN
ONIDA, SD 57564

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

109 N MAIN	ONIDA	SD	57564
Street Address	City	State	ZIP+4

Mailing Address	City	State	ZIP+4
-----------------	------	-------	-------

4. The name of the South Dakota Registered Agent

Agent Name: JOSEPH J LAMB

109 N MAIN	ONIDA	SD	57564-0048
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
PO BOX 48	ONIDA	SD	57564-0048
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

5. The names and addresses of its principal officers and directors. Please place a checkmark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

☒	JOSEPH J LAMB	PO BOX 48	ONIDA	SD	57564
	President	Street Address	City	State	ZIP+4
☒	JEFFREY A LAMB	PO BOX 27	ONIDA	SD	57564
	Vice President	Street Address	City	State	ZIP+4
☐					
	Secretary	Street Address	City	State	ZIP+4
☐					
	Treasurer	Street Address	City	State	ZIP+4
☐					
	Director	Street Address	City	State	ZIP+4
☐					
	Director	Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty.
By signing this form you agree to have both the fee and the form processed electronically.

Date 06/13/2013

Signature Accepted Electronically

(Signature of an Authorized Person)

JOSEPH J LAMB

(Printed Name)

2014

Enter Filing Year

ANNUAL REPORT

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

DOMESTIC

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

FILE DATE 6/18/2014

RECEIPT NO 210376

1. Corporate ID and Name:

DB043035
LAMB MOTOR CO., INC.
109 N MAIN
ONIDA, SD 57564

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

109 N MAIN	ONIDA	SD	57564
Street Address	City	State	ZIP+4

Mailing Address	City	State	ZIP+4
-----------------	------	-------	-------

4. The name of the South Dakota Registered Agent

Agent Name: JOSEPH J LAMB

109 N MAIN	ONIDA	SD	57564-0048
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
PO BOX 48	ONIDA	SD	57564-0048
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

5. The names and addresses of its principal officers and directors. Please place a checkmark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

☒	JOSEPH J LAMB	PO BOX 48	ONIDA	SD	57564
	President	Street Address	City	State	ZIP+4
☒	JEFFREY A LAMB	PO BOX 27	ONIDA	SD	57564
	Vice President	Street Address	City	State	ZIP+4
☐					
	Secretary	Street Address	City	State	ZIP+4
☐					
	Treasurer	Street Address	City	State	ZIP+4
☐					
	Director	Street Address	City	State	ZIP+4
☐					
	Director	Street Address	City	State	ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty.
By signing this form you agree to have both the fee and the form processed electronically.

Dated 06/18/2014

Signature Accepted Electronically

(Signature of an Authorized Person)

SUSAN B LAMB

(Printed Name)

2015

Enter Filing Year

ANNUAL REPORT

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

DOMESTIC

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

FILE DATE 6/24/2015

RECEIPT NO 313974

1. Corporate ID and Name:

DB043035
LAMB MOTOR CO., INC.
109 N MAIN
ONIDA, SD 57564

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

109 N MAIN ONIDA SD 57564

Street Address City State ZIP+4

Mailing Address City State ZIP+4

4. The name of the South Dakota Registered Agent

Agent Name: JOSEPH J LAMB

109 N MAIN ONIDA SD 57564-0048

Street Address or Rural Route Box Number in This State and City State ZIP+4
PO BOX 48 ONIDA SD 57564-0048

Mailing Address in This State, if Different from Street Address City State ZIP+4

5. The names and addresses of its principal officers and directors. Please place a checkmark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

☒ JOSEPH J LAMB PO BOX 48 ONIDA SD 57564

President Street Address City State ZIP+4

☒ JEFFREY A LAMB PO BOX 27 ONIDA SD 57564

Vice President Street Address City State ZIP+4

☐ Secretary Street Address City State ZIP+4

☐ Treasurer Street Address City State ZIP+4

☐ Director Street Address City State ZIP+4

☐ Director Street Address City State ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty.
By signing this form you agree to have both the fee and the form processed electronically.

Dated 06/24/2015

Signature Accepted Electronically

(Signature of an Authorized Person)

MICAELA J JOHNSON

(Printed Name)

2016

Enter Filing Year

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

ANNUAL REPORT

DOMESTIC CORPORATION

SDCL 59-11-24, 24.1

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

FILE DATE 6/21/2016

RECEIPT NO 428473

1. Corporate ID and Name:

DB043035

Enter Corporate ID

LAMB MOTOR CO., INC.

Enter Corporate Name

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

109 N MAIN	ONIDA	SD	57564
------------	-------	----	-------

Actual Street Address or Rural Route Box Number

City

State

ZIP+4

PO BOX 48

ONIDA

SD

57564

Mailing Address, if Different from Street Address

City

State

ZIP+4

4. The name of the South Dakota Registered Agent

Agent Name: JOSEPH J LAMB

109 N MAIN	ONIDA	SD	57564-0048
------------	-------	----	------------

Actual Street Address or Rural Route Box Number in This State

City

State

ZIP+4

PO BOX 48

ONIDA

SD

57564-0048

Mailing Address in This State, if Different from Street Address

City

State

ZIP+4

5. The names and business addresses of its principal officers and directors (governors). If, pursuant to SDCL 47-1A-732(1), the board of directors has been eliminated, list the names of the shareholders.

☒	JOSEPH J LAMB	PO BOX 48	ONIDA	SD	57564
	President	Actual Street Address	City	State	ZIP+4

☒	JEFFREY A LAMB	PO BOX 27	ONIDA	SD	57564
	Vice President	Actual Street Address	City	State	ZIP+4

☐					
	Secretary	Actual Street Address	City	State	ZIP+4

☐					
	Treasurer	Actual Street Address	City	State	ZIP+4

☐					
	Director	Actual Street Address	City	State	ZIP+4



Director

Actual Street Address

City

State

ZIP+4

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty (SDCL 47-1A-129).

Dated 06/21/2016

Signature Accepted Electronically

(Signature of an Authorized Person)

JOSEPH J LAMB

(Printed Name)

*By signing this form you agree to have both the fee and the form processed electronically.
A fee of up to \$40 will be assessed for returned payments.

6/21/2016 12:20:09 PM