

2018

Enter Filing Year  
 Secretary of State Office  
 500 E Capitol Ave  
 Pierre, SD 57501  
 (605) 773-4845  
[corpinfo@state.sd.us](mailto:corpinfo@state.sd.us)

# ANNUAL REPORT

## DOMESTIC NONPROFIT CORPORATION

SDCL 47-24-6, 59-11-24

### FILING FEE:

**\$10** Make check payable to SECRETARY OF STATE

#### 1. Business ID and Name:

NS005429

Business ID

CHAMBERLAIN SENIOR CITIZENS  
 219 N MAIN  
 CHAMBERLAIN SD 57325

Business Name

#### 2. The jurisdiction under whose law it is formed South Dakota

#### 3. The address of the principal executive office (business address).

219 N MAIN ST CHAMBERLAIN SD. 57325  
 Actual Street Address City State ZIP+4

Mailing Address, if Different from Street Address City State ZIP+4

Email Address (Optional)

#### 4. The South Dakota Registered Agent's name

South Dakota law permits the registered agent to be either: **A)** a noncommercial registered agent (this may be an individual), **B)** a commercial registered agent, or **C)** an office holder. Complete only one below, either (a) or (b) or (c).

##### (a) The South Dakota Noncommercial Registered Agent's name

Actual Street Address in this State City State ZIP+4

Mailing Address in this State, if Different from Street Address City State ZIP+4

Email Address (Optional)

##### (b) When listing a Commercial Registered Agent, please state their CRA#. This number can be obtained from the Commercial Registered Agent.

Commercial Registered Agent Name

CRA#

##### (c) Title of the office or other position with the business

President - Wilma Shaffer  
219 N. MAIN ST CHAMBERLAIN SD 57325  
 Business Office's Actual Street Address in this State City State ZIP+4

Mailing Address in this State, if Different from Street Address City State ZIP+4

Email Address (Optional)

5. The names and addresses of its principal officers and directors (governors). South Dakota Law requires at least three directors.

|                                     |                             |             |       |       |
|-------------------------------------|-----------------------------|-------------|-------|-------|
| President Wilma Shaffer             | 101 S. Club St              | CHamberlain | SD    | 57325 |
| Principal Officer/Director/Governor | Actual Street Address       | City        | State | ZIP+4 |
| Secretary Jim Adamson               | 300 N Grace                 | CHamberlain | SD    | 57325 |
| Principal Officer/Director/Governor | Actual Street Address       | City        | State | ZIP+4 |
| Treas. Elaine Dahlman               | 34489-248 <sup>th</sup> St  | CHamberlain | SD    | 57325 |
| Principal Officer/Director/Governor | Actual Street Address       | City        | State | ZIP+4 |
| Vice Pres. Daryle Duba              | 24478-350 <sup>th</sup> Ave | Pukwana     | SD    | 57370 |
| Principal Officer/Director/Governor | Actual Street Address       | City        | State | ZIP+4 |

6. Beneficial Interest (optional)

| Owner | Description of Ownership | Percentage/Value |
|-------|--------------------------|------------------|
| Owner | Description of Ownership | Percentage/Value |

No person may execute this report knowing it is false in any material respect. Any violation may be subject to a civil and/or criminal penalty (SDCL 22-39-36).

Dated 9-14-18

Wilma Shaffer  
Signature of an authorized person

Email \_\_\_\_\_  
(Optional)

Wilma Shaffer  
Printed Name