

~~1994~~
 RETURN TO
 SECRETARY OF STATE
 STATE CAPITOL
 500 E. CAPITOL
 PIERRE, S.D. 57501-5077
 605-773-4845
 FAX (605) 773-4550

9 1 0 3 1993 : 0 1 0 5
ANNUAL REPORT

DOMESTIC
 PLEASE TYPE OR USE BLACK INK

FILING FEE: \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE
 ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 4-14-94
 RECEIPT NO. 352049

RECEIVED

APR 14 1994

1. Corporate Name, Registered Agent and Registered Address:

DF-012595
 RAYMOND SUTTON & SON, INC.
 RAYMOND SUTTON JR.
 HCR 3, BOX 79A
 GETTYSBURG, SOUTH DAKOTA 57442

Secretary of State
 Telephone # (605) 264-5452

FAX # _____
 Federal Taxpayer ID _____
 FILING DATE: Due during the month the
 Certificate of Incorporation was issued,
 and delinquent the last day of the following
 month.

***** ATTENTION - FILING INSTRUCTIONS *****

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The character of the business in which it is actually engaged in South Dakota FARMING

3. The names and addresses of its directors and officers: (Both officers and directors must be listed in the spaces provided).

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP + 4
<u>Raymond W. Sutton, Jr.</u>	<u>Director</u>	<u>HCR 3, Box 79A</u>	<u>Gettysburg</u>	<u>SD</u>	<u>57442</u>
<u>RAYMOND W. SUTTON, JR.</u>	<u>President</u>	<u>HCR 3, BOX 79A, GETTYSBURG, SD</u>	<u>GETTYSBURG, SD</u>	<u>SD</u>	<u>57442</u>
<u>RAYMOND W. SUTTON, JR.</u>	<u>Vice President</u>	<u>HCR 3, BOX 79A, GETTYSBURG, SD</u>	<u>GETTYSBURG, SD</u>	<u>SD</u>	<u>57442</u>
<u>RAYMOND W. SUTTON, JR.</u>	<u>Secretary</u>	<u>HCR 3, BOX 79A, GETTYSBURG, SD</u>	<u>GETTYSBURG, SD</u>	<u>SD</u>	<u>57442</u>
<u>RAYMOND W. SUTTON, JR.</u>	<u>Treasurer</u>	<u>HCR 3, BOX 79A, GETTYSBURG, SD</u>	<u>GETTYSBURG, SD</u>	<u>SD</u>	<u>57442</u>

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class

NUMBER OF SHARES CAN ISSUE	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE
<u>20,000</u>	<u>COMMON</u>		<u>\$100</u>

NUMBER OF SHARES ISSUED	CLASS	SERIES	PAR VALUE
<u>15,331.5</u>	<u>COMMON</u>		<u>\$100</u>

6. The amount of its stated capital is \$ 1,533,150

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 4/14 19 94

By Raymond W. Sutton, Jr.
 (Signature)
 Its President
 (Title)

STATE OF South Dakota
 COUNTY OF Lincoln SS

I, Susan Kay Thorson, a notary public, do hereby certify that on this 14th day of April 1994, personally appeared before me Raymond W. Sutton, Jr. who, being by me first duly sworn, declared that he/she is the President of Raymond's Hill, Inc.

that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires SUSAN KAY THORSON, Notary Public

My Commission Expires
 August 30, 1996
 (Notarial Seal)

Susan Kay Thorson
 Notary Public

RETURN TO
SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845
FAX (605) 773-4550

9 4 0 5 2 5 4 0 1 2 5
ANNUAL FARM REPORT

PLEASE TYPE OR USE BLACK INK
NO FILING FEE

FILING DATE: Due during the month the
Certificate of Incorporation was issued, and
delinquent the last day of the following month.

FILE DATE 4-14-94
FILE NO. _____

RECEIVED

APR 14 1994

Secretary of State

Pursuant to the provisions of SDCL 47-9A, the undersigned corporation hereby submits the following corporate farming annual report:

1. The name of the corporation is RAYMOND SUTTON & SON, INC.

The state of incorporation is SOUTH DAKOTA

2. The name of the registered agent in South Dakota and the registered office address is RAYMOND W. SUTTON, JR.
HCR 3, BOX 79A, GETTYSBURG, SOUTH DAKOTA Zip + 4 57442

3. If a foreign corporation, the address of its principal office, or registered office in its state of incorporation is _____

4. List only the changes since the last report of the acreage and location by section, township, and county of each lot or parcel of land in this state owned or leased by the corporation.

5. List only the changes of the names or addresses of the officers and directors.

NAME	REPLACED	AS OFFICER OR DIRECTOR
RAYMOND W. SUTTON, JR.	RAYMOND W. SUTTON, SR.	PRESIDENT
RAYMOND W. SUTTON, JR.	RAYMOND W. SUTTON, SR.	VICE PRESIDENT

6. The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity is 15,331.5
(Degree of kindred is defined as number of generations with each generation being a degree). #6 applies only to FAMILY FARM CORPORATIONS

7. List changes only of names, address and number of shares owned by shareholders

NAME	ADDRESS	NUMBER OF SHARES	DEGREE OF KINDRED

8. The percentage of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities is NONE %. (Applies only to AUTHORIZED FARM CORPORATION)

Dated 4/14 19 94

By Raymond W. Sutton, Jr.
(Signature)

Its Pres.
(Title)

STATE OF South Dakota
COUNTY OF Hughes ss

I, Susan Kay Thorson, a notary public, do hereby certify that on this 14th day of April 19 94 personally appeared before me Raymond W. Sutton, Jr. who, being by me first duly sworn, declared that he/she is the President of Raymond Sutton & Son, Inc. that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires Susan Kay Thorson, Notary Public
August 30, 1996

Susan Kay Thorson
Notary Public

(Notarial Seal)

SOS CRP 410 10/92

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845

9 4 0 3 2 5 4 0 1 7 5
**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

4-14-94
File Date: RECEIVED
Receipt No.:
APR 14 1994

FILING FEE: \$5 In addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is RAYMOND SUTTON & SON, INC.

2. The previous street address, or a statement that there is no street address, of its registered office HCR 3, BOX 79, GETTYSBURG, SOUTH DAKOTA ZIP + 4 57442

3. The street address, or a statement that there is no street address, to which the registered office is to be changed is HCR 3, BOX 79A
GETTYSBURG, SOUTH DAKOTA ZIP + 4 57442

4. The name of its previous registered agent is RAYMOND W. SUTTON, SR.

5. The name of its successor registered agent is RAYMOND W. SUTTON, JR.

• The Consent of Registered Agent below must be completed by the new agent.

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.

7. This change has been authorized by resolution duly adopted by the board of directors.

The statement must be signed by the chairman of the board of directors, or by its president, or by another of its officers in the presence of a notary public.

Date 4/14 1994

Raymond W. Sutton Jr.
(signature)
President
(title)

STATE OF South Dakota
COUNTY OF Hughes ss

I, Susan Kay Thorson, a notary public, do hereby certify that on this 14th day of April 1994, personally appeared before me Raymond W. Sutton Jr. who, being by me first duly sworn, declared that he/she is the President of Raymond Sutton & Son Inc. that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires SUSAN KAY THORSON, Notary Public
My Commission expires
August 30, 1996

Susan Kay Thorson
Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, Raymond W. Sutton Jr., hereby give my consent to serve as the registered agent for Raymond Sutton & Son Inc.

Dated 4/14 1994

Raymond W. Sutton Jr.
(signature)

Receipt No.: 382019⁰ 5 4 0 1 2 5

File Number: DF012595

STATEMENT OF CHANGE AND ANNUAL REPORT

For

RAMOND SUTTON & SON, INC.

File at the request of:

RAYMOND SUTTON JR
HCR 3 BOX 79A
GETTYSBURG SD 57442

STATE OF SOUTH DAKOTA
OFFICE OF THE SECRETARY OF STATE

SS.

Filed in the office of Secretary of State on

Date April 14, 1994

Joyce Hazeltine
Secretary of State

Fee Recieved \$65.00

SOS CRP 491 10/93

RETURN TO:
 SECRETARY OF STATE
 STATE CAPITOL
 500 E. CAPITOL
 PIERRE, S.D. 57501-5077
 605-773-4845
 FAX (605) 773-4550

ANNUAL REPORT

DOMESTIC
 PLEASE TYPE OR USE BLACK INK

FILING FEE: \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE
 ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 11-3-94
 RECEIPT NO. 42387

NOV 3 1994

Secretary of State

1. Corporate Name, Registered Agent and Registered Address:

EF-012595 HCV/93
 SUTTON (RAYMOND) & SON, LLC.
 SUTTON, RAYMOND JR.
 HCR 3 BOX 79A
 GETTYSEURG, SD 57442-9603

Telephone # _____

FAX # _____

Federal Taxpayer ID # _____

FILING DATE: Due during the month the Certificate of Incorporation was issued and delinquent the last day of the following month.

***** ATTENTION - FILING INSTRUCTIONS *****

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The character of the business in which it is actually engaged in South Dakota _____

3. The names and addresses of its directors and officers: (Both officers and directors must be listed in the spaces provided).

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP + 4
_____	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES (GROSS ISSUE) CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

5. NUMBER OF SHARES ISSUED CLASS SERIES

6. The amount of its stated capital is \$ _____

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Date Nov. 2, 1994

By Raymond W. Sutton, Jr.
 (Signature)
 Its President
 (Title)

South Dakota
Potter

I, Robert D. Bouck, a notary public, do hereby certify that on the 2nd day of November 1994
 personally appeared before me Raymond W. Sutton, Jr. who, being by me first duly sworn, declared that he/she is the
President of Raymond Sutton, and Son

If he/she signed the foregoing document as officer of the corporation, and the statements therein are correct and true:

Notary Expires _____

ROBERT D. BOUCK

Notary Public - Potter County, SD
 My Commission Expires Jan. 18, 2000

Notary Public

I, _____, do hereby certify that he/she is the _____ of _____

and that he/she signs the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires _____

Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)

registered agent for _____
(corporate name)

Dated _____ 19____

(signature)

RETURN TO
SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845
FAX (605) 773-4550

9 4 1 2 1 7 5 1 3 4 7

ANNUAL FARM REPORT

PLEASE TYPE OR USE BLACK INK
NO FILING FEE

FILING DATE: Due during the month the
Certificate of Incorporation was issued, and
delinquent the last day of the following month.

FILE DATE 11-3-94
FILE NO. _____

RECEIVED

NOV 3 1994

Secretary of State

Pursuant to the provisions of SDCL 47-9A, the undersigned corporation hereby submits the following corporate farming annual report:

- The name of the corporation is Raymond Sutton and Son
The state of incorporation is South Dakota
- The name of the registered agent in South Dakota and the registered office address is Raymond W Sutton Jr
HCR 3 Box 79A Gettysburg South Dakota Zip + 4 57442
- If a foreign corporation, the address of its principal office or registered office in its state of incorporation is _____

- List only the changes since the last report of the acreage and location by section, township, and county of each lot or parcel of land in this state owned or leased by the corporation.

There has been no change

- List only the changes of the names or addresses of the officers and directors.

NAME	REPLACED	AS OFFICER OR DIRECTOR
------	----------	------------------------

- The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity is 15331.5
(Degree of kindred is defined as number of generations with each generation being a degree). #5 applies only to FAMILY FARM CORPORATIONS

- List changes only of names, address and number of shares owned by shareholders

NAME	ADDRESS	NUMBER OF SHARES	DEGREE OF KINDRED
------	---------	------------------	-------------------

- The percentage of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities is _____%. (Applies only to AUTHORIZED FARM CORPORATION)

Dated October 28 19 94

By Raymond W Sutton Jr
(Signature) President
Its _____
(Title)

STATE OF South Dakota
COUNTY OF Potter ss

I, Robert D. Houck, a notary public, do hereby certify that on this 2nd day of November 1994, personally appeared before me Raymond W. Sutton, Jr. who, being by me first duly sworn, declared that he/she is the President of Raymond Sutton & Son that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires _____

ROBERT D. HOUCK
Notary Public - Potter County, SD
My Commission Expires: Jan. 19, 97
(Notarial Seal)

Robert D Houck
Notary Public

SOS CRP 410 10/92

1950

PROCEEDINGS

CHAPTER

SECTION

MEETING

MEMBERS

OFFICERS

RESOLUTIONS

REPORTS

FINANCIAL STATEMENTS

MEMBERSHIP LIST

AGENDA

NOTES

MINUTES

MEMBERSHIP LIST

AGENDA

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ROBERT D. HODSON
MEMBERSHIP LIST



1995

RETURN TO
SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845
FAX (605) 773-4550

ANNUAL REPORT

DOMESTIC
PLEASE TYPE OR USE BLACK INK

FILING FEE: \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 11-1-95
RECEIPT NO. 497004
RECEIVED
OCT 26 1995
S.D. SEC. OF STATE

1. Corporate Name, Registered Agent and Registered Address:

DF-012595 NOV/94
SUTTON (RAYMOND) & SON, INC.
SUTTON, RAYMOND JR.
HCR 3 BOX 79A
GETTYSBURG, SD 57442-9803

Telephone # 605/264-5452

FAX # _____
Federal Taxpayer ID _____

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

***** ATTENTION - FILING INSTRUCTIONS *****

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The character of the business in which it is actually engaged in South Dakota _____

3. The names and addresses of its directors and officers: (Both officers and directors must be listed in the spaces provided).

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP + 4
_____	Director	_____	_____	_____	_____
_____	Director	_____	_____	_____	_____
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class

NUMBER OF SHARES CAN ISSUE	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

5. NUMBER OF SHARES ISSUED _____ CLASS _____ SERIES _____

6. The amount of its stated capital is \$ _____

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 10/25 1995

By Raymond W. Sutton Jr.
(Signature)
its Pres
(Title)

STATE OF South Dakota
COUNTY OF Butte ss

I, Barbara Ann Hanson, a notary public, do hereby certify that on this 25th day of October 1995, personally appeared before me Raymond W. Sutton Jr. who, being by me first duly sworn, declared that he/she is the President of Sutton Raymond & Son, Inc.

that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.
My Commission Expires 1-17-99
Barbara Ann Hanson
Notary Public

(Notarial Seal)

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4846

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date: _____

Receipt No.: _____

FILING FEE: \$5 In addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____

2. The previous street address, or a statement that there is no street address, of its registered office _____
_____ ZIP + 4 _____
3. The street address, or a statement that there is no street address, to which the registered office is to be changed is _____
_____ ZIP + 4 _____
4. The name of its previous registered agent is _____
5. The name of its successor registered agent is _____
* The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement must be signed by the chairman of the board of directors, or by its president, or by another of its officers in the presence of a notary public.

Date _____ 19 _____

(signature)

(title)

STATE OF _____
COUNTY OF _____ as

I, _____, a notary public, do hereby certify that on this _____ day of _____ 19 _____, personally appeared before me _____ who, being by me first duly sworn, declared that he/she is the _____ of _____ that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires _____

Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)

Dated _____ 19 _____

(signature)

RETURN TO
SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845
FAX (605) 773-4550

RECEIVED
OCT 26 1995
S.D. SEC. OF STATE

FILE DATE 11-1-95
FILE NO. 497004

ANNUAL FARM REPORT

PLEASE TYPE OR USE BLACK INK
NO FILING FEE

FILING DATE: Due during the month the
Certificate of Incorporation was issued, and
delinquent the last day of the following month.

Pursuant to the provisions of SDCL 47-9A, the undersigned corporation hereby submits the following corporate farming
annual report:

- The name of the corporation is Raymond Sutton and Son
The state of incorporation is South Dakota
- The name of the registered agent in South Dakota and the registered office address is Raymond W. Sutton Jr
RCR 3 Box 79A Gettysburg SD 57442-0803 Zip + 4
- If a foreign corporation, the address of its principal office, or registered office in its state of incorporation is _____

4. List only the changes since the last report of the acreage and location by section, township, and county of each lot or parcel of land in this state owned or leased by the corporation.

5. List only the changes of the names or addresses of the officers and directors.

NAME	REPLACED	AS OFFICER OR DIRECTOR
------	----------	------------------------

6. The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity is 100%
(Degree of kindred is defined as number of generations with each generation being a degree). #6 applies only to FAMILY FARM CORPORATIONS

7. List changes only of names, address and number of shares owned by shareholders

NAME	ADDRESS	NUMBER OF SHARES	DEGREE OF KINDRED
------	---------	------------------	-------------------

8. The percentage of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities is 0 % (Applies only to AUTHORIZED FARM CORPORATION)

Dated 10/25 19 95
By Raymond W Sutton Jr
(Signature)
Its Pres
(Title)

STATE OF South Dakota
COUNTY OF Butte ss

I, Catherine Huck Hanson, a notary public, do hereby certify that on this 25 day of October 19 95, personally appeared before me Raymond W Sutton Jr who, being by me first duly sworn, declared that he/she is the President of Raymond W Sutton & Son that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires 1-17-97
Catherine Huck Hanson
Notary Public

(Notarial Seal)

SOS CRP 410 10/92

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1996
RETURN TO
SECRETARY OF STATE
STATE CAPITOL
503 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845
FAX (605) 773-4550

ANNUAL REPORT

DOMESTIC
PLEASE TYPE OR USE BLACK INK

FILING FEE: \$10 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 4-11-97
RECEIPT NO. 61882
RECEIVED

APR 11 1997
SEC. OF STATE

1. Corporate Name, Registered Agent and Registered Address.

DF-012595 NOV/95
SUTTON (RAYMOND) & SON, INC.
SUTTON, RAYMOND JR.
HCR 3 BOX 79A
GETTYSBURG, SD 57442-9803

Telephone # 605-264-5452

FAX # _____

Federal Taxpayer IC _____

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

***** ATTENTION - FILING INSTRUCTIONS *****

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The character of the business in which it is actually engaged in South Dakota Manufacturing

3. The names and addresses of its directors and officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP + 4
<u>Raymond W. Sutton</u>	President	<u>HCR 3 Box 79A</u>	<u>Gettysburg</u>	<u>SD</u>	<u>57442-9803</u>
<u>Georgia Unser Sutton</u>	Vice President	<u>HCR 3 Box 79A</u>	<u>Gettysburg</u>	<u>SD</u>	<u>57442-9803</u>
	Secretary				
	Treasurer				

SD law requires at least one director.

Do the above listed officers serve also as directors? YES NO _____ If no, list directors below.

Director _____
Director _____

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE (authorized)	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE
<u>20,000</u>	<u>74007</u>		

5. NUMBER OF SHARES ACTUALLY ISSUED CLASS SERIES

15331.5

6. The amount of its stated capital is \$ 1533150 (Money received for issued shares)

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated January 1 1997

By Raymond W. Sutton
(Signature)
is President
(Title)

STATE OF South Dakota
COUNTY OF Butte ss

I, Catherine Huckerson, a notary public, do hereby certify that on this 10th day of April 1997, personally appeared before me Raymond W Sutton, Jr. who, being by me first duly sworn, declared that he/she is the President of Sutton (Raymond) & Son, Inc.

that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.
My Commission Expires 1-17-99
Catherine Huckerson
Notary Public

(Notarial Seal)

SECRETARY OF STATE
STATE CAPITOL
600 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date: _____

Receipt No. _____

FILING FEE: \$5 In addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____

2. The previous street address, or a statement that there is no street address, of its registered office _____
_____ ZIP + 4 _____
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. _____
_____ ZIP + 4 _____
4. The name of its previous registered agent is _____
5. The name of its successor registered agent is * _____
* The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement must be signed by the chairman of the board of directors, or by its president, or by another of its officers in the presence of a notary public.

Date _____ 19 _____

(signature)

(title)

STATE OF _____
COUNTY OF _____ ss

I, _____, a notary public, do hereby certify that on this _____ day of _____ 19 _____, personally appeared before me _____ who, being by me first duly sworn, declared that he/she is the _____ of _____ that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires _____

Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)

Dated _____ 19 _____

(signature)

K
1997

RETURN TO
SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845
FAX (605) 773-4550

ANNUAL FARM REPORT

PLEASE TYPE OR USE BLACK INK

NO FILING FEE

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent the last day of the following month.

FILE DATE 4-11-97
FILE NO. 619887
RECEIVED
APR 11 1997
S.D. SEC. OF STATE

Pursuant to the provisions of SDCL 47-9A, the undersigned corporation hereby submits the following corporate farming annual report:

- The name of the corporation is Raymond Sutton & Son, Inc.
The state of incorporation is South DAKOTA
- The name of the registered agent in South Dakota and the registered office address is Raymond Sutton Jr.
Box 3 Box 79A Goltysburg SD Zip + 4 57442-9803
- If a foreign corporation, the address of its principal office, or registered office in its state of incorporation is _____

4. List only the changes since the last report of the acreage and location by section, township, and county of each lot or parcel of land in this state owned or leased by the corporation.
none

5. List only the changes of the names or addresses of the officers and directors.

NAME	REPLACED	AS OFFICER OR DIRECTOR
George <u>George Inzer Sutton</u>	—	<u>Secretary</u>

6. The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity is 100 %
(Degree of kindred is defined as number of generations with each generation being a degree). #6 applies only to FAMILY FARM CORPORATIONS 15351.5

7. List changes only of names, address and number of shares owned by shareholders

NAME	ADDRESS	NUMBER OF SHARES	DEGREE OF KINDRED
<u>none</u>			

8. The percentage of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities is > 1 % (Applies only to AUTHORIZED FARM CORPORATION)

Dated January 1 1997
By Raymond W Sutton Jr
(Signature)
Its President
(Title)

STATE OF South Dakota
COUNTY OF DeWitt ss

I, Catherine Huck Larson, a notary public, do hereby certify that on this 10th day of April 1997, personally appeared before me Raymond W Sutton, Jr who, being by me first duly sworn, declared that he/she is the President of Sutton (Raymond) & Son, Inc. that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true
My Commission Expires 1-17-99
Catherine Huck Larson
Notary Public

(Notarial Seal)

1997 ANNUAL REPORT

1997

RETURN TO SECRETARY OF STATE STATE CAPITOL 500 E. CAPITOL PIERRE, S.D. 57501-5077 605-773-4845 FAX (605) 773-4550

ANNUAL REPORT

DOMESTIC PLEASE TYPE OR USE BLACK INK

FILING FEE \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 2/11/98 RECEIPT NO. 690734 RECEIVED \$50 FEB 11 1998 S.D. STATE

1. Corporate Name, Registered Agent and Registered Address

DF-012595 NOV/96 SUTTON (RAYMOND) & SON, INC. SUTTON, RAYMOND JR. HCR 3 BOX 79A GETTYSBURG, SD 57442-9803

Telephone #

FAX #

Federal Taxpayer IC

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

***** ATTENTION - FILING INSTRUCTIONS *****

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

[X] ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT

2. The character of the business in which it is actually engaged in South Dakota

3. The names and addresses of its directors and officers

Table with columns: NAME, OFFICE, STREET ADDRESS, CITY, STATE, ZIP + 4. Rows for President, Vice President, Secretary, Treasurer.

SD law requires at least one director.

Do the above listed officers serve also as directors? YES ___ NO ___ If no, list directors below.

Director Director

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class

NUMBER OF SHARES CAN ISSUE (authorized) CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

5. NUMBER OF SHARES ACTUALLY ISSUED CLASS SERIES

6. The amount of its stated capital is \$ (Money received for issued shares)

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 2-9 19 98

By [Signature] Its [Title]

STATE OF South Dakota COUNTY OF Potter ss

I, Joan Powell, a notary public, do hereby certify that on this 9th day of February 1998, personally appeared before me Raymond Sutton who, being by me first duly sworn, declared that he/she is the President of Sutton & Son, Inc.

that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true

My Commission Expires Aug 10, 2002

[Signature] Notary Public

(Notarial Seal)

SOS CRP 6/97

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date: _____
Receipt No: _____

FILING FEE: \$10 In addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____

2. The previous street address, or a statement that there is no street address, of its registered office _____
_____ ZIP + 4 _____
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. _____
_____ ZIP + 4 _____
4. The name of its previous registered agent is _____
5. The name of its successor registered agent is * _____
* The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement must be signed by the chairman of the board of directors, or by its president, or by another of its officers in the presence of a notary public.

Date _____ 19_____. _____
(signature)

(title)

STATE OF _____
COUNTY OF _____ ss

I, _____, a notary public, do hereby certify that on this _____ day of _____ 19_____, personally appeared before me _____ who, being by me first duly sworn, declared that he/she is the _____ of _____ that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires _____
Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)

Dated _____ 19_____. _____
(signature)

RETURN TO
SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845
FAX (605) 773-4550

ANNUAL FARM REPORT

PLEASE TYPE OR USE BLACK INK
NO FILING FEE

FILING DATE: Due during the month the
Certificate of Incorporation was issued, and
delinquent the last day of the following month

FILE DATE 2-11-98
FILE NO. _____
RECEIVED
FEB 11 1998
S.D. SEC. OF STATE

Pursuant to the provisions of SDCL 47-9A, the undersigned corporation hereby submits the following corporate farming annual report:

1. The name of the corporation is Raymond Sutton & Son
The state of incorporation is SD

2. The name of the registered agent in South Dakota and the registered office address is Raymond Sutton, Jr
NCR 3 Box 79A Gettysburg SD Zip + 4 57442-9803

3. If a foreign corporation, the address of its principal office, or registered office in its state of incorporation is _____

4. List only the changes since the last report of the acreage and location by section, township, and county of each lot or parcel of land in this state owned or leased by the corporation.
None

5. List only the changes of the names or addresses of the officers and directors
NAME REPLACED AS OFFICER OR DIRECTOR
None

6. The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity is Ranching/farming
(Degree of kindred is defined as number of generations with each generation being a degree) #6 applies only to FAMILY FARM CORPORATIONS

7. List changes only of names, address and number of shares owned by shareholders
NAME ADDRESS NUMBER OF SHARES DEGREE OF KINDRED
None

8. The percentage of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities is 2 % (Applies only to AUTHORIZED FARM CORPORATION)

Dated 2-9 19 98

By Raymond W. Sutton Jr
(Signature)
Its Pres
(Title)

STATE OF South Dakota
COUNTY OF Potter ss

I, Josam Powell, a notary public, do hereby certify that on this 9th day of February 19 98, personally appeared before me Raymond Sutton who, being by me first duly sworn, declared that he/she is the President of Sutton & Son Inc that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true

My Commission Expires Aug 10 2002

Josam Powell, Esq
Notary Public

(Notarial Seal)

SCS CRF 410 10/92

*K/98011194

1998

RETURN TO
SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5070
605-773-4845
FAX (605) 773-4550

ANNUAL REPORT

DOMESTIC
PLEASE TYPE OR USE BLACK INK

FILING FEE: \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE
RECEIPT NO.

10/21/98
753
RECEIVED

RECEIVED

OCT 15 1998

OCT 21 1998

S.D. SEC. OF STATE

1. Corporate Name, Registered Agent and Registered Address:

DF-012595 NOV/97
SUTTON (RAYMOND) & SON, INC.
SUTTON, RAYMOND JR.
MCR 3 BOX 79A
GETTYSBURG, SD 57442-9803

Telephone # _____
FAX # _____
Federal Taxpayer ID _____
FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

***** ATTENTION - FILING INSTRUCTIONS *****

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The character of the business in which it is actually engaged in South Dakota _____

3. The names and addresses of its directors and officers.

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP + 4
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

SD law requires at least one director.
Do the above listed officers serve also as directors? YES ___ NO ___ If no, list directors below.
Director _____
Director _____

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class
NUMBER OF SHARES CAN ISSUE (authorized) CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

5. NUMBER OF SHARES ACTUALLY ISSUED CLASS SERIES

6. The amount of its stated capital is \$_____. (Money received for issued shares)
The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated October 13 1998
By Raymond W. Sutton Jr.
(Signature)
Its Pres
(Title)

STATE OF South Dakota
COUNTY OF Potter ss
I, Robert D. Houck, a notary public, do hereby certify that on this 13th day of October 1998, personally appeared before me Raymond W. Sutton Jr. who, being by me first duly sworn, declared that he/she is the President of Raymond Sutton and Son, Inc.

that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.
My Commission Expires: ROBERT D. HOUCK
Notary Public - Potter County, SD
My Commission Expires: Jan. 19, 2000
(Notarial Seal)

SECRETARY OF STATE
STATE CAPITOL
600 E. CAPITOL
PIERRE, S.D. 57501-6070
605-773-4845

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date: _____
Receipt No.: _____

FILING FEE: \$10 In addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____

2. The previous street address, or a statement that there is no street address, of its registered office _____
_____ ZIP + 4 _____
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. _____
_____ ZIP + 4 _____
4. The name of its previous registered agent is _____
5. The name of its successor registered agent is * _____
* The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement must be signed by the chairman of the board of directors, or by its president, or by another of its officers in the presence of a notary public.

Date _____ 19 _____

(signature)

(title)

STATE OF _____
COUNTY OF _____ "

I, _____, a notary public, do hereby certify that on this _____ day of _____ 19 _____, personally appeared before me _____ who, being by me first duly sworn, declared that he/she is the _____ of _____ that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires _____

Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)

Dated _____ 19 _____

(signature)

RETURN TO
SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845
FAX (605) 773-4550

ANNUAL FARM REPORT

PLEASE TYPE OR USE BLACK INK
NO FILING FEE

FILING DATE: Due during the month the
Certificate of Incorporation was issued, and
delinquent the last day of the following month.

FILE DATE _____
FILE NO. _____

RECEIVED RECEIVED

OCT 21 1998 OCT 15 1998

S.D. SEC. OF STATE, SEC. OF STATE

Pursuant to the provisions of SDCL 47-9A, the undersigned corporation hereby submits the following corporate farming annual report:

- The name of the corporation is Raymond W. Sutton & Son Inc
The state of incorporation is S.D.
- The name of the registered agent in South Dakota and the registered office address is Raymond W. Sutton Jr
HR 3 Box 79A Gettysburg S.D. Zip + 4 57442
- If a foreign corporation, the address of its principal office, or registered office in its state of incorporation is None

- List only the changes since the last report of the acreage and location by section, township, and county of each lot or parcel of land in this state owned or leased by the corporation
No Change

- List only the changes of the names or addresses of the officers and directors
NAME REPLACED AS OFFICER OR DIRECTOR
No Change

- The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity is 100%.
(Degree of kindred is defined as number of generations with each generation being a degree). #6 applies only to FAMILY FARM CORPORATIONS

- List changes only of names, address and number of shares owned by shareholders
NAME ADDRESS NUMBER OF SHARES DEGREE OF KINDRED
No Change

- The percentage of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities is _____%. (Applies only to AUTHORIZED FARM CORPORATION)

Dated October 13 19 98

By Raymond W. Sutton Jr
(Signature)
His None
(Title)

STATE OF South Dakota
COUNTY OF Potter ss

I, Robert D. Houck, a notary public, do hereby certify that on this 13th day of October 19 98, personally appeared before me Raymond W. Sutton Jr. who, being by me first duly sworn, declared that he/she is the President of Raymond Sutton and Son that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true

My Commission Expires ROBERT D. HOUCK
Notary Public - Potter County, SD
My Commission Expires: Jan. 19, 2000
(Notarial Seal)

Robert D. Houck
Notary Public

SOS CRP 410.10/92

1999 ANNUAL REPORT

1999

RETURN TO SECRETARY OF STATE 500 E. CAPITOL PIERRE, S.D. 57501-5077 605-773-4845 FAX (605) 773-4550

0005203.0253

ANNUAL REPORT

DOMESTIC PLEASE TYPE OR USE BLACK INK

FILING FEE: \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 4-17-00 RECEIPT NO. 880112 RECEIVED APR 17 3 00 SEC. OF ST S.D. SEC. OF STATE

1. Corporate Name, Registered Agent and Registered Address:

DF-012595 NOV/98 SUTTON (RAYMOND) & SON, INC. SUTTON, RAYMOND JR. HCR 3 BOX 79A GETTYSBURG SD 57442-9803

Telephone # FAX # Federal Taxpayer ID FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

***** ATTENTION - FILING INSTRUCTIONS *****

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

[X] ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The character of the business in which it is actually engaged in South Dakota Ranching

3. The names and addresses of its directors and officers:

Table with columns: NAME, OFFICE, STREET ADDRESS, CITY, STATE, ZIP+4. Rows include Raymond W. Sutton Jr. (President), George M. Sutton (Vice President), and George A. M. Sutton (Treasurer).

SD law requires at least one director.

Do the above listed officers serve also as directors? YES [X] NO [] If no, list directors below.

Director Director

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE (authorized) CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

20,000 15,331.5 3/100 3/100

5. NUMBER OF SHARES ACTUALLY ISSUED

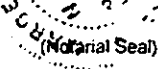
6. The amount of its stated capital is \$ 15,331,507 (Money received for issued shares) The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 12/29 1999 By Raymond W. Sutton Jr. (Signature) (Title)

STATE OF South Dakota ss COUNTY OF Potter

I, Margery A. Houck, a notary public, do hereby certify that on this 29th day of December 1999, personally appeared before me Raymond W. Sutton, Jr., who, being by me first duly sworn, declared that he/she is the President of Raymond Sutton & Son, Inc. the corporation named above, and signed the foregoing document as officer of the corporation, and the statements therein contained are true.

My Commission Expires 10/16, 2003 Margery A. Houck Notary Public



MARGERY A. HOUCK Notary Public - Potter County, SD My Commission Expires: 10/16/2003

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4345

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date _____
Receipt No. _____

FILING FEE: \$10 In addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The previous street address, or a statement that there is no street address, of its registered office _____
ZIP + 4 _____
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. _____
ZIP + 4 _____
4. The name of its previous registered agent is _____
5. The name of its successor registered agent is * _____
*The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or by another of its officers in the presence of a notary of public.

Dated _____ 19 _____

(Signature)

(Title)

STATE OF _____ ss
COUNTY OF _____

I, _____, a notary public, do hereby certify that on this _____ day
of _____ 19 _____, personally appeared before me _____
who, being by me first duly sworn, declared that he/she is the _____ of _____
_____ that he/she signed the foregoing document as officer of
the corporation, and the statements therein contained are true.

My Commission Expires _____

Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)
Dated _____ 19 _____

(signature)

NOTARY PUBLIC
STATE OF SOUTH DAKOTA
PIERRE, S.D. 57501-5077
605-773-4345

RETURN TO
SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845
FAX (605) 773-4550

ANNUAL FARM REPORT

PLEASE TYPE OR USE BLACK INK
NO FILING FEE

FILING DATE: Due during the month the
Certificate of Incorporation was issued, and
delinquent the last day of the following month.

FILE DATE _____
FILE NO. _____
RECEIVED
RECEIVED
APR 17 2000 3:10 PM
S.D. SEC. OF STATE

Pursuant to the provisions of SDCL 47-9A, the undersigned corporation hereby submits the following corporate farming annual report:

- The name of the corporation is Raymond Sutton & Son Inc
The state of incorporation is _____
- The name of the registered agent in South Dakota and the registered office address is Raymond V. Sutton Jr
No Change Zip + 4 _____
- If a foreign corporation, the address of its principal office, or registered office in its state of incorporation is: N/A
- List only the changes since the last report of the acreage and location by section, township, and county of each lot or parcel of land in this state owned or leased by the corporation.
No Change

5. List only the changes of the names or addresses of the officers and directors.

NAME	REPLACED	AS OFFICER OR DIRECTOR
<u>No Change</u>		
<u>(15331.5 out of 15331.5</u>		

6. The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity is Shareholder 100%
(Degree of kindred is defined as number of generations with each generation being a degree). #6 applies only to FAMILY FARM CORPORATIONS
15331.5

7. List changes only of names, address and number of shares owned by shareholders

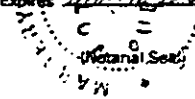
NAME	ADDRESS	NUMBER OF SHARES	DEGREE OF KINDRED
<u>None</u>			

8. The percentage of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities is _____%. (Applies only to AUTHORIZED FARM CORPORATION)

Dated 12/29/99 19____ By Raymond V. Sutton Jr
(Signature)
Its Pres
(Title)

STATE OF South Dakota
COUNTY OF Potter ss

I, Margery A. Houck, a notary public, do hereby certify that on this 29th day of December 1999, personally appeared before me, Raymond V. Sutton Jr, who, being by me first duly sworn, declared that he/she is the President of Raymond Sutton & Son Inc that he/she signed the foregoing document as officer of the corporation, and the statements therein contained are true.
My Commission Expires Nov. 16, 2003
Margery A. Houck
Notary Public



MARGERY A. HOUCK
Notary Public - Potter County, SD
My Commission Expires: Nov. 16, 2003.

SOS CRP 410 10/92



1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the smooth operation of any business and for the protection of the interests of all parties involved.

2. The second part of the document outlines the various methods and techniques used to collect and analyze data. It describes how these methods are applied in different contexts and how they can be used to identify trends and patterns in the data.

3. The third part of the document focuses on the interpretation of the data and the drawing of conclusions. It discusses the various factors that can influence the interpretation of the data and how these factors can be taken into account when making decisions.

4. The fourth part of the document discusses the importance of communication in the data analysis process. It emphasizes that clear and concise communication is essential for ensuring that the results of the analysis are understood and acted upon by all relevant parties.

5. The fifth part of the document discusses the various challenges and limitations of data analysis. It describes how these challenges can be overcome and how the limitations can be minimized. It also discusses the importance of staying up-to-date with the latest developments in the field of data analysis.

6. The sixth part of the document discusses the future of data analysis. It describes the various trends and developments that are expected to shape the future of the field and how these trends can be used to improve the quality and effectiveness of data analysis.

7. The seventh part of the document discusses the importance of ethics in data analysis. It describes the various ethical considerations that must be taken into account when collecting, analyzing, and interpreting data and how these considerations can be used to ensure that the data analysis process is conducted in a responsible and transparent manner.

8. The eighth part of the document discusses the importance of collaboration in data analysis. It describes how collaboration can be used to share knowledge and resources and how it can be used to improve the quality and effectiveness of data analysis.

9. The ninth part of the document discusses the importance of documentation in data analysis. It describes how documentation can be used to ensure that the data analysis process is reproducible and how it can be used to provide a clear and concise record of the work that has been done.

10. The tenth part of the document discusses the importance of continuous learning in data analysis. It describes how continuous learning can be used to stay up-to-date with the latest developments in the field and how it can be used to improve the skills and knowledge of data analysts.

11. The eleventh part of the document discusses the importance of quality control in data analysis. It describes how quality control can be used to ensure that the data is accurate and reliable and how it can be used to identify and correct errors in the data analysis process.

12. The twelfth part of the document discusses the importance of security in data analysis. It describes how security can be used to protect the data from unauthorized access and how it can be used to ensure that the data is stored and transmitted in a secure manner.



2000

RETURN TO
SECRETARY OF STATE
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4245
FAX (605) 773-4550

ANNUAL REPORT
DOMESTIC
PLEASE TYPE OR USE BLACK INK

0105208.2872
P

FILE DATE 4-19-01
RECEIPT NO. 973709
SD, SEC. OF STATE

FILING FEE: \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

1. Corporate Name, Registered Agent and Registered Address:

DF-012595 NOV/1999
SUTTON (RAYMOND) & SON, INC.
SUTTON, RAYMOND JR.
HCR 3 BOX 79A

GETTYSBURG SD 57442-9803

Telephone # _____
FAX # _____
Federal Taxpayer ID _____
FILING DATE: Due during the month the
Certificate of Incorporation was issued, and
delinquent after the last day of the following
month.

***** ATTENTION - FILING INSTRUCTIONS *****

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The character of the business in which it is actually engaged in South Dakota _____

3. The names and addresses of its directors and officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

SD law requires at least one director.

Do the above listed officers serve also as directors? YES ___ NO ___ If no, list directors below.

Director _____
Director _____

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE (authorized) CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

5. NUMBER OF SHARES ACTUALLY ISSUED CLASS SERIES

6. The amount of its stated capital is \$ _____ (Money received for issued shares)

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 4/18/2001

By Raymond Sutton
(Signature)
Its Sec
(Title)

STATE OF SD
COUNTY OF Hutchinson ss

On this the 19 day of April, 2001 before me, Doreen Lambhler
personally appeared Raymond Sutton, known to me, or proved to me,
to be the Sec of the corporation that is described in and that executed the within
instrument and acknowledged to me that such corporation executed the same.

My Commission Expires 7-1-06

Doreen Lambhler
Notary Public

(Notarial Seal)

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

File Date _____
Receipt No. _____

FILING FEE: \$10 in addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The previous street address, or a statement that there is no street address, of its registered office _____ ZIP + 4 _____
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. _____ ZIP + 4 _____
4. The name of its previous registered agent is _____
5. The name of its successor registered agent is * _____
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or by another of its officers in the presence of a notary of public.

Dated _____

(Signature)

(Title)

STATE OF _____ ss
COUNTY OF _____

On this the ____ day of _____, 20____, before me, _____, known to me, or proved to me, personally appeared _____, to be the _____ of the corporation that is described in and that executed the within instrument and acknowledged to me that such corporation executed the same.

My Commission Expires _____

Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)
Dated _____ (signature)

RETURN TO
SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845
FAX (605) 773-4550

ANNUAL FARM REPORT

PLEASE TYPE OR USE BLACK INK
NO FILING FEE

FILING DATE: Due during the month the
Certificate of Incorporation was issued, and
delinquent the last day of the following month.

FILE DATE _____
FILE NO. _____

RECEIVED

APR 19 01

Pursuant to the provisions of SDCL 47-9A, the undersigned corporation hereby submits the following corporate farming annual report:

- The name of the corporation is Raymond Sutton & Son, Inc.
The state of incorporation is S.D.
- The name of the registered agent in South Dakota and the registered office address is Raymond Sutton
NCR3 Box 79A Gettysburg SD Zip + 4 57447-9803
- If a foreign corporation, the address of its principal office, or registered office in its state of incorporation is _____
- List only the changes since the last report of the acreage and location by section, township, and county of each lot or parcel of land in this state owned or leased by the corporation.

- List only the changes of the names or addresses of the officers and directors.

NAME	REPLACED	AS OFFICER OR DIRECTOR
_____	_____	_____
- The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity is 100%. (Degree of kindred is defined as number of generations with each generation being a degree). #6 applies only to FAMILY FARM CORPORATIONS

- List changes only of names, address and number of shares owned by shareholders

NAME	ADDRESS	NUMBER OF SHARES	DEGREE OF KINDRED
_____	_____	_____	_____

8. The percentage of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities is 100% % (Applies only to AUTHORIZED FARM CORPORATION)

Dated 4/18/2001 By George Luther Sutton
STATE OF SD (Signature)
COUNTY OF Beauregard SS Its Sec (Title)

On this the 19 day of April, 2001, before me, Arissa Crumblin
personally appeared George Luther Sutton, known to me, or proved to me,
to be the Sec of the corporation that is described in and that executed the within
instrument and acknowledged to me that such corporation executed the same.

My Commission Expires 7-1-06

Arissa Crumblin
Notary Public

(Notarial Seal)

SD-11-001

2001

RETURN TO
SECRETARY OF STATE
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845
FAX (605) 773-4550

ANNUAL REPORT

DOMESTIC
PLEASE TYPE OR USE BLACK INK

FILING FEE: \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE 11-8-01
RECEIPT NO. 1031917

RECEIVED

NOV 08 2001

1. Corporate Name, Registered Agent and Registered Address:

DF-012595 NOV/2000
SUTTON (RAYMOND) & SON, INC.
SUTTON, RAYMOND JR.
HCR 3 BOX 79A 28841 166 St
GETTYSBURG SD 57442-9803

Telephone # 605/264-5452
FAX # _____
Federal Taxpayer ID # _____
FILING DATE: Due during the month the
Certificate of Incorporation was issued, and
delinquent after the last day of the following
month.

S.D. SEC. of STATE

***** ATTENTION - FILING INSTRUCTIONS *****

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The character of the business in which it is actually engaged in South Dakota Ranching

3. The names and addresses of its directors and officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
<u>Raymond Sutton Jr</u>	<u>President</u>	<u>28841 166 St</u>	<u>Gettysburg</u>	<u>SD</u>	<u>57442</u>
	<u>Vice President</u>				
<u>George Sutton Jr</u>	<u>Secretary</u>				
	<u>Treasurer</u>				

SD law requires at least one director.

Do the above listed officers serve also as directors? YES NO If no, list directors below.

Director _____
Director _____

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE (authorized) CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

20,000 - - \$100 -

5. NUMBER OF SHARES ACTUALLY ISSUED CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

20,000 - - \$100 -

6. The amount of its stated capital is \$ 200,000 (Money received for issued shares)

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.
Dated 11-8-01
By Raymond Sutton Jr
(Signature)
Its President
(Title)

STATE OF SD
COUNTY OF Hughes ss

On this the 8 day of NOV 2001, before me, Anissa Grambsler
personally appeared Raymond Sutton Jr, known to me, or proved to me,
to be the President of the corporation that is described in and that executed the within
instrument and acknowledged to me that such corporation executed the same.

My Commission Expires 7-1-05
Anissa Grambsler
Notary Public

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845

STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH

File Date _____
Receipt No. _____

911 Postal Change

FILING FEE: \$10 in addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

- The name of the corporation is Raymond Siltan + Sons Inc
- The previous street address, or a statement that there is no street address, of its registered office
1100 7 Box 79A Gettysburg SD ZIP + 4 57442
- The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included.
28841 116th St Gettysburg SD ZIP + 4 57442
- The name of its previous registered agent is _____
- The name of its successor registered agent is * Same

*The Consent of Registered Agent below must be completed by the new agent.

- The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
- This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or by another of its officers in the presence of a notary of public.

Dated 11-8-01

Raymond Siltan
(Signature)
Pres
(Title)

STATE OF SD ss
COUNTY OF Hughes

On this the 8 day of Nov, 2001, before me, Anissa Greenbrier, personally appeared Raymond Siltan or, known to me, or proved to me, to be the President of the corporation that is described in and that executed the within instrument and acknowledged to me that such corporation executed the same.

My Commission Expires 7-1-06

Anissa Greenbrier
Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____ hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)
Dated _____
(signature)

10/20/01

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL AVE.
PIERRE, S.D. 57501
(605)773-4845
Fax (605)773-4550

0201211.3875
ANNUAL FARM REPORT
PLEASE TYPE OR USE BLACK INK
NO FILING FEE

FILE DATE 11-8-01
RECEIPT NO. 103190
RECEIVED
NOV 08 01
S.D. SEC. OF STATE

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent the last day of the following month.

Pursuant to the provisions of SDCL 47-9A, the undersigned corporation hereby submits the following corporate farming annual report:

1. The name of the corporation is Raymond Sutton and Son Inc
The state of incorporation is SD
2. The name of the registered agent in South Dakota and the registered office address is Raymond Sutton
28841 166th ST Gettysburg SD 57442-9803
3. If a foreign corporation, the address of its principal office, or registered office in its state of incorporation is _____
none

4. List only the changes since the last report of the acreage and location by section, township, and county of each lot or parcel of land in this state owned or leased by the corporation.
none

5. List only the changes of the names or addresses of the officers and directors.
NAME REPLACED AS OFFICER OR DIRECTOR
none

6. The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident shareholders who are family farmers and are actively engaged in farming as their primary economic activity is 100 (degree of kindred is defined as number of generations with each generation being a degree.) *6 applies only to FAMILY FARM CORPORATIONS

7. List changes only of names, address and number of shares owned by shareholders
NAME ADDRESS NUMBER OF SHARES DEGREE OF KINDRED
none

8. The percentage of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities is _____ %
(Applies only to AUTHORIZED FARM CORPORATION)

Dated 11/5/01
STATE OF SD
COUNTY OF Beak
On this the 8 day of Nov, 2001, before me, Arace Grankler
personally appeared Raymond Sutton Jr., known to me, or proved to me,
to be the President of the corporation that is described in and that executed the within
instrument and acknowledged to me that such corporation executed the same.
My Commission Expires 2-6-01
(Notarial Seal)

Raymond Sutton Jr.
(Signature)
Arace Grankler
(Notary Public)

2002-01-08-11-01-01

2002

ANNUAL REPORT

DOMESTIC PLEASE TYPE OR USE BLACK INK

FILING FEE: \$25 MAKE CHECK PAYABLE TO SECRETARY OF STATE ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

0301218.2931 1130703

FILE DATE 12/24/02 RECEIPT NO. 777513 RECEIVED

1. Corporate Name, Registered Agent and Registered Address:



DF-012595 NOV/2001 SUTTON (RAYMOND) & SON, INC. SUTTON, RAYMOND JR. 2841 166TH ST GETTYSBURG SD 57442-9803

Telephone # SD SEC OF STATE FAX # Federal Taxpayer ID

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

***** ATTENTION - FILING INSTRUCTIONS *****

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report in the presence of a notary public. To report a change in the registered agent and/or office, both sides of this form must be fully completed. Any change requires full completion of the front side of this form.

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The character of the business in which it is actually engaged in South Dakota

3. The names and addresses of its directors and officers:

Table with columns: NAME, OFFICE, STREET ADDRESS, CITY, STATE, ZIP+4. Rows for President, Vice President, Secretary, Treasurer.

SD law requires at least one director.

Do the above listed officers serve also as directors? YES NO If no, list directors below.

Director Director

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE (authorized) CLASS SERIES PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE

5. NUMBER OF SHARES ACTUALLY ISSUED CLASS SERIES

6. The amount of its stated capital is \$ (Money received for issued shares)

The report must be signed by the chairman of the board of directors, its president, or any other officer in the presence of a notary public.

Dated 12-20-02

By Raymond W. Sutton Jr (Signature)

Its Pres (Title)

STATE OF South Dakota COUNTY OF Potter ss

On this the 20th day of December, 2002, before me, Paul R. Houck personally appeared Raymond W. Sutton Jr, known to me, or proved to me, to be the President of the corporation that is described in and that executed the within instrument and acknowledged to me that such corporation executed the same.

My Commission Expires Dec 22, 2002

Paul R. Houck Notary Public

(Notarial Seal)

RETURN TO: SECRETARY OF STATE, 500 E. CAPITOL, PIERRE, S.D. 57501-5077 PHONE: 605-773-4845 FAX (605) 773-4550 www.state.sd.us/sos/sos.htm

SOS CRP 11/01

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date _____
Receipt No. _____

FILING FEE: \$10 in addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The previous street address, or a statement that there is no street address, of its registered office _____
ZIP + 4 _____
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. _____
ZIP + 4 _____
4. The name of its previous registered agent is _____
5. The name of its successor registered agent is * _____
*The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or by another of its officers in the presence of a notary of public.

Dated _____

(Signature)

(Title)

STATE OF _____ ss
COUNTY OF _____

On this the _____ day of _____, 20____, before me, _____
personally appeared _____, known to me, or proved to me,
to be the _____ of the corporation that is described in and that executed the within
instrument and acknowledged to me that such corporation executed the same.

My Commission Expires _____

Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)
Dated _____

(signature)

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL AVE.
PIERRE, S.D. 57501
(605)773-4845
Fax (605)773-4550

ANNUAL FARM REPORT

PLEASE TYPE OR USE BLOCK LETTERS
Filed pursuant to the provisions of SDCL 47-9A

NO FILING FEE

FILE DATE _____

RECEIVED

1. Corporate name and address:



DF-012595 NOV/2001
SUTTON (RAYMOND) & SON, INC.
SUTTON, RAYMOND JR.
2841 166TH ST
GETTYSBURG SD 57442-9803

FILING DATE: Due during the month the
domestic Certificate of Incorporation or the
foreign Certificate of Authority was issued, and
delinquent the last day of the following month.

2. The state of incorporation is Raymond Sutton & Son, Inc
3. The name of the registered agent in South Dakota and the registered office address is Raymond Sutton
2841 166th St Gettysburg SD 57442
4. if a foreign corporation, the address of its principal office, or registered office in its state of incorporation is _____

5. List only the changes since the last report of the acreage and location by section, township, and county of each lot or parcel of land in this state owned or leased by the corporation.

none

6. List only the changes of the names or addresses of the officers and directors.

NAME

REPLACED

AS OFFICER OR DIRECTOR

none

7. The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity is 100% / # Done as last yr. (Degree of kindred is defined as number of generations with each generation being a degree.) #7 applies only to FAMILY FARM CORPORATIONS

8. List changes only of names, address and number of shares owned by shareholders

NAME

ADDRESS

NUMBER OF SHARES

DEGREE OF KINDRED

none

9. The percentage of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities is 0 %
(Applies only to AUTHORIZED FARM CORPORATION)

Dated 12-20-02

STATE OF South Dakota
COUNTY OF Potter

(Signature)

(Title)

On this the 20th day of December, 2002, before me, Paul R Houck
personally appeared Raymond W Sutton Jr, known to me, or proved to me,
to be the President of the corporation that is described in and that executed the within
instrument and acknowledged to me that such corporation executed the same.

Dec 22 2002
My Commission Expires

(Notarial Seal)

Paul R Houck
(Notary Public)

224 2148 11/21/2003

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL AVE.
PIERRE, S.D. 57501
(605)773-4845
Fax (605)773-4550

ANNUAL FARM REPORT

PLEASE TYPE OR USE BLACK INK
Filed pursuant to the provisions of SDCL 47-9A

NO FILING FEE

FILE DATE _____

RECEIVED

1. Corporate name and address:



* D F - 0 1 2 5 9 5 *
DF-012595 NOV/2002
SUTTON (RAYMOND) & SON, INC.
SUTTON, RAYMOND JR.
2841 166TH ST
GETTYSBURG SD 57442-9803

FILING DATE: Due during the month the domestic Certificate of Incorporation or the foreign Certificate of Authority was issued, and delinquent the last day of the following month.

2. The state of incorporation is _____

3. The name of the registered agent in South Dakota and the registered office address is _____

4. If a foreign corporation, the address of its principal office, or registered office in its state of incorporation is _____

5. List only the changes since the last report of the acreage and location by section, township, and county of each lot or parcel of land in this state owned or leased by the corporation.

NAME	REPLACED	AS OFFICER OR DIRECTOR

7. The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity is _____. (Degree of kindred is defined as number of generations with each generation being a degree.) #7 applies only to FAMILY FARM CORPORATIONS

NAME	ADDRESS	NUMBER OF SHARES	DEGREE OF KINDRED

9. The percentage of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities is _____ %.
(Applies only to AUTHORIZED FARM CORPORATION)

Dated 11-5-03

STATE OF South Dakota
COUNTY OF Hughes

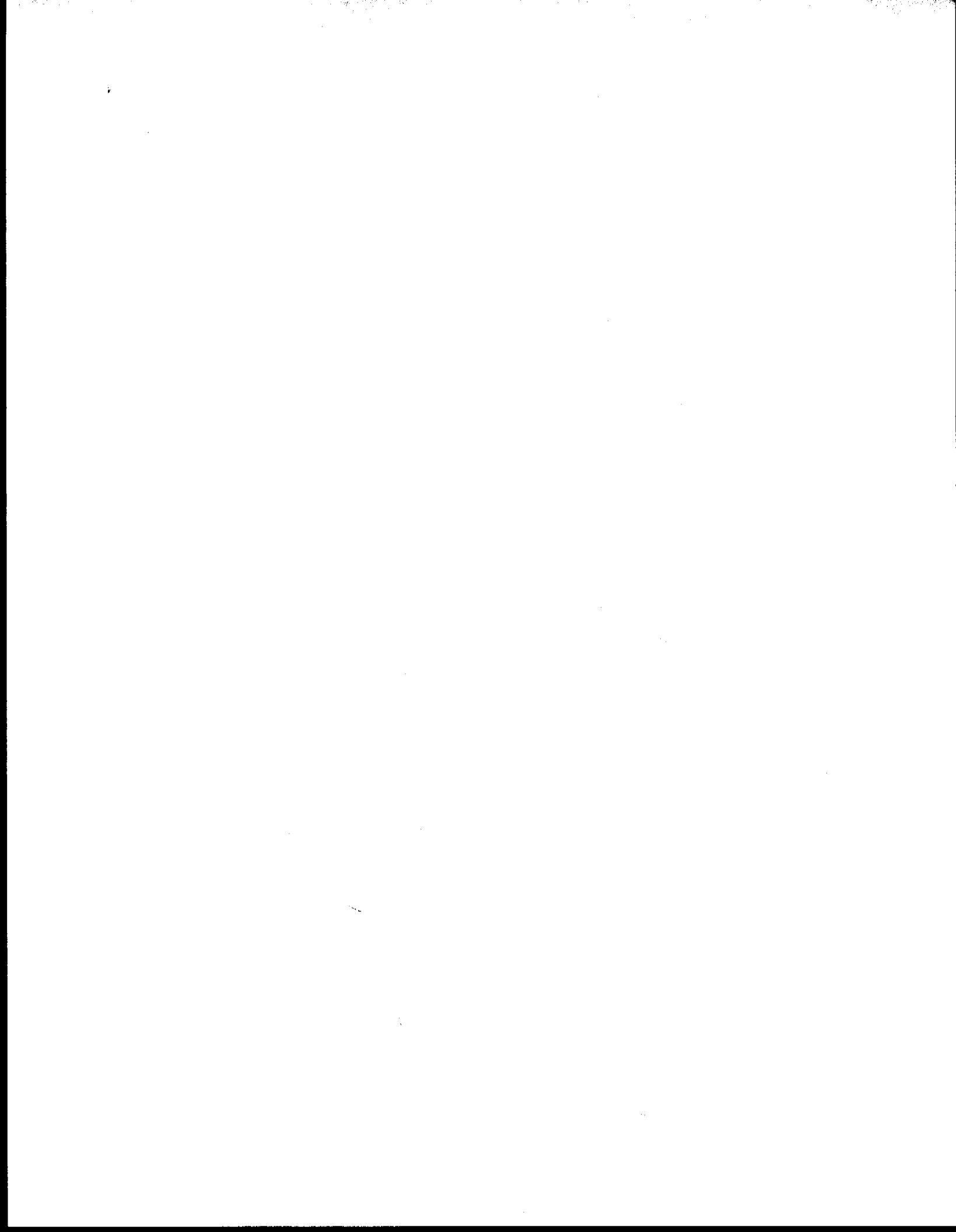
Raymond W Sutton Jr
(Signature)
President
(Title)

On this the 5th day of NOV, 2003 before me, Mary E. Huelberg
personally appeared Raymond Sutton Jr, known to me, or proved to me,
to be the president of the corporation that is described in and that executed the within
instrument and acknowledged to me that such corporation executed the same.

Sept 20, 2004
My Commission Expires

Mary E Huelberg
(Notary Public)

(Notarial Seal)



**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date _____
Receipt No. _____

FILING FEE: \$10 In addition to annual report fee

Pursuant to the provisions of the South Dakota Corporation Acts, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The previous street address, or a statement that there is no street address, of its registered office _____
_____ ZIP + 4 _____
3. The current address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address if street addresses have not been assigned, or the RR address, must also be included. _____
_____ ZIP + 4 _____
4. The name of its previous registered agent is _____
5. The name of its successor registered agent is * _____
*The Consent of Registered Agent below must be completed by the new agent.
6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.
7. This change has been authorized by resolution duly adopted by the board of directors.

The statement may be signed by the chairman of the board of directors, by its president, or by another of its officers in the presence of a notary of public.

Dated _____

(Signature)

(Title)

STATE OF _____ ss
COUNTY OF _____

On this the ____ day of _____, 20____, before me, _____
personally appeared _____, known to me, or proved to me,
to be the _____ of the corporation that is described in and that executed the within
instrument and acknowledged to me that such corporation executed the same.

My Commission Expires _____

Notary Public

(Notarial Seal)

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)
registered agent for _____
(corporate name)
Dated _____

(signature)

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL AVE.
PIERRE, S.D. 57501
(605)773-4845
Fax (605)773-4550

ANNUAL FARM REPORT

PLEASE TYPE OR USE BLACK INK
Filed pursuant to the provisions of SDCL 47-9A

NO FILING FEE

FILE DATE 12/28/04
1392396
RECEIVED
NOV 23 2004
S.D. SEC. OF STATE

232 3420

1. Corporate name and address:



DF012595 NOV/2003
SUTTON (RAYMOND) & SON, INC.
SUTTON, RAYMOND JR.
2841 166TH ST
GETTYSBURG SD 57442-9803

FILING DATE: Due during the month the domestic Certificate of Incorporation or the foreign Certificate of Authority was issued, and delinquent the last day of the following month.

2. The state of incorporation is South Dakota

3. The name of the registered agent in South Dakota and the registered office address is Raymond W. Sutton Jr.
28841 166th St Gettysburg SD 57442

4. If a foreign corporation, the address of its principal office, or registered office in its state of incorporation is _____

5. List only the changes since the last report of the acreage and location by section, township, and county of each lot or parcel of land in this state owned or leased by the corporation.
none

NAME	REPLACED	AS OFFICER OR DIRECTOR
<u>None</u>	<u>Raymond W Sutton Jr</u>	<u>Pres</u>
<u>George</u>		

7. The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity is farming 1331.5. (Degree of kindred is defined as number of generations with each generation being a degree.) #7 applies only to FAMILY FARM CORPORATIONS

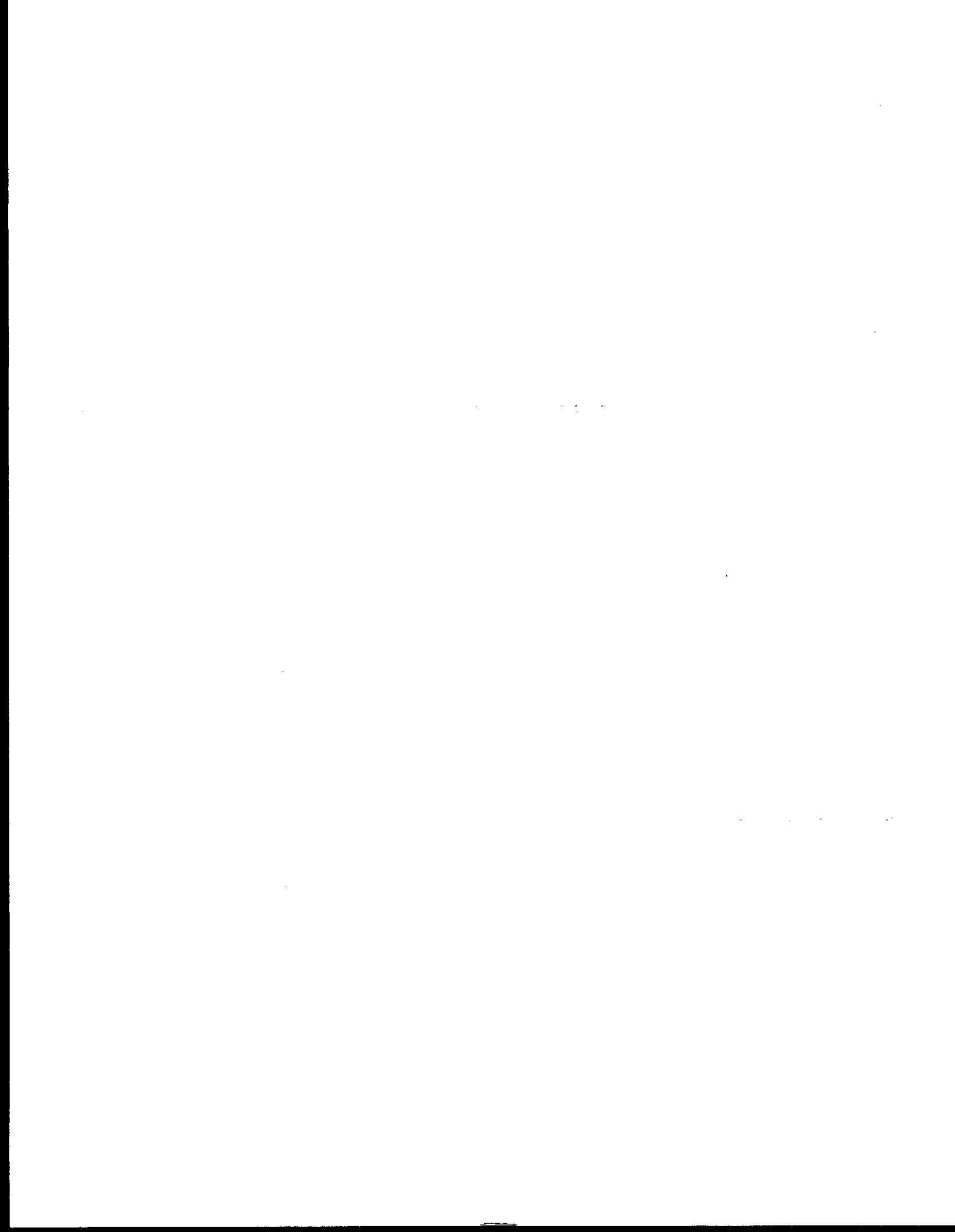
NAME	ADDRESS	NUMBER OF SHARES	DEGREE OF KINDRED
<u>none</u>			

9. The percentage of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities is 100 %.
(Applies only to AUTHORIZED FARM CORPORATION)

Dated 12/28/04

George Lester Sutton
(Signature)

Secretary
(Title)



232 3419

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL AVE.
PIERRE, S.D. 57501
(605)773-4845
Fax (605)773-4550

ANNUAL REPORT

DOMESTIC
PLEASE TYPE OR USE BLACK INK

FILE DATE 12/28/04
RECEIPT NO. 1392376

RECEIVED

DEC 28 04

FILING FEE: \$30 MAKE CHECK PAYABLE TO SECRETARY OF STATE
ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

1. Corporate Name, Registered Agent and Registered Address:

DF012595 NOVEMBER 2004
SUTTON (RAYMOND) & SON, INC.
SUTTON, RAYMOND JR
2841 166TH ST
GETTYSBURG SD 57442-9803

Telephone # _____

FAX # _____

Federal Taxps _____

FILING DATE: Due during the month the
Certificate of Incorporation was issued, and
delinquent after the last day of the following
month.

TE

*** ATTENTION - FILING INSTRUCTIONS ***

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report. To report a change in the registered agent and/or office, a statement of change must be filed.

Any change requires full completion of the front side of this form.



ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The character of the business in which it is actually engaged in South Dakota _____

3. The names and addresses of its directors and officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP
_____	President	_____	_____	_____	_____
_____	Vice President	_____	_____	_____	_____
_____	Secretary	_____	_____	_____	_____
_____	Treasurer	_____	_____	_____	_____

SD law requires at least one director.

Do the above listed officers serve also as directors? YES _____ NO _____ If no, list directors below.

Director _____
Director _____

4. The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class:

NUMBER OF SHARES CAN ISSUE (authorized)	CLASS	SERIES	PAR VALUE OR STATE THAT SHARES ARE NO PAR VALUE
_____	_____	_____	_____

NUMBER OF SHARES ACTUALLY ISSUED	CLASS	SERIES
_____	_____	_____

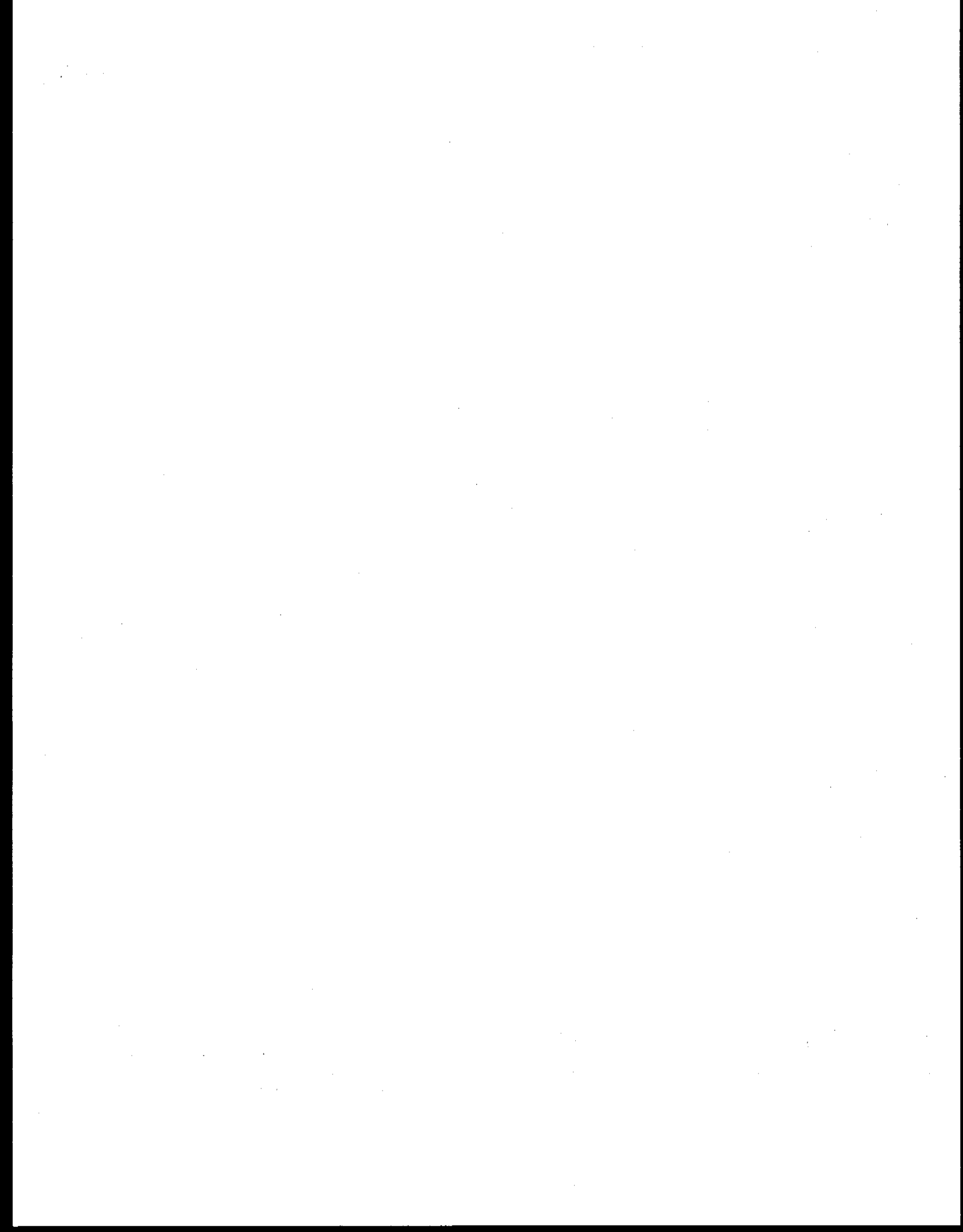
6. The amount of its stated capital is \$ _____ (Money received for issued shares)

The report must be signed by the chairman of the board of directors, its president, or any other officer.

Dated 12/28/04

(Signature) George Linsler Sutton

(Title) Secretary



245 3558

2005

ANNUAL REPORT

DOMESTIC
PLEASE TYPE OR USE BLACK INK

FILING FEE: \$30 MAKE CHECK PAYABLE TO SECRETARY OF STATE

FILE DATE 02/17/06
 RECEIPT NO. 1522175
RECEIVED
 FEB 17 '06

S.D. SEC. OF STATE

1. Corporate Name, Registered Agent Name and Registered Address:

DF012595
 RAYMOND SUTTON & SON, INC.
 SUTTON, GEORGIA
 2841 166TH ST
 GETTYSBURG SD 57442-9803
 NOVEMBER 2005

Telephone #
FAX #

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

***** ATTENTION - FILING INSTRUCTIONS *****

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report. To report a change in the registered agent and/or office, a statement of change must be filed. **Any change requires full completion of the front side of this form.**

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The address of the principal office. 28841 166th St Gettysburg SD 57442

3. The names and business addresses of its directors and principal officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
<u>Georgia Sutton</u>	<u>President</u>	<u>28841 166th St</u>	<u>Gettysburg</u>	<u>SD</u>	<u>57442</u>
<u>Heather A Sutton</u>	<u>Vice President</u>				
	<u>Secretary</u>				
	<u>Treasurer</u>				

4. Provide a brief description of the nature of the business. Ranch

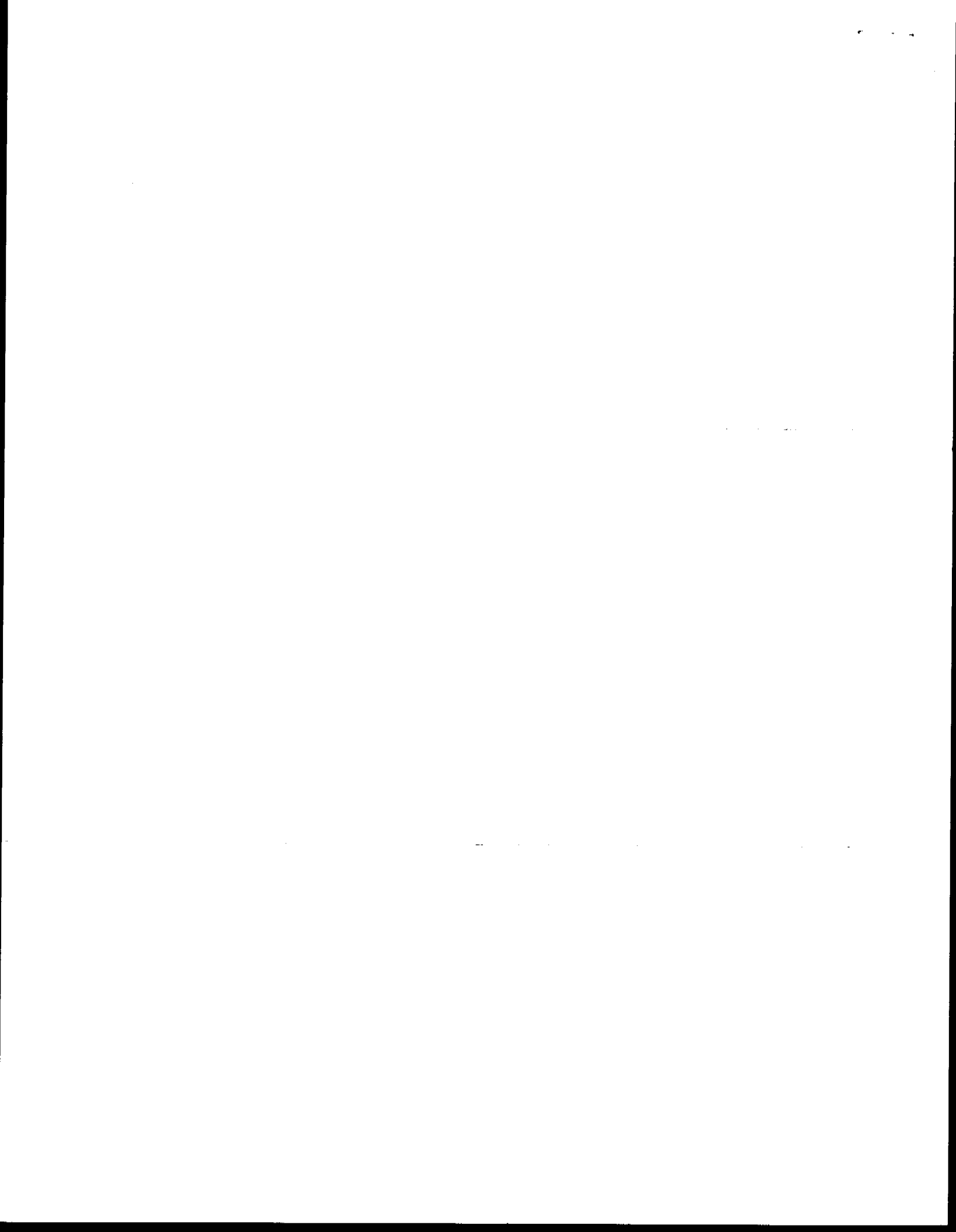
SD law requires at least one director.
 Do the above listed officers serve also as directors? YES NO If no, list directors below.
 Director _____
 Director _____

5. The total number of authorized shares, itemized by class and series, if any, within each class:

NUMBER OF AUTHORIZED SHARES	CLASS	SERIES
<u>20,000</u>		

NUMBER OF ISSUED AND OUTSTANDING SHARES	CLASS	SERIES
<u>20,000</u>		

The statement may be signed by any authorized officer of the Corporation.
 Dated 2/17/06
Georgia Sutton
 Signature
Georgia Sutton
 Printed Name
Pres
 Title



245 3559 03/02/2006

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL AVE.
PIERRE, S.D. 57501
(605)773-4845
Fax (605)773-4550

ANNUAL FARM REPORT

PLEASE TYPE OR USE BLACK INK
NO FILING FEE

FILE DATE 02/17/06
RECEIPT NO. RECEIVED
6.14.000.01.011E

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent the last day of the following month.

Pursuant to the provisions of SDCL 47-9A, the undersigned corporation hereby submits the following corporate farming annual report:

1. The name of the corporation is Raymond Sutton & Son
The state of incorporation is SD

2. The name of the registered agent in South Dakota and the registered office address is Georgia Sutton
28841 166th St Gettysburg SD 57442

3. If a foreign corporation, the address of its principal office, or registered office in its state of incorporation is _____

4. List only the changes since the last report of the acreage and location by section, township, and county of each lot or parcel of land in this state owned or leased by the corporation.

5. List only the changes of the names or addresses of the officers and directors.

NAME	REPLACED	AS OFFICER OR DIRECTOR
<u>Georgia Sutton</u>	<u>Raymond Sutton Jr</u>	<u>Pres</u>
<u>Heather Sutton</u>	<u>Georgia Sutton</u>	<u>Sec/Treas</u>

6. The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity is 100%. (Degree of kindred is defined as number of generations with each generation being a degree.) #6 applies only to FAMILY FARM CORPORATIONS

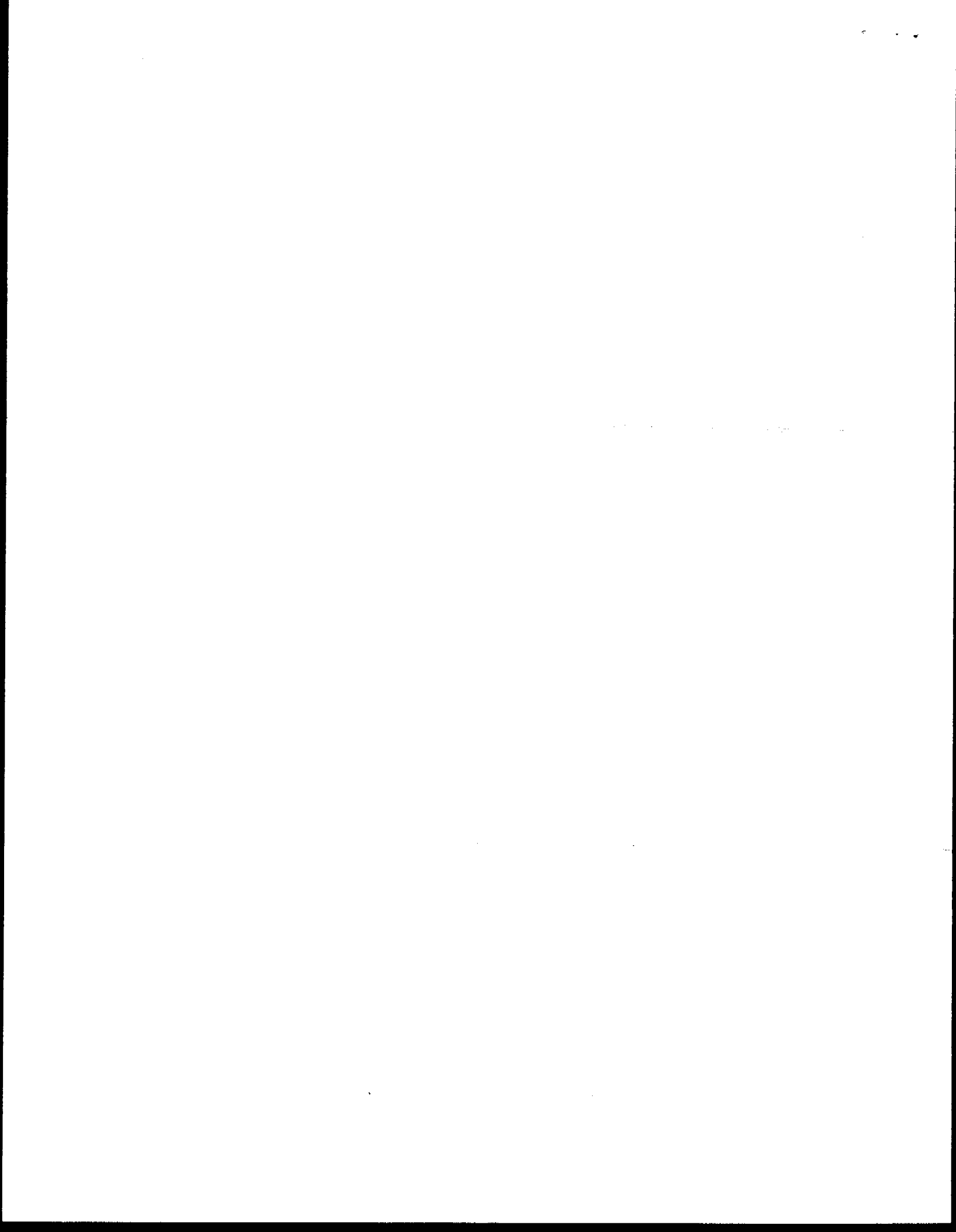
7. List changes only of names, address and number of shares owned by shareholders

NAME	ADDRESS	NUMBER OF SHARES	DEGREE OF KINDRED

8. The percentage of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities is _____ %.
(Applies only to AUTHORIZED FARM CORPORATION)

Dated 2/17/06

Georgia Sutton
(Signature)
Pres.
(Title)



245 3560 03/02/2006

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

File Date _____
Receipt No. 20170

S.D. STATE

FILING FEE: \$10 In addition to annual report fee

Pursuant to the provisions of the South Dakota Business Corporation Act, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

- The name of the corporation is Raymond Sutton & Son
- The street address, or a statement that there is no street address, of its current registered office _____
ZIP + 4 _____
- The new address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address, if street addresses have not been assigned, or the RR address, must also be included. _____
ZIP + 4 _____
- The name of its current registered agent is Raymond W Sutton Jr
- The name of its new registered agent is * Georgia Sutton

***The Consent of Registered Agent below must be completed by the new agent.**

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.

The statement may be signed by any authorized officer of the corporation.

Dated 2/17/06

Georgia Inger Sutton
Signature

Georgia Sutton
Printed Name

Pres
Title

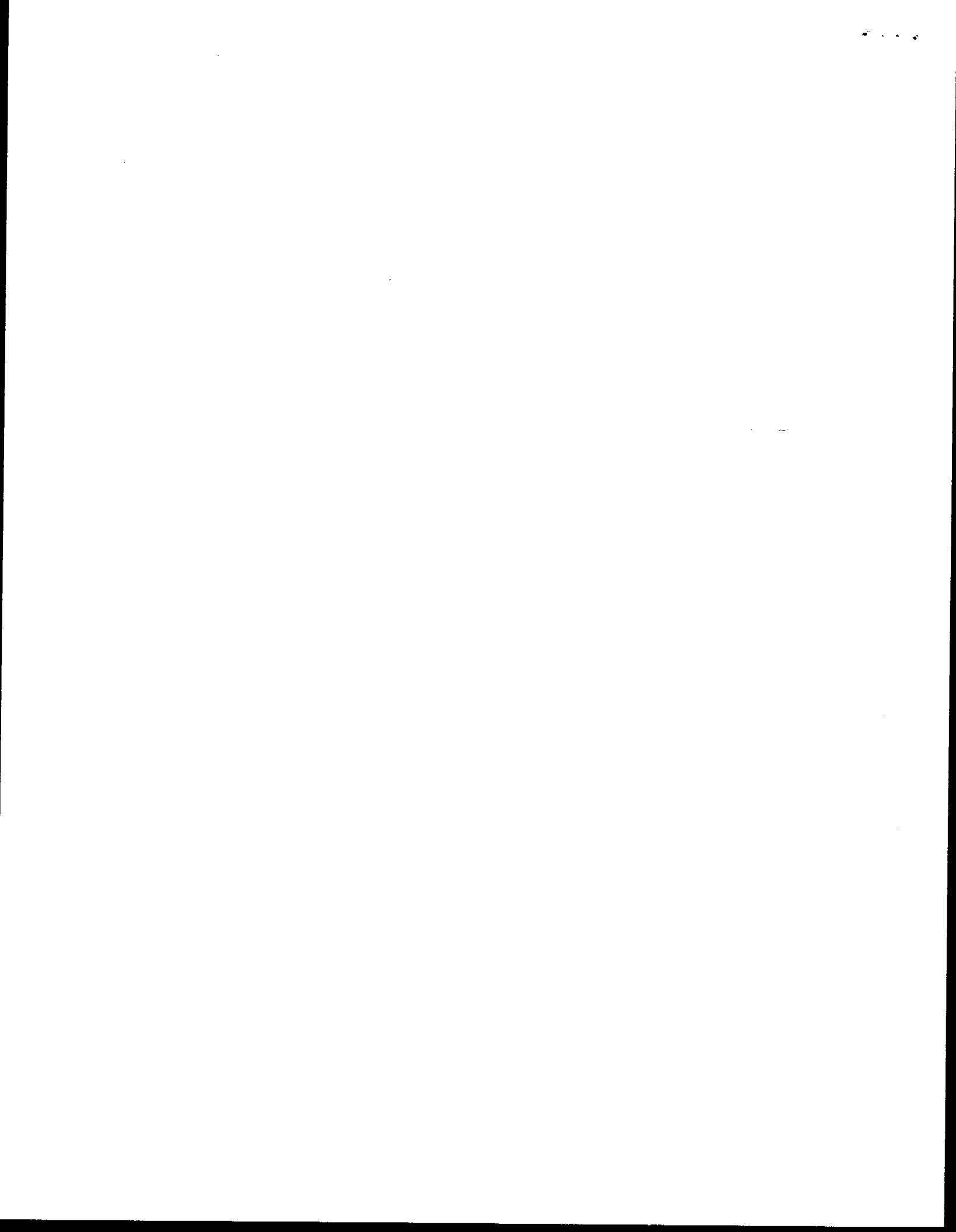
CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, Georgia Sutton, hereby give my consent to serve as the
(name of registered agent)

registered agent for Raymond Sutton & Son
(corporate name)

Dated 2/17/06

Georgia Inger Sutton
(signature)



SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL AVE.
PIERRE, S.D. 57501
(605)773-4845
Fax (605)773-4550

ANNUAL FARM REPORT

PLEASE TYPE OR USE BLACK INK
Filed pursuant to the provisions of SDCL 47-9A

NO FILING FEE

FILE DATE 12/21/06

RECEIVED
DEC 21 2006

S.D. SEC. OF STATE

1. Corporate name and address:



DF012595 NOV/2005
RAYMOND SUTTON & SON, INC.
SUTTON, GEORGA
2841 166TH ST
GETTYSBURG SD 57442-9803

FILING DATE: Due during the month the domestic Certificate of Incorporation or the foreign Certificate of Authority was issued, and delinquent the last day of the following month.

2. The state of incorporation is South Dakota

3. The name of the registered agent in South Dakota and the registered office address is Georgia M Sutton

28841 166th St Gettysburg SD 57442-9803

4. If a foreign corporation, the address of its principal office, or registered office in its state of incorporation is _____

5. List only the changes since the last report of the acreage and location by section, township, and county of each lot or parcel of land in this state owned or leased by the corporation.

6. List only the changes of the names or addresses of the officers and directors.

NAME

REPLACED

AS OFFICER OR DIRECTOR

7. The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity is 100%. (Degree of kindred is defined as number of generations with each generation being a degree.) #7 applies only to FAMILY FARM CORPORATIONS

8. List changes only of names, address and number of shares owned by shareholders

NAME

ADDRESS

NUMBER OF SHARES

DEGREE OF KINDRED

NAME	ADDRESS	NUMBER OF SHARES	DEGREE OF KINDRED
Georgia Sutton	28841 166th St G'burg	9,891.50	Mother
Neather Sutton	28837 166th St G'burg	5220.0	Daughter

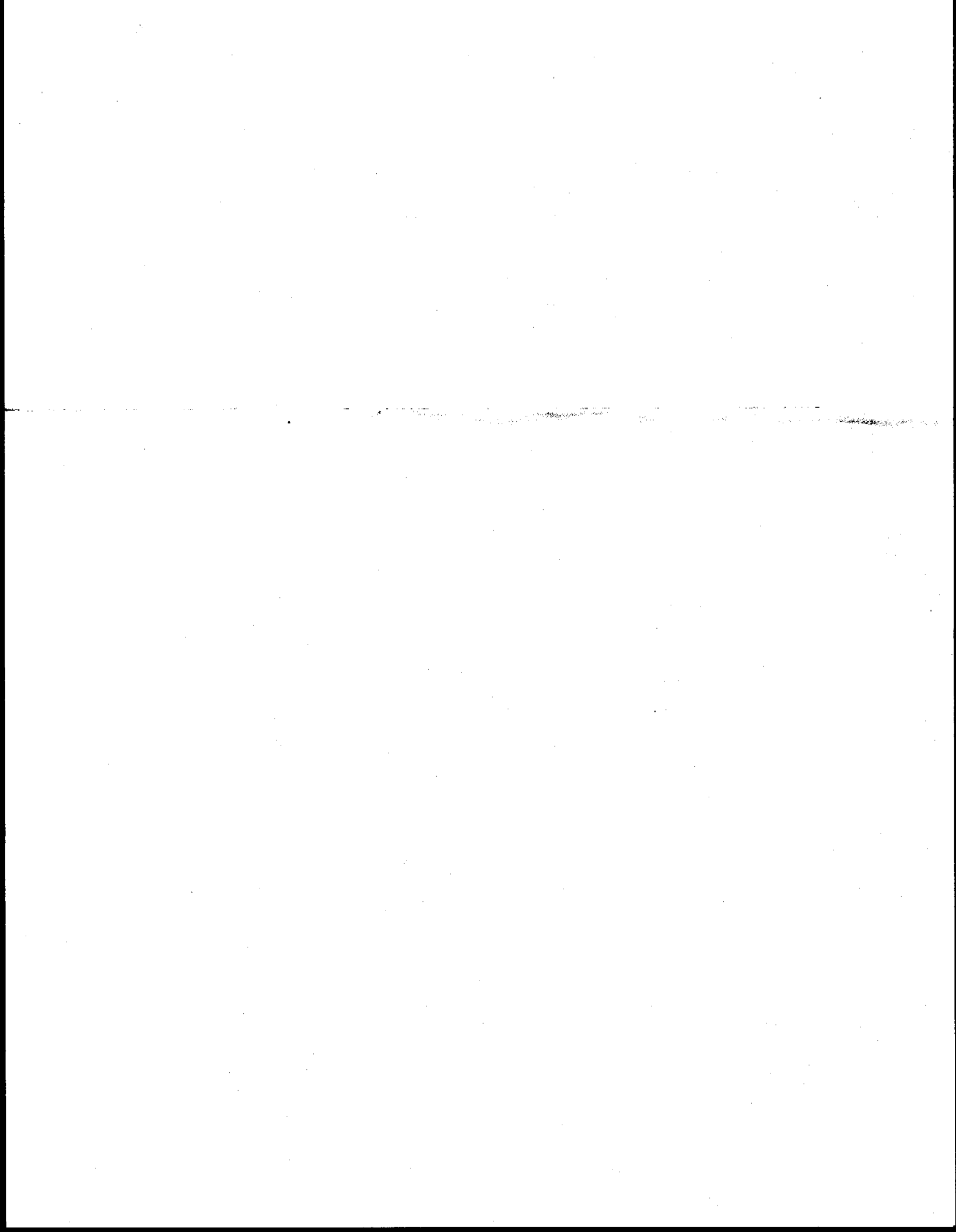
9. The percentage of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities is 100 %.
(Applies only to AUTHORIZED FARM CORPORATION)

Dated 12/18/06

Georgia M Sutton
(Signature)

President
(Title)

256 3204



256 3203 12/27/2006

2006

ANNUAL REPORT

DOMESTIC
PLEASE TYPE OR USE BLACK INK

FILING FEE: \$30 MAKE CHECK PAYABLE TO SECRETARY OF STATE

FILE DATE 12/21/06
RECEIPT NO. 626203

RECEIVED
DEC 21 2006
S.D. SEC. OF STATE

1. Corporate Name, Registered Agent Name and Registered Address:



* D F 0 1 2 5 9 5 *
DF012595 NOV/2005
RAYMOND SUTTON & SON, INC.
SUTTON, GEORGA
2841 166TH ST
GETTYSBURG SD 57442-9803

Telephone # 605/264-5452
FAX # _____

FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.

★ ★ ★ ★ ATTENTION - FILING INSTRUCTIONS ★ ★ ★ ★

If ALL of the information, including the registered agent and address listed in number one is identical as set forth in the prior report, you may check the box below and sign the report. To report a change in the registered agent and/or office, both sides of this form must be fully completed. **Any change requires full completion of the front side of this form.**

ALL OF THE INFORMATION REQUIRED ON THE ANNUAL REPORT IS IDENTICAL AS SET FORTH IN THE PRIOR REPORT.

2. The address of the principal office 28841 166th St Gettysburg SD 57442

3. The names and business addresses of its directors and principal officers:

NAME	OFFICE	STREET ADDRESS	CITY	STATE	ZIP+4
<u>George M Sutton</u>	<u>President</u>	<u>28841 166th St</u>	<u>Gettysburg</u>	<u>SD</u>	<u>57442-9803</u>
<u>Neather A Sutton</u>	<u>Secretary</u>	<u>28837 166th St</u>	<u>Gettysburg</u>	<u>SD</u>	<u>57442-9803</u>
_____	<u>Treasurer</u>	_____	_____	_____	_____

SD law requires at least one director.

Do the above listed officers serve also as directors? YES NO If no, list directors below.

Director _____
Director _____

4. Provide a brief description of the nature of the business ranahing

5. The total number of authorized shares, itemized by class and series, if any, within each class:

NUMBER OF AUTHORIZED SHARES 20,000.0 CLASS _____ SERIES _____

6. NUMBER OF ISSUED SHARES 15,111.5 CLASS _____ SERIES _____

The statement may be signed by any authorized officer of the Corporation.

Dated 12/18/06

George M Sutton
Signature

George M Sutton
Printed Name

President
Title

**STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH**

File Date _____
Receipt No. _____

FILING FEE: \$10 In addition to annual report fee

Pursuant to the provisions of the South Dakota Business Corporation Act, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is Raymond Sutton & Son
2. The street address, or a statement that there is no street address, of its current registered office
28841 166th St Gettysburg SD ZIP + 4 57442-9803
3. The new address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address, if street addresses have not been assigned, or the RR address, must also be included.

ZIP + 4 _____
4. The name of its current registered agent is _____
5. The name of its new registered agent is * _____

***The Consent of Registered Agent below must be completed by the new agent.**

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.

The statement may be signed by any authorized officer of the corporation.

Dated _____

Signature

Printed Name

Title

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)

registered agent for _____
(corporate name)

Dated _____

(signature)

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL
PIERRE, S.D. 57501-5077
605-773-4845

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT, OR BOTH

File Date _____
Receipt No. _____

FILING FEE: \$10 In addition to annual report fee

Pursuant to the provisions of the South Dakota Business Corporation Act, the undersigned corporation submits the following statement for the purpose of changing its registered office and/or its registered agent in the state of South Dakota.

1. The name of the corporation is _____
2. The street address, or a statement that there is no street address, of its current registered office _____
_____ ZIP + 4 _____
3. The new address to which the registered office is to be changed. A PO box number can be used for mailing but a street address, or a statement that there is no street address, if street addresses have not been assigned, or the RR address, must also be included. _____
_____ ZIP + 4 _____
4. The name of its current registered agent is _____
5. The name of its new registered agent is * _____

***The Consent of Registered Agent below must be completed by the new agent.**

6. The address of its registered office and the address of the business office of its registered agent, as changed, will be identical.

The statement may be signed by any authorized officer of the corporation.

Dated _____

Signature

Printed Name

Title

CONSENT OF APPOINTMENT BY THE REGISTERED AGENT

I, _____, hereby give my consent to serve as the
(name of registered agent)

registered agent for _____
(corporate name)

Dated _____

(signature)

SECRETARY OF STATE
STATE CAPITOL
500 E. CAPITOL AVE.
PIERRE, S.D. 57501
(605)773-4845
Fax (605)773-4550

ANNUAL FARM REPORT

PLEASE TYPE OR USE BLACK INK
Filed pursuant to the provisions of SDCL 47-9A

NO FILING FEE

FILE DATE 11/16/07

RECEIVED

NOV 16 2007

S.D. SEC. OF STATE

269 3052

1. Corporate name and address:



DF012595 NOV/2006
RAYMOND SUTTON & SON, INC.
SUTTON, GEORGA
2841 166TH ST
GETTYSBURG SD 57442-9803

FILING DATE: Due during the month the domestic Certificate of Incorporation or the foreign Certificate of Authority was issued, and delinquent the last day of the following month.

2. The state of incorporation is South Dakota

3. The name of the registered agent in South Dakota and the registered office address is Georgia Inger Sutton
28841 166th St Gettysburg, SD 57442

4. If a foreign corporation, the address of its principal office, or registered office in its state of incorporation is NA

5. List only the changes since the last report of the acreage and location by section, township, and county of each lot or parcel of land in this state owned or leased by the corporation.
none

6. List only the changes of the names or addresses of the officers and directors.
NAME REPLACED AS OFFICER OR DIRECTOR
none

7. The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity is 100%. (Degree of kindred is defined as number of generations with each generation being a degree.) #7 applies only to FAMILY FARM CORPORATIONS

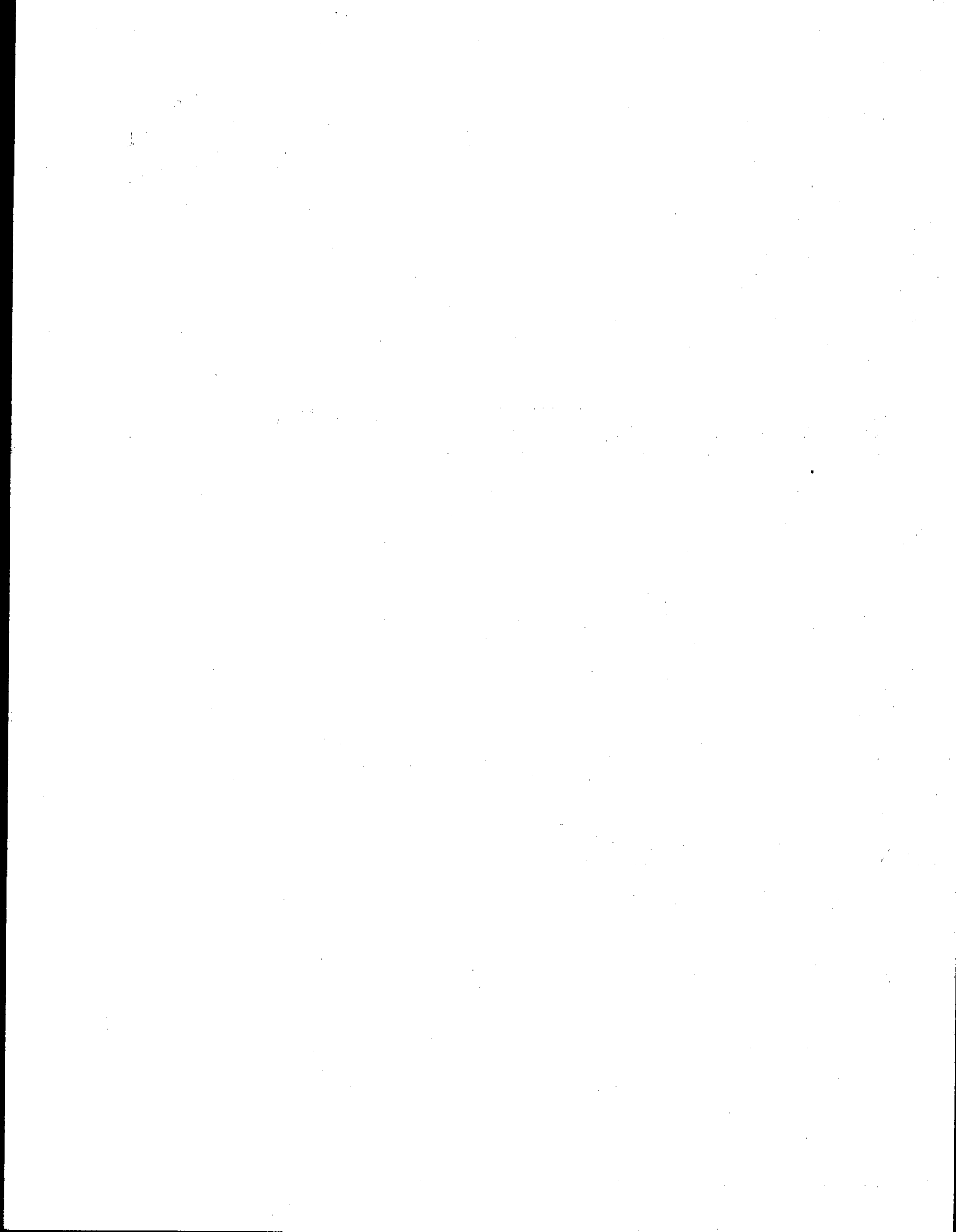
8. List changes only of names, address and number of shares owned by shareholders
NAME ADDRESS NUMBER OF SHARES DEGREE OF KINDRED
none

9. The percentage of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities is _____ %.
(Applies only to AUTHORIZED FARM CORPORATION)

Dated 11/14/07

Georgia Inger Sutton
(Signature)

President
(Title)



ANNUAL FARM REPORT Corporation

Please Type or Print Clearly in Ink

No Filing Fee

FILE DATE 11-1-08
RECEIPT NO 1839786
RECEIVED
OCT 17 2008
S.D. SEC. OF STATE

1. Corporate ID, Name and Address:



DF012595 NOV/2007
RAYMOND SUTTON & SON, INC.
SUTTON, GEORGA
2841 166TH ST
GETTYSBURG SD 57442-9803

28841 166th St

Telephone # _____
FAX # _____
FILING DATE: To be filed with the Annual Report.

2. The name of the South Dakota Registered Agent

Georgia Sutton

Street Address (Required to be a South Dakota Address)

City

State

ZIP+4

28841 166th St Gettysburg SD 57442-9803

Mailing Address (Optional - Required to be a South Dakota Address)

City

State

ZIP+4

3. List only the changes since the last report of the acreage and location by section, township and county of each lot or parcel of land in this state owned or leased by the corporation.

County Section Township Acres

County Section Township Acres

County Section Township Acres

4. Please complete the appropriate section:

Family Farm Corporation	The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity.	<u>100%</u>
Authorized Farm Corporation	The PERCENTAGE of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities.	_____ %

5. List any changes to shareholder name, address, number of shares owned, and degree of kindred.

Name Address City State Zip Shares Kindred

Name Address City State Zip Shares Kindred

Name Address City State Zip Shares Kindred

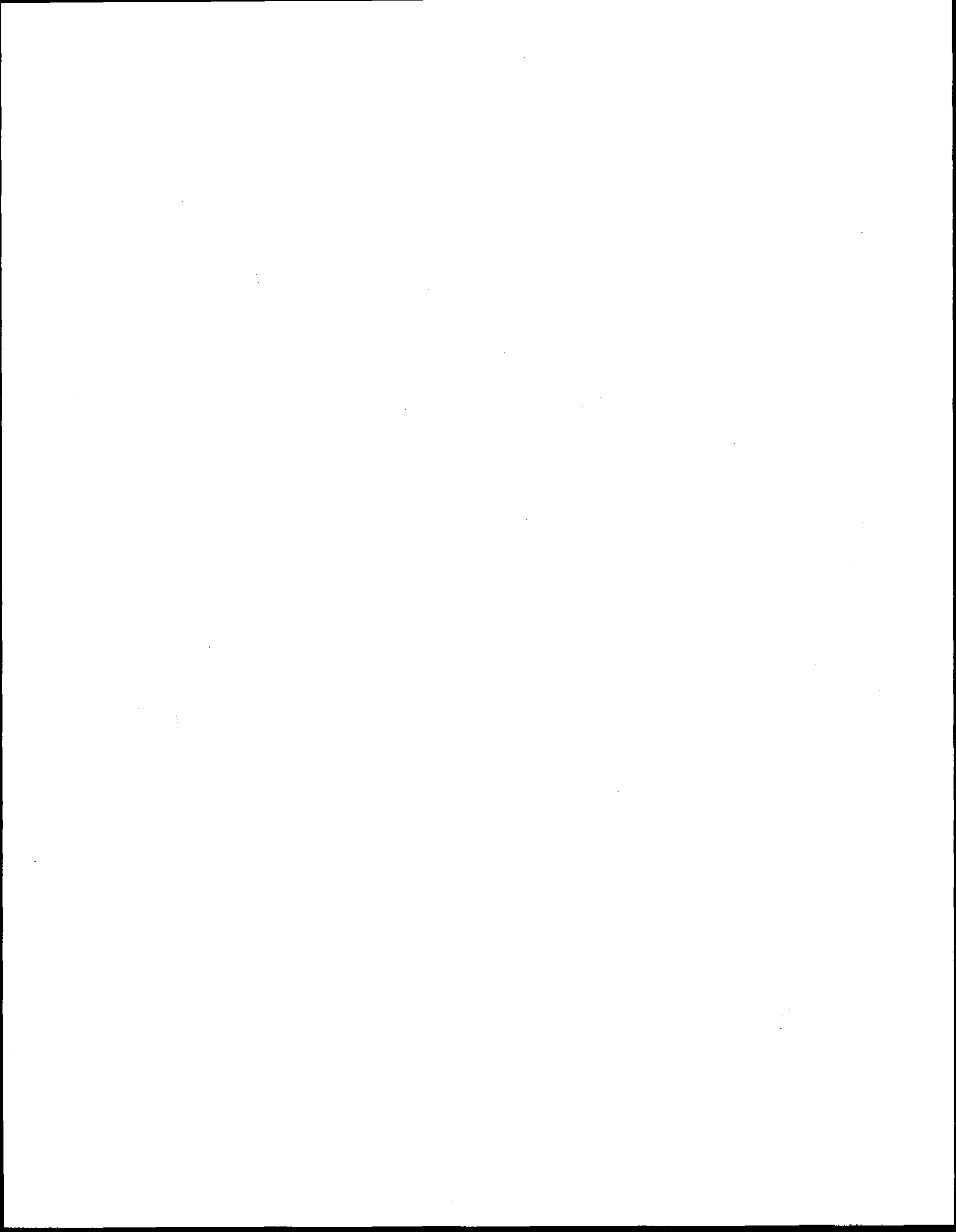
Dated 10/10/08

Georgia Unser Sutton
(Signature of an authorized officer)

Georgia Unser Sutton
(Printed Name)

Pres.
(Title)

281 1474



281 1473 10/20/2008

2008

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

ANNUAL REPORT DOMESTIC

Please Type or Print Clearly in Ink

FILING FEE: \$30 Make check payable to SECRETARY OF STATE

FILE DATE	11-1-08
RECEIPT NO	1839786
RECEIVED	
OCT 17 2008	
S.D. SEC. OF STATE	

1. Corporate Name, Registered Agent Name and Address:



DF012595
DF012595 NOV/2007
RAYMOND SUTTON & SON, INC.
SUTTON, GEORGIA
2841 166TH ST
GETTYSBURG SD 57442-9803

→ 288 41 166th St

Telephone #	_____
FAX #	_____
FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.	

2. The address of the principal executive office in or out of the State of South Dakota.

28841 166th St Gettysburg SD 57442-9803
Street Address City State ZIP+4

Mailing Address (Optional) City State ZIP+4

3. The name of the South Dakota Registered Agent

Georgia Sutton

28841 166th St Gettysburg SD 57442-9803
Street Address (Required to be a South Dakota Address) City State ZIP+4

Mailing Address (Optional - Required to be a South Dakota Address) City State ZIP+4

4. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

Georgia Sutton
President Street Address City State ZIP+4

Vice President Street Address City State ZIP+4

Heather Sutton 28837 166th St Gettysburg
Secretary Street Address City State ZIP+4

Treasurer Street Address City State ZIP+4

Director Street Address City State ZIP+4

Director Street Address City State ZIP+4

Dated 10/10/08

Georgia Unser Sutton
(Signature of an authorized officer)
Georgia Unser Sutton
(Printed Name)
Pres.
(Title)

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH

Please Type or Print Clearly in Ink

FILING FEE: \$10 Make check payable to SECRETARY OF STATE

The undersigned entity submits the following statement for purpose of changing its registered office and/or its registered agent in the State of South Dakota.

1. The name of the entity _____

2. The name of the registered agent on file _____

The name of the successor registered agent _____

3. If listing a Commercial Registered Agent, please state their identification number: _____

4. The address of the agent currently on file for this entity

Street Address (Required) City State ZIP+4

Mailing Address (Optional) City State ZIP+4

5. If the address has changed, its new address

Street Address (Required to be a South Dakota Address) City State ZIP+4

Mailing Address (Optional – Required to be a South Dakota Address) City State ZIP+4

6. The address of its registered office and the address of the business office of its registered agent, as changed, must be identical.

Dated _____

(Signature of an authorized officer)

(Printed Name)

(Title)

300 2065 01/19/2010

2009

ANNUAL REPORT DOMESTIC

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

Please Type or Print Clearly in Ink

FILING FEE: \$50 Make check payable to SECRETARY OF STATE

FILE DATE 01/15/10
RECEIPT NO 1987658

RECEIVED RECEIVED
JAN 15 2010 JAN 11 2010
S.D. SEC. OF STATE S.D. SEC. OF STATE

1. Corporate Name, Registered Agent Name and Address:



DF012595 NOV/2008
RAYMOND SUTTON & SON, INC.
SUTTON, GEORGA
28841 166TH ST
GETTYSBURG SD 57442-8610

Telephone #
FAX #
FILING DATE: Due during the month
the Certificate of Incorporation was
issued, and delinquent after the last
day of the following month.

2. The address of the principal executive office in or out of the State of South Dakota.

28841 166th St Gettysburg SD 57442
Street Address City State ZIP+4
Mailing Address (Optional) City State ZIP+4

3. The name of the South Dakota Registered Agent

Georgia Sutton
28841 166th St Gettysburg SD 57442-8610
Street Address (Required to be a South Dakota Address) City State ZIP+4
Mailing Address (Optional - Required to be a South Dakota Address) City State ZIP+4

4. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

- Georgia Sutton 28841 166th St Gettysburg SD 57442-8610
President Street Address City State ZIP+4
Vice President
Heather Sutton 28837 166th St Gettysburg SD 57442-8610
Secretary Street Address City State ZIP+4
Treasurer
Director
Director

Dated 1/2/10

Georgia Unser Sutton
(Signature of an authorized officer)
Georgia Unser Sutton
(Printed Name)
President
(Title)

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH

Please Type or Print Clearly in Ink

FILING FEE: \$10 Make check payable to SECRETARY OF STATE

The undersigned entity submits the following statement for purpose of changing its registered office and/or its registered agent in the State of South Dakota.

1. The name of the entity _____

2. The name of the registered agent on file _____

The name of the successor registered agent _____

3. If listing a Commercial Registered Agent, please state their identification number: _____

4. The address of the agent currently on file for this entity

Street Address (Required) City State ZIP+4

Mailing Address (Optional) City State ZIP+4

5. If the address has changed, its new address

Street Address (Required to be a South Dakota Address) City State ZIP+4

Mailing Address (Optional – Required to be a South Dakota Address) City State ZIP+4

6. The address of its registered office and the address of the business office of its registered agent, as changed, must be identical.

Dated _____

(Signature of an authorized officer)

(Printed Name)

(Title)

300 2066 01/19/2010

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

ANNUAL FARM REPORT Corporation

Please Type or Print Clearly in Ink
No Filing Fee

FILE DATE 01/15/10
 RECEIPT NO _____
RECEIVED RECEIVED
JAN 15 2010 JAN 11 2010
 S.D. SEC. OF STATE S.D. SEC. OF STATE

1. Corporate ID, Name and Address:



* D F 0 1 2 5 9 5 *
DF012595 NOV/2008
RAYMOND SUTTON & SON, INC.
SUTTON, GEORGA
28841 166TH ST
GETTYSBURG SD 57442-8610

Telephone # _____
 FAX # _____
 FILING DATE: To be filed with the Annual Report.

2. The name of the South Dakota Registered Agent

Georgia Sutton

28841 166th St Gettysburg SD 57442
Street Address (Required to be a South Dakota Address) City State ZIP+4

Mailing Address (Optional - Required to be a South Dakota Address) City State ZIP+4

3. List only the changes since the last report of the acreage and location by section, township and county of each lot or parcel of land in this state owned or leased by the corporation.

none

County	Section	Township	Acres
County	Section	Township	Acres
County	Section	Township	Acres

4. Please complete the appropriate section:

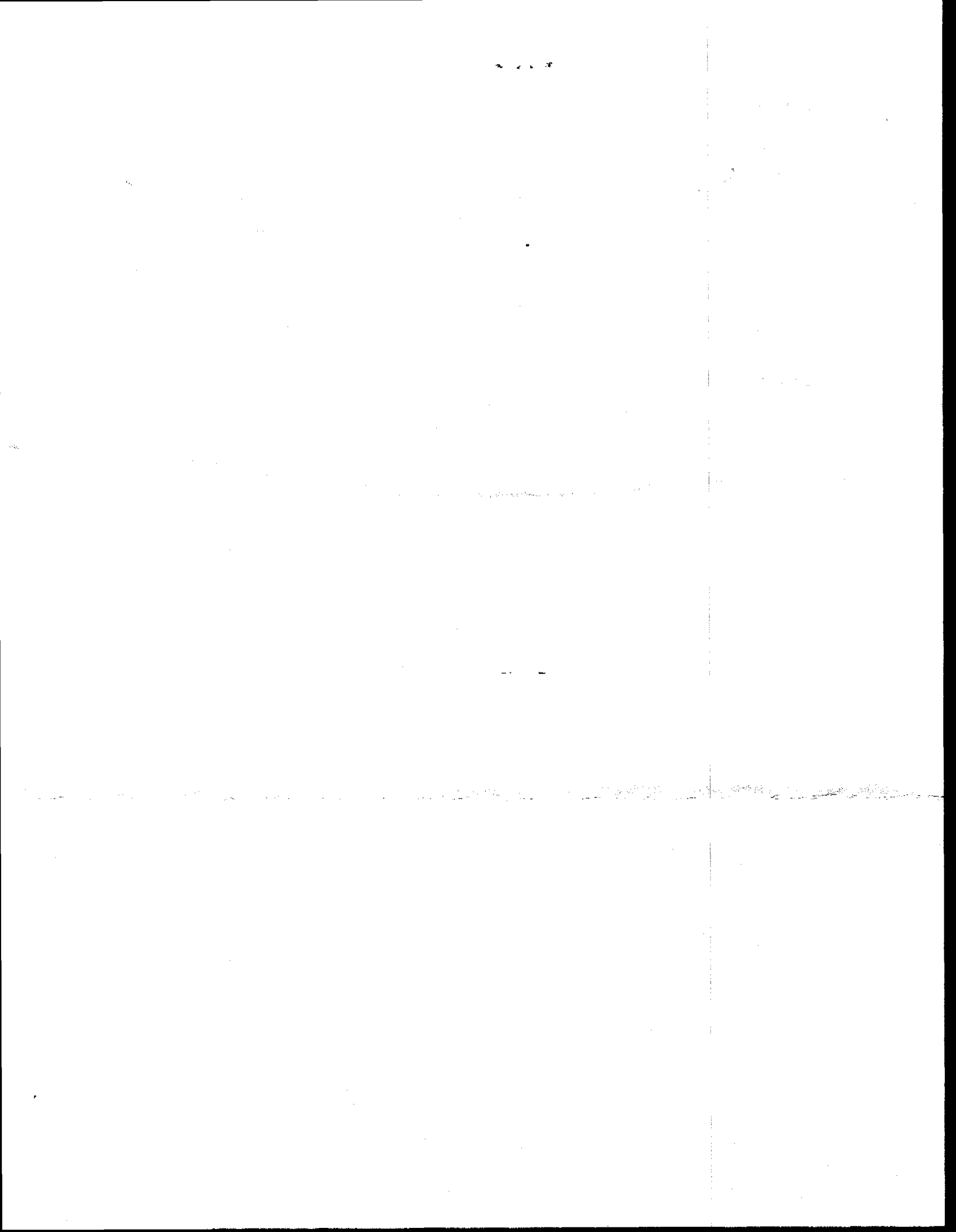
Family Farm Corporation	The NUMBER OF SHARES owned by person(s) residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm, or their relatives within the third degree of kindred, or by resident stockholders who are family farmers and are actively engaged in farming as their primary economic activity.	<u>100% of</u> <u>15,000</u>
Authorized Farm Corporation	The PERCENTAGE of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities.	_____%

5. List any changes to shareholder name, address, number of shares owned, and degree of kindred.

Name	Address	City	State	Zip	Shares	Kindred
Name	Address	City	State	Zip	Shares	Kindred
Name	Address	City	State	Zip	Shares	Kindred

Dated 1/2/10

Georgia Unser Sutton
 (Signature of an authorized officer)
Georgia Unser Sutton
 (Printed Name)
President
 (Title)



Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

ANNUAL REPORT DOMESTIC

Please Type or Print Clearly in Ink

FILING FEE: \$50 Make check payable to SECRETARY OF STATE

FILE DATE	1/14/11
RECEIPT NO.	2106949
RECEIVED	
JAN 14 2011	
S.D. SEC. OF STATE	

1. Corporate ID and Name:

DF012595

RAYMOND SUTTON & SON, INC.
SUTTON, GEORGA
28841 166TH ST
GETTYSBURG SD 57442

NOVEMBER 2010

Telephone #	_____
FAX #	_____
FILING DATE: Due during the month the Certificate of Incorporation was issued, and delinquent after the last day of the following month.	

2. The jurisdiction under whose law it is formed South Dakota

3. The address of the principal executive office in or out of the State of South Dakota.

<u>28841 166th St</u>	<u>Gettysburg</u>	<u>SD</u>	<u>57442</u>
Street Address	City	State	ZIP+4

<u>as above</u>			
Mailing Address (Optional)	City	State	ZIP+4

4. The name of the South Dakota Registered Agent George Unser Sutton

<u>28841 166th Street</u>	<u>Gettysburg</u>	<u>SD</u>	<u>57442</u>
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4

_____	_____	_____	_____
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

- | | | | | | |
|-------------------------------------|----------------------------|----------------------------------|-------------------|-----------|--------------|
| <input type="checkbox"/> | <u>George Unser Sutton</u> | <u>28841 166th St</u> | <u>Gettysburg</u> | <u>SD</u> | <u>57442</u> |
| | President | Street Address | City | State | ZIP+4 |
| <input type="checkbox"/> | <u>I</u> | | | | |
| | Vice President | Street Address | City | State | ZIP+4 |
| <input checked="" type="checkbox"/> | <u>Weather A. Sutton</u> | <u>28837 166th St</u> | <u>Gettysburg</u> | <u>SD</u> | <u>57442</u> |
| | Secretary | Street Address | City | State | ZIP+4 |
| <input type="checkbox"/> | | | | | |
| | Treasurer | Street Address | City | State | ZIP+4 |
| <input type="checkbox"/> | | | | | |
| | Director | Street Address | City | State | ZIP+4 |
| <input type="checkbox"/> | | | | | |
| | Director | Street Address | City | State | ZIP+4 |

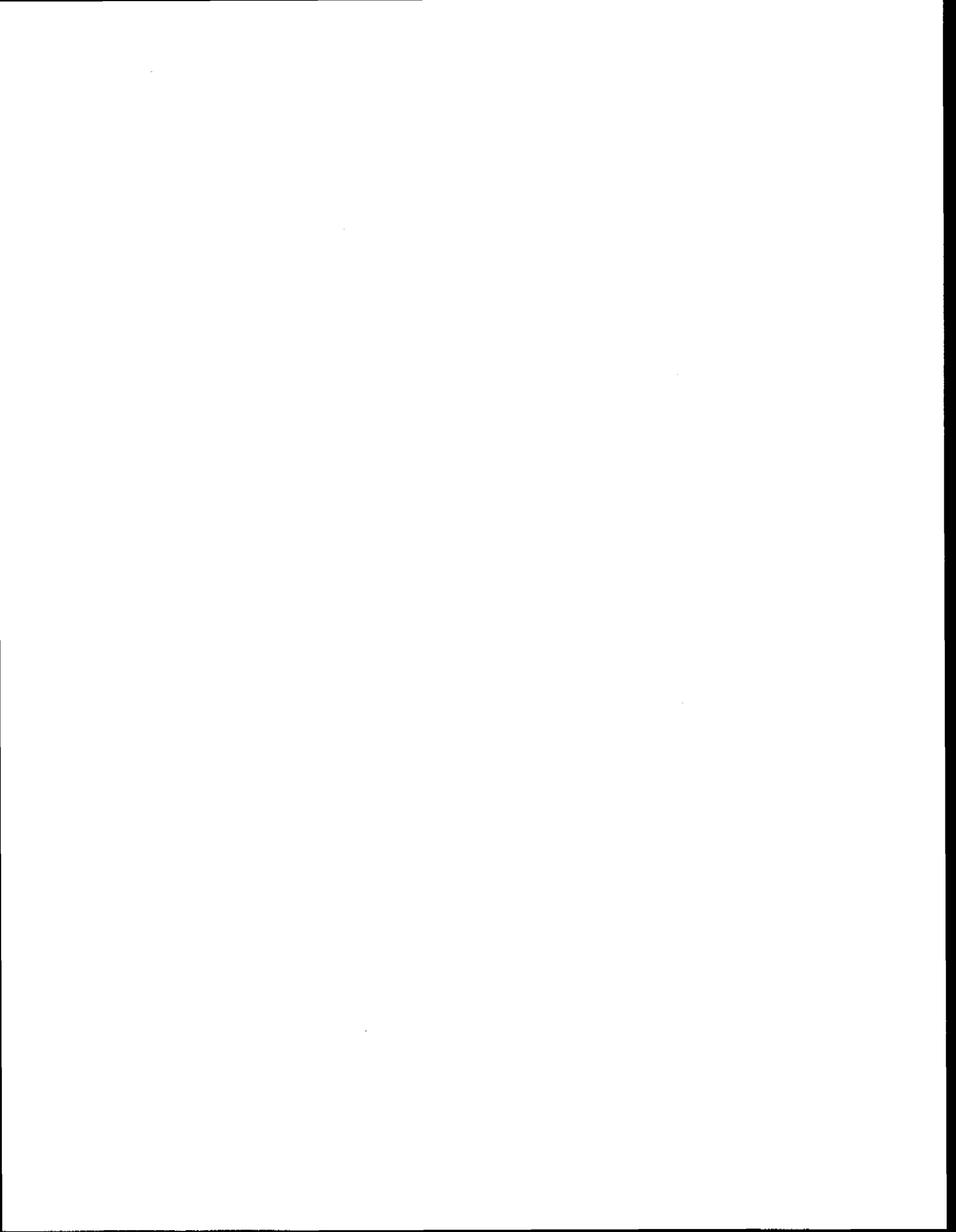
No person may execute this report knowing it is false in any material respect. Any violation is subject to a civil penalty.

Dated 1/14/11

George Unser Sutton
(Signature of an Authorized Person)

George Unser Sutton - Pres
(Printed Name)

314 3725



Secretary of State Office
 500 E Capitol Ave
 Pierre, SD 57501
 (605)773-4845

ANNUAL FARM REPORT Corporation

Please Type or Print Clearly in Ink
 No Filing Fee

FILE DATE 1/14/11
 RECEIPT NO _____
RECEIVED
JAN 14 2011
S.D. SEC. OF STATE

Telephone # _____
 FAX # _____
 FILING DATE: To be filed with the Annual Report.

1. Corporate ID, Name and Address:
 DF012595
 RAYMOND SUTTON & SON, INC.

2. The name of the South Dakota Registered Agent GEORGA SUTTON

<u>28841 166TH ST</u>	<u>GETTYSBURG</u>	<u>SD</u>	<u>57442</u>
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4
<u> </u>	<u> </u>	<u> </u>	<u> </u>
Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

3. List only the changes since the last report of the acreage and location by section, township and county of each lot or parcel of land in this state owned or leased by the corporation.

none

County	Section	Township	Acres

4. Please complete the appropriate section:

Family Farm Corporation	The NUMBER OF SHARES owned by person(s) who are members of a family as defined in SDCL 47-9A-2, one of such shareholders being a family member who is residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm. (See SDCL 47-9A-14)	<u>100% of 15,000</u>
Authorized Farm Corporation	The PERCENTAGE of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities.	_____ %

5. List any changes to shareholder name, address and number of shares owned.

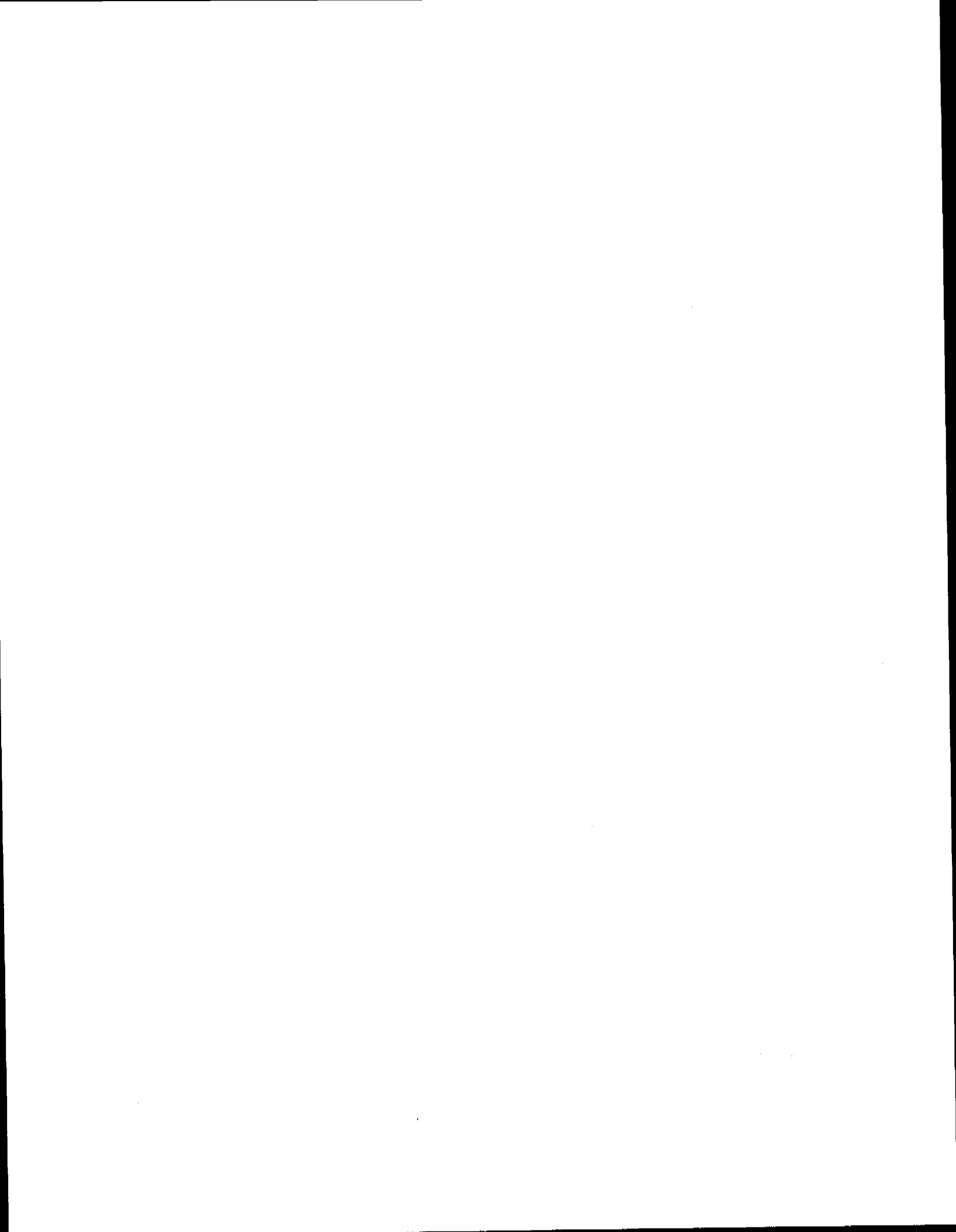
Name	Address	City	State	Zip	Shares

No person may execute this report knowing it is false in any material respect. Any violation is subject to a civil penalty.

Dated 1/14/11

Georga Inger Sutton
 (Signature of an Authorized Person)
Georga Inger Sutton - Pres
 (Printed Name)

314 3726



2011

Enter Filing Year

ANNUAL FARM REPORT

FILE DATE 01/23/2012

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

Corporation

FILING FEE: \$50.00 Please Type or Print Clearly In Ink
Make check payable to SECRETARY OF STATE

RECEIPT NO 18621

1. Corporate Name and Address:

DF012595
RAYMOND SUTTON & SON, INC.
28841 166TH ST
GETTYSBURG, SD 57442-8610

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

28841 166TH ST	GETTYSBURG	SD	57442-8610
Street Address	City	State	ZIP+4

Mailing Address	City	State	ZIP+4
-----------------	------	-------	-------

4. The name of the South Dakota Registered Agent

Agent Name: GEORGA SUTTON

28841 166TH ST	GETTYSBURG	SD	57442-8610
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4

Mailing Address in This State, if Different from Street Address	City	State	ZIP+4
---	------	-------	-------

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

<input checked="" type="checkbox"/>	GEORGA SUTTON	28841 166TH ST	GETTYSBURG	SD	57442-8610
	President	Street Address	City	State	ZIP+4

<input type="checkbox"/>					
	Vice President	Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/>	HEATHER SUTTON	28837 166TH ST	GETTYSBURG	SD	57442-8610
	Secretary	Street Address	City	State	ZIP+4

<input type="checkbox"/>					
	Treasurer	Street Address	City	State	ZIP+4

<input type="checkbox"/>					
	Director	Street Address	City	State	ZIP+4

<input type="checkbox"/>					
	Director	Street Address	City	State	ZIP+4

6. List only the changes since the last report of the acreage and location by section, township and county of each lot or parcel of land in this state owned or leased by the corporation.

County	Section	Tow nship	Acres
--------	---------	-----------	-------

7. Please complete the appropriate section:

Family Farm Corporation	The NUMBER OF SHARES owned by person(s) who are members of a family as defined in SDCL 47-9A-2, one of such shareholders being a family member who is residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm. (See SDCL 47-9A-14)	15112
Authorized Farm Corporation	The PERCENTAGE of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities.	

8. List changes only of names, address and number of membership interests owned by shareholders.

Name	Street Address	City	State	ZIP+4	Shares	DOK
------	----------------	------	-------	-------	--------	-----

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Dated

Signature Accepted Electronically
(Signature of an Authorized Person)

GEORGA UNSER SUTTON
(Printed Name)

2012

Enter Filing Year

ANNUAL FARM REPORT

FILE 1/11/2013

RECEIPT NO 87578

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

Corporation

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

1. Corporate Name and Address:

DF012595
RAYMOND SUTTON & SON, INC.
28841 166TH ST
GETTYSBURG, SD 57442-8610

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

28841 166TH ST	GETTYSBURG	SD	57442-8610
Street Address	City	State	ZIP+4

Mailing Address	City	State	ZIP+4
-----------------	------	-------	-------

4. The name of the South Dakota Registered Agent

Agent Name: GEORGA SUTTON

28841 166TH ST	GETTYSBURG	SD	57442-8610
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4

Mailing Address in This State, if Different from Street Address	City	State	ZIP+4
---	------	-------	-------

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

<input checked="" type="checkbox"/>	GEORGA SUTTON	28841 166TH ST	GETTYSBURG	SD	57442-8610
	President	Street Address	City	State	ZIP+4

<input type="checkbox"/>					
	Vice President	Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/>	HEATHER SUTTON	28837 166TH ST	GETTYSBURG	SD	57442-8610
	Secretary	Street Address	City	State	ZIP+4

<input type="checkbox"/>					
	Treasurer	Street Address	City	State	ZIP+4

<input type="checkbox"/>					
	Director	Street Address	City	State	ZIP+4

<input type="checkbox"/>					
	Director	Street Address	City	State	ZIP+4

6. List only the changes since the last report of the acreage and location by section, township and county of each lot or parcel of land in this state owned or leased by the corporation.

7. Please complete the appropriate section:

Family Farm Corporation	The NUMBER OF SHARES owned by person(s) who are members of a family as defined in SDCL 47-9A-2, one of such shareholders being a family member who is residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm. (See SDCL 47-9A-14)	15112
Authorized Farm	The PERCENTAGE of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities.	

8. List changes only of names, address and number of membership interests owned by shareholders.

Name	Street Address	City	State	ZIP+4	Shares
------	----------------	------	-------	-------	--------

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Date

Signature Accepted Electronically

(Signature of an Authorized Person)

GEORGA UNSER SUTTON

(Printed Name)

2013

Enter Filing Year

ANNUAL FARM REPORT

FILE 11/30/2013

RECEIPT NO 155885

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

Corporation

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

1. Corporate Name and Address:

DF012595
RAYMOND SUTTON & SON, INC.
28841 166TH ST
GETTYSBURG, SD 57442-8610

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

28841 166TH ST	GETTYSBURG	SD	57442-8610
Street Address	City	State	ZIP+4

Mailing Address	City	State	ZIP+4
-----------------	------	-------	-------

4. The name of the South Dakota Registered Agent

Agent Name: GEORGA SUTTON

28841 166TH ST	GETTYSBURG	SD	57442-8610
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4

Mailing Address in This State, if Different from Street Address	City	State	ZIP+4
---	------	-------	-------

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

<input checked="" type="checkbox"/>	GEORGA SUTTON	28841 166TH ST	GETTYSBURG	SD	57442-8610
	President	Street Address	City	State	ZIP+4
<input type="checkbox"/>					
	Vice President	Street Address	City	State	ZIP+4
<input checked="" type="checkbox"/>	HEATHER SUTTON	28837 166TH ST	GETTYSBURG	SD	57442-8610
	Secretary	Street Address	City	State	ZIP+4
<input type="checkbox"/>					
	Treasurer	Street Address	City	State	ZIP+4
<input type="checkbox"/>					
	Director	Street Address	City	State	ZIP+4
<input type="checkbox"/>					
	Director	Street Address	City	State	ZIP+4

6. List only the changes since the last report of the acreage and location by section, township and county of each lot or parcel of land in this state owned or leased by the corporation.

7. Please complete the appropriate section:

Family Farm Corporation	The NUMBER OF SHARES owned by person(s) who are members of a family as defined in SDCL 47-9A-2, one of such shareholders being a family member who is residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm. (See SDCL 47-9A-14)	15112
Authorized Farm	The PERCENTAGE of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities.	

8. List changes only of names, address and number of membership interests owned by shareholders.

Name	Street Address	City	State	ZIP+4	Shares
------	----------------	------	-------	-------	--------

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Date

Signature Accepted Electronically

(Signature of an Authorized Person)

GEORGA M SUTTON

(Printed Name)

2014

Enter Filing Year

ANNUAL FARM REPORT

FILE DATE 11/27/2014

RECEIPT NO 249638

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

Corporation

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

1. Corporate Name and Address:

DF012595
RAYMOND SUTTON & SON, INC.
28841 166TH ST
GETTYSBURG, SD 57442-8610

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

28841 166TH ST	GETTYSBURG	SD	57442-8610
Street Address	City	State	ZIP+4

Mailing Address	City	State	ZIP+4

4. The name of the South Dakota Registered Agent

Agent Name: GEORGA SUTTON

28841 166TH ST	GETTYSBURG	SD	57442-8610
Street Address or Rural Route Box Number in This State and	City	State	ZIP+4

Mailing Address in This State, if Different from Street Address	City	State	ZIP+4

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

<input checked="" type="checkbox"/>	GEORGA SUTTON	28841 166TH ST	GETTYSBURG	SD	57442-8610
	President	Street Address	City	State	ZIP+4

<input type="checkbox"/>					
	Vice President	Street Address	City	State	ZIP+4

<input checked="" type="checkbox"/>	HEATHER SUTTON	28837 166TH ST	GETTYSBURG	SD	57442-8610
	Secretary	Street Address	City	State	ZIP+4

<input type="checkbox"/>					
	Treasurer	Street Address	City	State	ZIP+4

<input type="checkbox"/>					
	Director	Street Address	City	State	ZIP+4

<input type="checkbox"/>					
	Director	Street Address	City	State	ZIP+4

6. List only the changes since the last report of the acreage and location by section, township and county of each lot or parcel of land in this state owned or leased by the corporation.

7. Please complete the appropriate section:

Family Farm Corporation	The NUMBER OF SHARES owned by person(s) who are members of a family as defined in SDCL 47-9A-2, one of such shareholders being a family member who is residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm. (See SDCL 47-9A-14)	15112
Authorized Farm Corporation	The PERCENTAGE of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities.	

8. List changes only of names, address and number of membership interests owned by shareholders.

Name	Street Address	City	State	ZIP+4	Shares
------	----------------	------	-------	-------	--------

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty. By signing this form you agree to have both the fee and the form processed electronically.

Dated 11/27/2014

Signature Accepted Electronically

(Signature of an Authorized Person)

GEORGA M SUTTON

(Printed Name)

2015

ANNUAL FARM REPORT

FILE DATE 12/27/2015

Enter Filing Year

Secretary of State Office
500 E Capitol Ave
Pierre, SD 57501
(605)773-4845

Corporation
SDCL 47-27-18, 59-11-24

RECEIPT NO 363581

Please Type or Print Clearly In Ink

FILING FEE: \$50.00 Make check payable to SECRETARY OF STATE

1. Corporate Name and Address:

DF012595

RAYMOND SUTTON & SON, INC.

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address).

28841 166TH ST GETTYSBURG SD 57442-8610

Actual Street Address or Rural Route Box Number City State ZIP+4

Mailing Address, if Different from Street Address City State ZIP+4

4. The name of the South Dakota Registered Agent

Agent Name: GEORGA SUTTON

28841 166TH ST GETTYSBURG SD 57442-8610

Actual Street Address or Rural Route Box Number in This State City State ZIP+4

Mailing Address in This State, if Different from Street Address City State ZIP+4

5. The names and business addresses of its principal officers and directors. Please place a check mark next to the name if the principal officer serves as a director. South Dakota Law requires at least one director.

GEORGA SUTTON 28841 166TH ST GETTYSBURG SD 57442-8610

President Actual Street Address City State ZIP+4

Vice President Actual Street Address City State ZIP+4

HEATHER SUTTON 28837 166TH ST GETTYSBURG SD 57442-8610

Secretary Actual Street Address City State ZIP+4

Treasurer Actual Street Address City State ZIP+4

Director Actual Street Address City State ZIP+4

Director Actual Street Address City State ZIP+4

6. List only the changes since the last report of the acreage and location by section, township and county of each lot or parcel of land in this state owned or leased by the corporation.

7. Please complete the appropriate section:

Family Farm Corporation	The NUMBER OF SHARES owned by person(s) who are members of a family as defined in SDCL 47-9A-2, one of such shareholders being a family member who is residing on the farm or actively operating the farm, or who has resided on or has actively operated the farm. (See SDCL 47-9A-14)	15112
Authorized Farm Corporation	The PERCENTAGE of gross receipts of the corporation derived from rent, royalties, dividends, interest and annuities.	

8. List changes only of names, address and number of membership interests owned by shareholders.

Name Actual Street Address City State ZIP+4 Shares

No person may execute this report knowing it is false in any material aspect. Any violation is subject to a civil penalty.

Dated 12/27/2015

Signature Accepted Electronically

(Signature of an Authorized Person)

GEORGA U SUTTON

(Printed Name)